

**36th DISTRICT AGRICULTURAL ASSOCIATION
BOARD OF DIRECTORS MEETING
DIXON MAY FAIRGROUNDS ADMINISTRATION BOARD ROOM
655 South First Street, Dixon, CA 95620**

**August 8, 2018
6:00 PM MEETING**

AGENDA

- I. **CALL TO ORDER** – President Thompson
A. Introduction of guests
- II. **FLAG SALUTE & PLEDGE OF ALLEGIANCE**
- III. **ROLL CALL OF DIRECTORS**
Samuel Thompson - President; Roy Gill - President-Elect; Jill Bors-Turner, Richard Hamilton, Dana Martin, Lloyd McCabe, Greg Pryor, Tom Raycraft & Fermin Rubio
- IV. **APPROVALS**
A. Approval of Agenda
Items listed on the agenda may be considered in any order at the discretion of the President. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the board.
- V. **PUBLIC COMMENT - Limited to 3 minutes per person**
Comments to the Board on issues and items not listed on the agenda. Please note that pursuant to California State Law, the Board is prohibited from discussing or taking action on any item not listed on the agenda. Presentations will be limited to 3 minutes. Public comment on any agenda item listed must be made at the time the item is being discussed and limited to 3 minutes.
- VI. **CORRESPONDENCE - Will be circulated (non-action item)**
- VII **FRIENDS OF DIXON MAY FAIR REPORT**
Donnie Huffman, President of Friends of Dixon May Fair will report on that organization's activities.
- VIII. **CONSENT AGENDA (Any item requiring lengthy discussion will be moved to New Business prior to approval of Agenda)**
A. Approval of Minutes of July 11, 2018 Regular Board Meeting
B. Approval of July 2018 Interim Rental Agreements
C. Approval of 2018 Standard Agreements (*includes: vendor, entertainment, exhibit, judging and service agreements*)
- IX. **COMMITTEE REPORTS** - The Board may take approval action of committee reports. Committees with an asterisk will have a report this month.
*A. Executive & Finance – Directors Thompson, Gill, McCabe & Rubio
The committee will report on the financial reports which include the following:
1. Statement of Net Position – July 2018
2. Statement of Operations – July 2018
3. Cash Flow – July 2018
4. Expenditures – July 2018
5. Accounts Receivable – July 2018
6. Trial Balance – July 2018

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X. OLD BUSINESS

There is none.

XI. NEW BUSINESS

- A. Items moved from Consent Agenda.
- B. 2019 Fairtime Indoor Vendor Booth Space Fee – Proposal to increase fee by \$20 per booth.
- C. Request from Solano County 4-H to use Tremont Hall for 3 meetings a month (3 different 4-H Clubs) August 2018 – May 2019.

XII. CEO REPORT (Non action items)

- A. Informational report discussing the Administration of the 36th DAA.
- B. Informational Report on the 2019 fair.
- C. Informational report discussing the status of Interim Rentals.
- D. Informational report regarding Fair Industry Related Issues.

XIII. DIRECTOR'S COMMENTS

Please note that pursuant to California State Law, the Board is prohibited from discussing or taking action on any item not listed on the agenda.

XIV. FOR YOUR INFORMATION

- A. Next Board Meeting – September 12, 2018

XV ADJOURNMENT



Pursuant to Government Code Sections 54953.2 individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting should contact the CEO's office at (707) 678-5529 no later than two days prior to the scheduled meeting. If you need further information regarding this agenda or items on it contact the CEO's office at 707-678-5529. Agenda made available at: www.dixonmayfair.com.

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