Office Use Only.				
Entry Fees:	\$			
Receipt #:	# of Animals			
YQCA Certificate	#Date#			

Livestock Department Market Steer Entry Form

PLEASE USE SEPARATE ENTRY FORM FOR EACH SPECIES

Dixon May Fair

36th District Agricultural Association Mailing Address: P.O. Box 459, Dixon, CA 95620 Delivery Address: 655 South First Street, Dixon, CA 95620

*Entry Form must be postmarked or turned in by the following dates:

Market Steer Exhibitors must turn in forms and pay fees at time of entry see page 44 for details -Steers 1/08/2024

Make checks payable to: Dixon May Fair All livestock - Proof of YQCA Certification must be received by March 8th to be eligible for the 2024 Fair.

DO NOT PUT BREEDING AND MARKET ANIMALS ON SAME ENTRY FORM

Leave Blank	Division	Class	Name of Animal and/or Description	Breed	Sex	Date of Birth	Tattoo or Tag/Scrapies	Registration Number	Breeders Name	Number of Sire & Dam	Entry Fee
										SIRE:DAM:	-
										SIRE:DAM:	-
										SIRE:DAM:	-
										SIRE:DAM:	-
										SIRE:DAM:	-
			CONSULT ENTRY GUIDE							SIRE:	-

If entering as a member of a junior organization or school, a learnering as an independent junior, parent or guardian's signature herewith, that he/she is a recognized supervisor of the project() actual knowledge the statements regarding the same are true; understanding of the rules and regulations of the Dixon May Fasigning and submitting an entry form the exhibitor and their age agree they have read, understand and agree to abide by the runderstand and agree to abide by the runderstand and the State Rules for Califord indemnify and hold harmless the Fair, the country and the State loss or expense (including reasonable attorney's fees) arising arises from, or is in any way connected with participation in this the sole active negligence of the Fair. The Fair Management sl may occur to any of the exhibitors or exhibits at the fair. The expensible for any injury or damage resulting from the exhibit includes any injury to others or to the exhibitor or to the exhibit the fair my photograph may be taken and my name, city of resi My signature on this form authorizes the Fair Association to us and/or club/organization for promotional and public releases.	ure is required. The undi- s) listed above; that to h and he/she has read an air and agrees to be gove ents, parents and leader ules as stated on the bac fornia Fairs. The exhibit of California from and a put of any injury or dama s program or event, exce hall not be responsible for chibitor (or parent or gua or's participation in the p or's property. I understa idence and/or club/orgar	ersigned states is/her personal and d has full erned by them. By s acknowledge and ck of this entry form, the tor agrees to defend, against any liability, claim, age which is caused by, epting only that caused by or accidents of losses that irdian of a minor) is rogram or event. This and that by participating in nization may be released.
Signature of Exhibitor	Date	
Printed Name & Signature of Parent	Date	Phone #
Printed Name & Signature of Instructor or Leader	Date	Phone #

PLEASE PRINT OR TYPE YOU! Please accept the entries below subject to in the Dixon May Fair Exhibit Guidebook	o the rules and regulations as p	published on the back of this entry form,					
Last Name	First Name	Middle Initial					
Address							
City	State	Zip					
Phone	Email						
Club, Chapter Name or Independent – Name of School Attending							
Birth Date of Youth	Age as of J	lanuary 1, 2024					

CODE OF CONDUCT: Minor violations of the fair rules will result in following consequences: a) verbal warning or b) written citation. Serious violations of the rules (i.e. use of alcohol or drugs, physical violence, possession and/or use of a firearm or other weapons) will result in law enforcement being notified, immediate ejection from the fairgrounds, loss of privilege to sell in the Junior Livestock Auction, entries removed from the fairgrounds and loss of awards. Exhibitors, their immediate family and agents thereof, who do not cooperate with security personnel or other Fair officials in all matters of policy, including but not limited to COVID procedures, parking, stall/pen/space assignments and grading, will have their entries cancelled and will be ordered to remove their exhibits from the grounds immediately and forfeit all awards and sale proceeds. All parties involved will not be allowed back on the fairgrounds for the remainder of that fair year. Failure to adhere to this rule will result in being banned from the Dixon May Fair. Exhibitors, their immediate family or agents thereof, causing public disturbances, those that are uncooperative and/or unsportsmanlike, those not following good animal welfare practices as determined by management, or those found in violation of rules or in practices inadmissible with the Fair program and/or policies/procedures shall be penalized. Penalties shall include forfeiture of awards and sale proceeds.

ALCOHOL POLICY: The following are the procedures that the Dixon May Fair will follow to minimize any alcohol-related problems:

- 1) We will not allow alcohol to be brought onto the fairgrounds. No ice chest, six packs, bottles or cans of any kind will be allowed on the grounds.
- 2) No drinking in parking lots.
- 3) No Adult exhibitor will be allowed to consume alcohol while on duty or in their exhibit area.
- 4) ZERO tolerance of minors and alcohol. Minors exhibiting at the fair will have their exhibit removed from any competition and sale and will be stripped of all awards.

<u>SAFETY:</u> Exhibitors, parents and leaders are responsible to ensure the livestock facility and activities are safe for themselves and the public. Animals are not allowed outside the barn area. Keep animals off paved area walkways. Animals must remain in their species area. (For example: sheep are not allowed in beef area). No livestock is to be in the Overnight Camping area at any time.

ANIMAL CARE:

Muzzling of animals is prohibited.

The use of the following is prohibited while on the fairgrounds: cable halters, spikes, claw or pinch collars or any other apparatus deemed to be inhumane or give the perception of being inhumane as determined by the Fair Association.

Exhibitors are urged to remember that the continued growth and development of the Fair depends, in large measure, upon the interest and support of the Fair going general public. For this reason, exhibitors should assist the Fair management by keeping exhibits and displays clean, neat and attractive. Awards may be withheld if animals are not fed, watered and cared for while at the Fair. There is no advertising/sponsorship or for sale signs allowed on pens.

Exhibitors must have animals, aisles, stalls, and/or pens cleaned and all tack out of the way of the public by 9:00 a.m. daily, or risk the withholding of cash awards and/or elimination from the Junior Livestock Auction at the 2025 Dixon May Fair.

<u>JUDGING:</u> No one (parent, leader, advisor or relative of exhibitor) may interfere with judging sheets or judge's decisions. If this occurs the exhibitor will be disqualified and asked to leave the fair without premiums or awards. They will not be able to exhibit/show in the 2025 fair.

<u>Exhibitor Required Participation:</u> Exhibitors will be assigned a work time to assist with the following: pre-fair **April 21, 2024**, set up, cleaning of pens/stalls, auction/show set-up and post fair clean-up. Exhibitors will be assigned a time to perform a duty daily, failure to work your shift will result in a \$100 deduction from their auction check and disciplinary action resulting in loss of ability to participate in future Dixon May Fair livestock events.

36TH DISTRICT AGRICULTURAL ASSOCIATION FIRST AID PARENT PERMISSION FORM FOR LIVESTOCK EXHIBITORS

Youth exhibiting livestock at the Dixon May Fair is required to have the following form completed and signed by a parent/guardian. This First Aid Form must be submitted with your entry forms. This form must be on file before the exhibitor will be allowed on the fairgrounds with their animals. Parents/Guardians must file a "First Aid Parent Permission Form" for each exhibitor.

Exhibitors Name:	Age		
Of Chapter/Club/School		, has my permission to seek fir	est aid treatment at the
Dixon May Fair First Aid Station during his/her stay. In my	absence, it is understood that our leader/adv	visor or designated onsite	
person, v Name of leader/advisor or designated onsite person to be contacted	rson, who can be reached by calling their cell phor Name of leader/advisor or designated onsite person to be contacted		
Injury and will be promptly advised of what further medical t	treatment, if any, may be required.		
Name of Emergency Contact Person, if parent cannot be re			
Parent/Guardian Signature	 Date		
Parent/Guardian Name Printed	() Emergency (Contact Phone #	
My child has had a Tetanus Toxoid Booster on this Da	ate:		
My child has NO known allergies to me	edication.		
My child IS ALLERGIC to the following	medication(s):		
Other health concerns to be aware of:			