

**36th DAA  
DIXON MAY FAIR  
655 SOUTH FIRST STREET  
DIXON, CALIFORNIA 95620  
707-678-5529**

**March 11, 2025**

Invitation for written proposal to provide Portable Lavatories to the 36th District Agricultural Association, Dixon May Fair. Association may add or remove items to be provided at any time. Items added shall be at a price equivalent to the original pricing.

Sealed bids must be in the office of the 36th District Agricultural Association no later than **2:00 PM on, Tuesday, March 25, 2025**

Please note: Bids must be submitted in **sealed** envelopes identified as "Portable Lavatory Bid" on outside of envelope. Faxes are **not** acceptable and will be deemed as non-responsive. Location of units on fairgrounds to be advanced by April 28, 2025. Association reserves to right to add or remove items as needed. Additional items shall be at similar cost in accordance to the submitted bid.

**Specifications:**

	Quantity	Type
Lavatories	22 ea. 13 ea.	Unisex Units, Standard Portable Lavatories ADA Compliant Portable Lavatories
Hand Washing Station	14 ea.	Self-contained double sided hand washing stations

**Services required:**

Services-by 9:00 am	4 ea.	All units to be cleaned by 9AM from Friday, May 9 <sup>th</sup> thru Monday, May 12th (Service Included)
Delivery and Removal		Set in place no later than Monday, May 5, 2025, and Removed on Monday, May 12, 2025
Deadlines		Written bids due on attached bid form to Fairgrounds Office by <b>2:00 PM on Tuesday, March 25, 2025.</b>
Bid		Must be in a sealed envelope labeled "Portable Lavatory Bid" as follows:  Dixon May Fair 655 South First Street Dixon, CA 95620 RE: Portable Lavatory Bid Attention: Patricia Conklin
Questions:		Contact Patricia Conklin, 707-678-5529

**36th District Agricultural Association  
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**Financial Bid Form**

Invitation for written proposal to provide Portable Lavatories to the 36th District Agricultural Association, Dixon May Fair.

Sealed bids must be in the office of the 36th District Agricultural Association no later than **2:00 PM on Tuesday, March 25, 2025**

The Undersigned proposes to bid on providing Portable Lavatories:

See Specifications previous page. Declared Prices must be honored for any additional lavatories or service requested.

<b>Type</b>	<b>Quantity</b>	<b>Amount Per item</b>	<b>Total</b>
Unisex Units, Portable Lavatories	22 ea.	\$ _____	\$ _____
ADA Compliant, Portable Lavatories	13 ea.	\$ _____	\$ _____
Double Sided Sink Hand Washing Stn.	14 ea.	\$ _____	\$ _____

<b>Services:</b>	<b>Quantity</b>	<b>Amount Per Service</b>	<b>Total</b>
Fri. May 9 <sup>th</sup> - Mon. May 12th	4 ea.	\$ _____	\$ _____
Delivery & Pickup			\$ _____

**Total bid (including Tax, Shipping, Etc.)** \$ \_\_\_\_\_

No bidder may withdraw his bid for a period of thirty (30) days after the deadline.

The State of California 36th District Agricultural Association reserves the right to reject any or all bids and to waive any informality in any bid received.

\_\_\_\_\_  
FIRM NAME

\_\_\_\_\_  
PRINT NAME OF CONTACT PERSON

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
CITY

\_\_\_\_\_  
STATE    ZIP

\_\_\_\_\_  
PHONE NUMBER, WITH AREA CODE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
TITLE    DATE

\_\_\_\_\_  
EMAIL ADDRESS

\_\_\_\_\_  
SMALL BUSINESS PREFERENCE (YES/NO)  
PLEASE SPECIFY I.D. NUMBER

By its signature on this proposal form, the bidder certifies that he/she has read and understood the IFP package. Further, bidder certifies that the information provided by the bidder is accurate, true and correct, and not intended to mislead the DAA in any manner.