

**36<sup>th</sup> DISTRICT AGRICULTURAL ASSOCIATION  
EXECUTIVE & FINANCE COMMITTEE MEETING  
DIXON MAY FAIRGROUNDS ADMINISTRATION BOARD ROOM**

**October 10, 2018  
5:30 PM MEETING**

**AGENDA**

- I. **CALL TO ORDER** – President Thompson
- II. **PUBLIC COMMENT** - Limited to 3 minutes per person  
Comments to the Board on issues and items not listed on the agenda. Please note that pursuant to California State Law, the Board is prohibited from taking action on any item not listed on the agenda. Presentations will be limited to 3 minutes. Public comment on any agenda item listed must be made at the time the item is being discussed and limited to 3 minutes.
- III. **Executive & Finance** – Directors Thompson, Gill, McCabe & Rubio  
The committee will review the financial reports which include the following:
1. Statement of Net Position – September 2018
  2. Statement of Operations – September 2018
  3. Cash Flow – September 2018
  4. Expenditures – September 2018
  5. Accounts Receivable – September 2018
  6. Trial Balance – September 2018
- IV. **ADJOURNMENT**



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