

**36th DISTRICT AGRICULTURAL ASSOCIATION
EXECUTIVE & FINANCE COMMITTEE MEETING
DIXON MAY FAIRGROUNDS ADMINISTRATION BOARD ROOM**

**Wednesday, November 10, 2021
5:00 p.m. Meeting**

Please wear a mask if attending this meeting, regardless of vaccination status

AGENDA

- I. **CALL TO ORDER** – President Raycraft
- II. **PUBLIC COMMENT** - Limited to 3 minutes per person
Comments to the Board on issues and items not listed on the agenda. Please note that pursuant to California State Law, the Board is prohibited from taking action on any item not listed on the agenda. Presentations will be limited to 3 minutes. Public comment on any agenda item listed must be made at the time the item is being discussed and limited to 3 minutes.
- III. **Executive & Finance** – Directors Raycraft, Martin & McCabe
The committee will report on the financial reports & policy issues which include the following:
1. Statement of Net Position – October 2021
 2. Statement of Operations – October 2021
 3. Cash Flow – October 2021
 4. Expenditures – October 2021
 5. Accounts Receivable – October 2021
 6. Trial Balance – October 2021
 7. Review of 2022 Draft Budget & Fees
- IV. **ADJOURNMENT**



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