

**36th DISTRICT AGRICULTURAL ASSOCIATION
COMPETITIVE EXHIBITS COMMITTEE MEETING
DIXON MAY FAIRGROUNDS ADMINISTRATION BOARD ROOM**

**March 6, 2019
9:00 AM MEETING**

AGENDA

- I. **CALL TO ORDER** – Director Gill
(Committee Members: Director Gill & Director Hamilton)
- II. **PUBLIC COMMENT** - Limited to 3 minutes per person
Comments to the Board on issues and items not listed on the agenda. Please note that pursuant to California State Law, the Board is prohibited from taking action on any item not listed on the agenda. Presentations will be limited to 3 minutes. Public comment on any agenda item listed must be made at the time the item is being discussed and limited to 3 minutes.
- III. **Review and discuss the Junior Livestock Auction Buyers' Luncheon.**
- IV. **ADJOURNMENT**



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