

**36th DISTRICT AGRICULTURAL ASSOCIATION
EXECUTIVE & FINANCE COMMITTEE MEETING
DIXON MAY FAIRGROUNDS ADMINISTRATION BOARD ROOM**

**September 12, 2018
5:30 PM MEETING**

AGENDA

- I. **CALL TO ORDER** – President Thompson
- II. **PUBLIC COMMENT** - Limited to 3 minutes per person
Comments to the Board on issues and items not listed on the agenda. Please note that pursuant to California State Law, the Board is prohibited from taking action on any item not listed on the agenda. Presentations will be limited to 3 minutes. Public comment on any agenda item listed must be made at the time the item is being discussed and limited to 3 minutes.
- III. **Executive & Finance** – Directors Thompson, Gill, McCabe & Rubio
The committee will review the financial reports which include the following:
1. Statement of Net Position – August 2018
 2. Statement of Operations – August 2018
 3. Cash Flow – August 2018
 4. Expenditures – August 2018
 5. Accounts Receivable – August 2018
 6. Trial Balance – August 2018
- IV. **ADJOURNMENT**



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