36th DAA DIXON MAY FAIR 655 SOUTH FIRST STREET DIXON, CALIFORNIA 95620 707-678-5529

March 4, 2024

Invitation for written proposal to provide Portable Lavatories to the 36th District Agricultural Association, Dixon May Fair. Association may add or remove items to be provided at any time. Items added shall be at a price equivalent to the original pricing.

Sealed bids must be in the office of the 36th District Agricultural Association no later than 2:00 PM on, Thursday, March 21, 2024

Please note: Bids must be submitted in <u>sealed</u> envelopes identified as "Portable Lavatory Bid" on outside of envelope. Faxes are <u>not</u> acceptable and will be deemed as non-responsive. Location of units on fairgrounds to be advanced by April 29, 2024. Association reserves to right to add or remove items as needed. Additional items shall be at similar cost in accordance to the submitted bid.

Specifications:

(Quantity	Туре
Lavatories	22 ea. 13 ea.	Unisex Units, Standard Portable Lavatories ADA Compliant Portable Lavatories
Hand Washing Station	14 ea.	Self-contained double sided hand washing stations

Services required:

Services-by 9:00 am 4 ea. All units to be cleaned by 9AM from Friday, May 10th

thru Monday, May 13th (Service Included)

Delivery and Removal Set in place no later than Monday, May 6, 2024 and

Removed on Monday, May 13, 2024.

Deadlines Written bids due on attached bid form to Fairgrounds Office

by 2:00 PM on Thursday, March 21, 2024.

Bid Must be in a sealed envelope labeled "Portable Lavatory Bid" as follows:

Dixon May Fair

655 South First Street Dixon, CA 95620

RE: Portable Lavatory Bid Attention: Patricia Conklin

Questions: Contact Patricia Conklin, 707-678-5529

36th District Agricultural Association DIXON MAY FAIR 655 SOUTH FIRST STREET DIXON, CALIFORNIA 95620 707-678-5529

Financial Bid Form

Invitation for written proposal to provide Portable Lavatories to the 36th District Agricultural Association, Dixon May Fair.

Sealed bids must be in the office of the 36th District Agricultural Association no later than 2:00 PM on Thursday, March 21, 2024

The Undersigned proposes to bid on providing Portable Lavatories:

See Specifications previous page. Declared Prices must be honored for any additional lavatories or service requested.

service requested.			·		
Туре	Quantity	Amount Per item	Total		
Unisex Units, Portable Lavatories	22 ea.	\$	\$	_	
ADA Compliant, Portable Lavatories	13 ea.	\$	\$	_	
Double Sided Sink Hand Washing Stn.14 ea		\$	\$	_	
Services:	Quantity	Amount Per Service	Total		
Fri. May 10 th - Mon. May 13th	4 ea.	\$	\$	_	
Delivery & Pickup			\$	_	
Total bid (including Tax, Ship	ping, Etc	;.)	\$	=	
No bidder may withdraw his bid for a	a period of t	hirty (30) days after th	e deadline.		
The State of California 36th District A and to waive any informality in any b	•		the right to reject any or	all bids	
FIRM NAME		PRINT NAME OF CONTACT PERSON			
ADDRESS		CITY		-	
TATE ZIP		PHONE NUMBER, WITH AREA CODE			
SIGNATURE		TITLE	DATE	-	
MAIL ADDRESS		SMALL BUSINESS PREFERENCE (YES/NO) PLEASE SPECIFY I.D. NUMBER			

By its signature on this proposal form, the bidder certifies that he/she has read and understood the IFP package. Further, bidder certifies that the information provided by the bidder is accurate, true and correct, and not intended to mislead the DAA in any manner.