

**36<sup>th</sup> DISTRICT AGRICULTURAL ASSOCIATION  
COMPETITIVE EXHIBITS COMMITTEE MEETING  
DIXON MAY FAIRGROUNDS MADDEN DINING HALL  
655 South First Street, Dixon, CA 95620**

**Tuesday, April 8, 2025  
5 PM MEETING**

**AGENDA**

*The Competitive Exhibits Committee is a committee of the 36<sup>th</sup> District Agricultural Association Board of Directors. The committee reviews and recommends policy to the board of directors.*

- I.       **CALL TO ORDER** – Committee Chair Richard Hamilton  
A. Introduction of guests
  
- II.       **ROLL CALL OF COMMITTEE MEMBERS**  
Director Richard Hamilton – Chair & Director Dana Martin
  
- III.       **PUBLIC COMMENT - PUBLIC COMMENT** - Limited to 3 minutes per person based on the number of speakers. Comments to the Board on issues and items not listed on the agenda. Please note that pursuant to California State Law, the Board is prohibited from discussing or taking action on any item not listed on the agenda. Presentations will be limited to 3 minutes, or less based on the number of public speakers in order to proceed with the agenda. Public comment on any agenda item listed must be made at the time the item is being discussed and limited to 3 minutes or less based on the number of speakers. Public comments can be made prior to the meeting in writing to [info@dixonmayfair.com](mailto:info@dixonmayfair.com).
  
- IV.       **Requests from Dixon Bids for Kids to provide hot dogs during receiving of animals on Wednesday, May 7, 2025; request to provide coffee and donuts on clean-up day Sunday, April 27, 2025; to hang Grand Champion banners in the livestock area.**
  
- V.       **Discussion regarding rabbit disposition options for the 2025 auction.**
  
- VI.       **Discussion regarding issue with locating a resale goat buyer.**
  
- VII.       **Exhibits Staff Report (non-action item)**  
A. Informational Report on the 2025 fair.
  
- VIII.       **ADJOURNMENT**



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