

Office Use Only.

Entry Fees: \$ _____

Receipt #: _____ # of Animals _____

YQCA Certificate # _____ Date# _____

Small Animal Department Entry Form

PLEASE USE SEPARATE ENTRY FORM
FOR EACH SPECIES

Dixon May Fair

36th District Agricultural Association

Mailing Address: P.O. Box 459, Dixon, CA 95620

Delivery Address: 655 South First Street, Dixon, CA 95620

Small Market Animal Exhibitors must enter online only and pay fees by 4/11/25
Non-market class entries – April 11, 2025
Make checks payable to: Dixon May Fair

All livestock - Proof of YQCA Certification must be received by April 11th for market animals and breeding to be eligible for the 2025 Fair.

PLEASE USE A SEPARATE ENTRY FORM FOR EACH DIVISION/SPECIE

Leave Blank	Division Number	Class Number	Tattoo or Leg Band	Birth Date Mo/Year	Sex	Color	Breed	Variety	Description	Entry Fee

CONSULT ENTRY GUIDEBOOK FOR DIVISION NUMBERS, ENTRY FEES, AND ENTRY CLOSING DATES

If entering as a member of a junior organization or school, a leader or instructor's signature is required. If entering as an independent junior, parent or guardian's signature is required. The undersigned states herewith, that he/she is a recognized supervisor of the project(s) listed above; that to his/her personal and actual knowledge the statements regarding the same are true; and he/she has read and has full understanding of the rules and regulations of the Dixon May Fair and agrees to be governed by them. By signing and submitting an entry form the exhibitor and their agents, parents and leaders acknowledge and agree they have read, understand and agree to abide by the rules as stated on the back of this entry form, the Dixon May Fair Exhibit Guidebook and the State Rules for California Fairs. The exhibitor agrees to defend, indemnify and hold harmless the Fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from, or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents of losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I understand that by participating in the fair my photograph may be taken and my name, city of residence and/or club/organization may be released. My signature on this form authorizes the Fair Association to use said photographs, name, City of residence and/or club/organization for promotional and public releases.

Signature of Exhibitor _____ Date _____

Printed Name & Signature of Parent _____ Date _____ Phone # _____

Printed Name & Signature of Instructor or Leader _____ Date _____ Phone # _____

PLEASE PRINT OR TYPE YOUR ENTRIES

Please accept the entries below subject to the rules and regulations as published in the Entry Guidebook and California State Rules.

Last Name First Name Middle Initial

Address

City State Zip

Phone Email

Club, Chapter Name or Independent – Name of School Attending

Birth Date of Youth Age as of January 1, 2025

CODE OF CONDUCT: Minor violations of the fair rules will result in following consequences: a) verbal warning or b) written citation. Serious violations of the rules (i.e. use of alcohol or drugs, physical violence, possession and/or use of a firearm or other weapons) will result in law enforcement being notified, immediate ejection from the fairgrounds, loss of privilege to sell in the Junior Livestock Auction, entries removed from the fairgrounds and loss of awards. Exhibitors, their immediate family and agents thereof, who do not cooperate with security personnel or other Fair officials in all matters of policy, including but not limited to COVID procedures, parking, stall/pen/space assignments and grading, will have their entries cancelled and will be ordered to remove their exhibits from the grounds immediately and forfeit all awards and sale proceeds. All parties involved will not be allowed back on the fairgrounds for the remainder of that fair year. Failure to adhere to this rule will result in being banned from the Dixon May Fair. Exhibitors, their immediate family or agents thereof, causing public disturbances, those that are uncooperative and/or unsportsmanlike, those not following good animal welfare practices as determined by management, or those found in violation of rules or in practices inadmissible with the Fair program and/or policies/procedures shall be penalized. Penalties shall include forfeiture of awards and sale proceeds.

ALCOHOL POLICY: The following are the procedures that the Dixon May Fair will follow to minimize any alcohol-related problems:

- 1) We will not allow alcohol to be brought onto the fairgrounds. No ice chest, six packs, bottles or cans of any kind will be allowed on the grounds.
- 2) No drinking in parking lots.
- 3) No Adult exhibitor will be allowed to consume alcohol while on duty or in their exhibit area.
- 4) ZERO tolerance of minors and alcohol. Minors exhibiting at the fair will have their exhibit removed from any competition and sale and will be stripped of all awards.

SAFETY: Exhibitors, parents and leaders are responsible to ensure the livestock facility and activities are safe for themselves and the public. Animals are not allowed outside the barn area. Keep animals off paved area walkways. Animals must remain in their species area. (For example: sheep are not allowed in beef area). No livestock is to be in the Overnight Camping area at any time.

ANIMAL CARE:

Muzzling of animals is prohibited.

The use of the following is prohibited while on the fairgrounds: cable halters, spikes, claw or pinch collars or any other apparatus deemed to be inhumane or give the perception of being inhumane as determined by the Fair Association.

Exhibitors are urged to remember that the continued growth and development of the Fair depends, in large measure, upon the interest and support of the Fair going general public. For this reason, exhibitors should assist the Fair management by keeping exhibits and displays clean, neat and attractive. Awards may be withheld if animals are not fed, watered and cared for while at the Fair. There is no advertising/sponsorship or for sale signs allowed on pens.

Exhibitors must have animals, aisles, stalls, and/or pens cleaned and all tack out of the way of the public by 9:00 a.m. daily, or risk the withholding of cash awards and/or elimination from the Junior Livestock Auction at the 2025 Dixon May Fair.

JUDGING: No one (parent, leader, advisor or relative of exhibitor) may interfere with judging sheets or judge's decisions. If this occurs the exhibitor will be disqualified and asked to leave the fair without premiums or awards. They will not be able to exhibit/show in the 2026 fair. Also see page 41 Parent/Spectator Code of Conduct in the 2025 Dixon May Exhibit Guidebook.

Exhibitor Required Participation: Exhibitors will be assigned a work time to assist with the following: pre-fair **April 27, 2025**, set up, cleaning of pens/stalls, auction/show set-up and post fair clean-up. Exhibitors will be assigned a time to perform a duty daily, failure to work your shift will result in a \$100 deduction from their auction check and disciplinary action resulting in loss of ability to participate in future Dixon May Fair livestock events. Mandatory Exhibitor Meeting Tuesday, May 6, 2025 (TBA) - \$50 fee will be assessed for failure to attend.

36TH DISTRICT AGRICULTURAL ASSOCIATION FIRST AID PARENT PERMISSION FORM FOR LIVESTOCK EXHIBITORS

Youth exhibiting livestock at the Dixon May Fair is required to have the following form completed and signed by a parent/guardian. This First Aid Form must be submitted with your entry forms. This form must be on file before the exhibitor will be allowed on the fairgrounds with their animals. Parents/Guardians must file a "First Aid Parent Permission Form" for each exhibitor.

Exhibitors Name: _____ Age _____

Of Chapter/Club/School _____, has my permission to seek first aid treatment at the

Dixon May Fair First Aid Station during his/her stay. In my absence, it is understood that our leader/advisor or designated onsite

person _____, who can be reached by calling their cell phone number: _____ will be notified of any
Name of leader/advisor or designated onsite person to be contacted Cell phone number

Injury and will be promptly advised of what further medical treatment, if any, may be required.

Name of Emergency Contact Person, if parent cannot be reached: _____

Phone Number of Emergency Contact Person, if parent cannot be reached: _____

Parent/Guardian Signature

Date

Parent/Guardian Name Printed

(_____)_____
Emergency Contact Phone #

My child has had a Tetanus Toxoid Booster on this Date: _____

_____ My child has NO known allergies to medication.

_____ My child IS ALLERGIC to the following medication(s):

Other health concerns to be aware of: _____