

**36th DISTRICT AGRICULTURAL ASSOCIATION
EXECUTIVE & FINANCE COMMITTEE MEETING
DIXON MAY FAIRGROUNDS ADMINISTRATION BOARD ROOM**

**April 11, 2018
5:30 PM MEETING**

AGENDA

- I. CALL TO ORDER – President Rubio**
- II. PUBLIC COMMENT - Limited to 3 minutes per person**
Comments to the Board on issues and items not listed on the agenda. Please note that pursuant to California State Law, the Board is prohibited from taking action on any item not listed on the agenda. Presentations will be limited to 3 minutes. Public comment on any agenda item listed must be made at the time the item is being discussed and limited to 3 minutes.
- III. Executive & Finance – Directors Rubio, McCabe, Pryor & Thompson**
The committee will review the financial reports which include the following:
1. Statement of Net Position – March 2018
 2. Statement of Operations – March 2018
 3. Cash Flow – March 2018
 4. Expenditures – March 2018
 5. Trial Balance – March 2018
 6. Aged Invoices – March 2018
 7. Distribution of 2016 Financial Review
- IV. ADJOURNMENT**



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**655 S. First Street, Dixon, CA 95620 • 707- 678-5529 • 707-678- 4765(fax)
www.dixonmayfair.com**