

# DIXON MAY★FAIR

• MAY 7-10, 2026 •

149<sup>TH</sup> ANNUAL



## TRADITION

# Exhibit Guidebook



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## Three easy steps to enter your Dixon May Fair exhibit:

1. DECIDE what you want to enter from the categories listed in the Exhibit Guidebook. Fill out the entry form available at the Dixon May Fair Office or online at [www.dixonmayfair.com](http://www.dixonmayfair.com).
2. REFER to the correct Exhibit Guidebook page. Put the division and class number, along with the description or title of your item, in the appropriate space on the entry form. ONE ENTRY PER LINE PLEASE.
3. RETURN your completed & signed entry form (Please type or print neatly) and entry fee to the Dixon May Fair office by 5:00 p.m. Friday, April 10, 2026 or mail your form by the deadline to P.O. Box 459, Dixon, CA 95620. You can also enter online at [www.dixonmayfair.com](http://www.dixonmayfair.com). There is a fee for using the online service. Market Animals must bring their paperwork and payment into the Fair office. (Market livestock entries have different deadlines see those sections for deadline dates)

For more information call 707-678-5529 or visit our website @ [www.dixonmayfair.com](http://www.dixonmayfair.com)

Entry Office Hours: 8:30 a.m. to Noon and 1 p.m. to 5 p.m. - Weekdays

Welcome to the 149<sup>th</sup> Annual  
**DIXON MAY FAIR**  
May 7-10, 2026



**36<sup>TH</sup> District Agricultural Association**  
Greg Pryor, President; Dana Martin, President-Elect;  
Roy Gill, Richard Hamilton, Fermin Rubio,  
Lloyd McCabe, Thomas Raycraft & Emily Schroeder  
Patricia Conklin, Chief Executive Officer

36th District Agricultural Association  
Dixon May Fair  
P.O. Box 459  
Dixon, CA 95620  
(707) 678-5529 - FAX (707) 678-4765  
[www.dixonmayfair.com](http://www.dixonmayfair.com)



The 36<sup>th</sup> District Agricultural Association (Dixon May Fair) is committed to providing access and reasonable accommodation in its services, activities, programs, and employment opportunities in accordance with the Americans with Disabilities Act and other applicable laws. Please contact the Administration Office for assistance 707-678-5529 or email us at [info@dixonmayfair.com](mailto:info@dixonmayfair.com)



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Tolenas Winery  
Vaca Valley Grange  
Jessica Villanueva  
Deanna Westad  
Alissa Widmer



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**Forms available at the fair office or at [www.dixonmayfair.com](http://www.dixonmayfair.com)**

**ENTRY FORMS**

Non-Livestock  
 Junior Dog Show  
 Small Animal Form  
 Livestock Form  
 First Aide Form (ALL Livestock Exhibitors)

Livestock RV Form/Application



**Entries Close April 10, 2026**

# GENERAL RULES AND INFORMATION

## GENERAL RULES & INFORMATION

1. Entry forms will be accepted in the Dixon May Fair Office or online at [www.dixonmayfair.com](http://www.dixonmayfair.com) starting on March 3, 2026. Entry forms will be received in the Office either by mail or during business hours: 8:30 a.m. - 12 p.m. and 1 p.m. - 5 p.m. weekdays.
2. Entry forms must be turned in at the Office by 5 p.m. Friday, April 10, 2026, unless otherwise specified. Metered mail is not acceptable as proof of mail deadline. Mailed entries must be postmarked (USPS Postmark) no later than Friday, April 10, 2026, unless otherwise specified. Dixon May Fair is not responsible for lost or misdirected mail.
3. Each exhibitor must sign their entry form (even preschooler's must make their mark). Junior exhibitors must also have a parent and/or instructor's signature, regardless of age.
4. Management and staff are not responsible for finding errors in entries.
5. **Checks that are returned for NON-SUFFICIENT FUNDS for any payments to The Dixon May Fair (entries, passes, auction etc.) are subject to a \$25.00 fee for each check.**
6. Any information not found in the Dixon May Fair Exhibit Guidebook, or further clarification, may be obtained by contacting the Fair Office at 707-678-5529.
7. Designated entry fees must accompany entry forms.
8. Entry fees are nonrefundable.
9. Showcases are open to all California residents, unless otherwise specified. Market Livestock, Pygmy Goat, Poultry, Rabbits and Breeding Swine, divisions & classes are open to Solano County only, see page 42 for complete eligibility requirements.
10. The 36th District Agricultural Association, sponsor of the Dixon May Fair, assumes no responsibility for loss or damage to exhibits.
11. Dixon May Fair management reserves the right to disqualify articles previously exhibited at the fair.
12. No still life exhibit selected for display at the 2026 Dixon May Fair may be released prior to Monday, May 11, 2026.
13. **No dogs will be allowed on the Dixon Fairgrounds, except for those canines entered in fair competition or assisting a disabled Dixon May Fair visitor or participant.**
14. Placing of ribbons does not guarantee correct judging placement. Only the official placing stated on the judging sheet(s) constitutes the final placement (State Rule IV #10).
15. No exhibitor shall receive more than two cash awards in any one class using the American judging system. (See definition of exhibitor.) (State Rule IV #6 for further clarification.)
16. Award checks must be cashed within three months from date issued. **NO REPLACEMENT CHECKS AFTER THREE MONTHS WILL BE ISSUED.**
17. All state rules are applicable to all competitions.
18. No Judging Results will be given out over the phone, mail or email.
19. **YOU MUST PICK UP YOUR ENTRIES ON MONDAY, MAY 11th.** Entries will not be picked up before Monday May 11th. Check the release schedule for times. Entries not picked up on the release date will be held for 30 days before becoming property of the Dixon May Fair.
20. Any suggestions for the 2027 Fair, must be submitted in writing by August 1, 2026.

21. Upon signature and submittal of entry form, exhibitors and their agents, parents and leaders acknowledge that:
  - A. they understand the State Rules and local fair rules;
  - B. they agree to abide by these rules;
  - C. they certify that all information on the form is true & accurate;
  - D. They agree to comply with the fair's decision regarding any violation of the state or local rules.
  - E. In the event that it is determined there has been unethical treatment of animals or violation of state or federal regulations or of state or local fair drug policy rules, exhibitors names will be forwarded to F & E as well as given to the Network of California fairs and to appropriate government agencies.
22. All livestock exhibitors must have liability insurance. The Association will purchase a group policy for market animals from the California Fairs Service Authority. The fee has been added to the entry fee. Exhibitors who have breeding animals only may be added to the group policy for a fee. Contact the fair office for the rate 707-678-5529.



The following definitions are important to the understanding of this Exhibit Guidebook:

### A. System of Judging:

1. Danish System – The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placing, etc. as merited.
  2. American System – The judging process to rank exhibits against one another and award one first placing, one second, etc.
- B. **Exhibitor** - the owner of the exhibit. (See definitions in State Rule Book)
- C. **Exhibit** - an entry becomes an exhibit when it is shown, Or judged at the fair.
- D. **Entry** - an object, animal for collection of objects or animals intended for exhibit.

**State Rules for California Fairs Apply and are available online at:**

[https://www.cdfa.ca.gov/FairsAndExpositions/exhibit\\_and\\_livestock.html](https://www.cdfa.ca.gov/FairsAndExpositions/exhibit_and_livestock.html)

**Entries Close: April 10, 2026**  
**Market livestock are due prior to this date and late entries will not be accepted.**

**After April 10th Late Entry Forms will be accepted until April 17th a \$5.00 late fee per entry will be charged**

**Cut Flower Entries Close May 1, 2026**

# RECEIVING SCHEDULE

**FRIDAY, APRIL 24, 2026**

2 p.m. to 6 p.m.

&

**SATURDAY, APRIL 25, 2026**

8 a.m. to 12 p.m.

**Adult Home Arts Showcase (Madden Dining Hall)**

Creative Fashions    Home Leisure  
Home Arts & Crafts    Quilts  
Preserved Foods

**Adult Fine Arts Showcase**

**Adult Photography Showcase**

(Maine Prairie Hall)

**Today's Youth & 4-H Showcase (Denverton Hall)**

Computer Arts    Crafts  
Creative Fashion    Fine Arts  
Group Projects    Home Leisure  
Industrial Crafts    Photography  
Pre-School    Preserved Foods  
Science    Still Life Educational Exhibits  
Special Friends

**Livestock/Agriculture Educational Displays  
(Denverton Hall)**

**Career Technical Education Showcase**

Career Technical Education - Agriculture Mechanics  
(Denverton Hall)                      Showcase

**Monday, April 27, 2026**

**Floriculture Showcase**

Youth & Adult Indoor Garden set-up

**MONDAY, April 27 - FRIDAY, May 1, 2026**

2 p.m. to 7 p.m.

**SATURDAY, MAY 2 - SUNDAY, MAY 3, 2026**

10 a.m. to 4 p.m.

**MONDAY, MAY 4, 2026 - 10 a.m. to 5 p.m.**

**SATURDAY, MAY 2, 2026**

12 p.m. to 6 p.m.

**Adult Home Arts Showcase (Madden Dining Hall)**

Table Settings

**SUNDAY, May 3, 2026**

9 a.m. to 12 p.m.

**Adult Home Arts Showcase (Madden Dining Hall)**

Baked Foods            Decorated Foods

**Today's Youth Showcase**

Baked Foods            Decorated Foods  
Table Setting

**MONDAY, MAY 4, 2026**

5 p.m. to 7 p.m.

**Floriculture Showcase (Floriculture Building)**

Potted Plants

**Today's Youth Showcase (Floriculture Building)**

Horticulture and Potted Plants

**TUESDAY, MAY 5, 2026**

**Livestock Showcase**

(Gate E - Hall Park Drive)

7 a.m. to 10 a.m.

**Small Animal Receiving**

Weigh-in as they arrive (Order to be announced)  
Mandatory Exhibitor Meeting for small animals (TBA)

1 p.m. to 8 p.m. (Assigned time to move in will be sent to you)


**Livestock Trailer Park Move in**

4 p.m. to 8 p.m.

**Decorations and Tack set-up - No large animals**

**Entries Close April 10, 2026**

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## RECEIVING SCHEDULE

**WEDNESDAY, MAY 6, 2026**

7:00 a.m. - 9:00 a.m. Swine Check in Only

9 a.m. to 1 p.m.

All Livestock Arrival & Health Check,  
Weigh-in upon arrival: Beef, Goats, Sheep  
and Swine.

9 a.m. to 4 p.m.

Livestock Registration paper check-in

**4 p.m. Mandatory Exhibitor Meeting**

**Beef Show Ring**

\$50 fee will be assessed for failure to attend.

4:00 p.m. to 7:00 p.m.

**Floriculture Showcase**

Arrangements  
Cut Flowers

**Today's Youth Showcase**

Arrangements  
Cut Flowers

**SUNDAY, MAY 10, 2026**

7:30 a.m.

**Cavy Show**

7:30 a.m.

**Junior Dog Show**

### **Cancellation Statement**

All participants purchase livestock and enter at their own risk. In the event of a natural disaster/war/civil disobedience/pandemic or other requirement by the government; the grounds may be required/ordered by a federal/state/county or city agency requiring the facility, restricting or cancelling all events/functions/services. In the event of any cancellation or order the Association is not liable for any loss or expenses that may occur to the exhibitor or its family members/breeders/associates due to such an emergency/declaration/order. No Refunds will be issued.

The 2026 Dixon May Fair livestock show may be altered to ensure the health and safety of participants, staff and others are the first priority. Subject to change due to most current health guidelines at the time of the event.

**Entries Close April 10, 2026**

## JUDGING SCHEDULE

**MONDAY, April 27, 2026**

***Closed to the Public***

10 a.m.

**Adult Home Arts Showcase**

Creative Fashions      Home Leisure  
Home Arts & Crafts      Quilts  
Preserved Foods

**TUESDAY, April 28, 2026**

***Closed to the Public***

10 a.m.

**Today's Youth & 4-H Showcase**

Computer Arts      Crafts  
Creative Fashion      Fine Arts  
Group Projects      Home Leisure  
Industrial Crafts      Photography  
Pre-School      Preserved Foods  
Science      Still Life Educational Exhibits  
Special Friends

**Livestock/Agriculture Educational Displays**

**Career Technical Education Showcase**

**Career Technical Education - Agriculture Mechanics  
Showcase**

**SUNDAY, MAY 3, 2026**

***Closed to the Public***

1 p.m.

**Today's Youth & 4-H Showcase**

Baked Foods      Decorated Foods

**Today's Youth Showcase**

Table Settings

1 p.m.

**Adult Home Arts Showcase**

Baked Foods      Decorated Foods  
Table Settings

**Monday, May 4, 2026**

***Closed to the Public***

10 a.m.

**Fine Arts Showcase**

**Photography Showcase**

The judging listed above is not open to the public for viewing.

# JUDGING SCHEDULE

## TUESDAY, MAY 5, 2026

9 a.m.

### **Floriculture Showcase**

Adult & Youth Indoor Gardens

1 p.m.

### **Floriculture Showcase**

Potted Plants

### **Today's Youth Showcase**

Horticulture and Potted Plants.

**The judging listed above is not open to the public for viewing.**

## TUESDAY, MAY 5, 2026

### **Livestock Showcase**

1:00 p.m. - Beef Show Ring

**Poultry** - 4-H Showmanship followed by:  
FFA Showmanship followed by: Market classes  
followed by: Junior Breeding Poultry

## THURSDAY, MAY 7, 2026

### **Livestock Showcase**

8 a.m. - Swine Pavilion

**Swine** - Junior Breeding Swine  
FFA Showmanship *followed by:*  
FFA Market *followed by:*  
4-H Showmanship *followed by:*  
4-H Market

9 a.m. - Sheep Show Ring

**Sheep** - 4-H Showmanship *followed by:*  
4-H Market *followed by:*  
FFA Showmanship *followed by:*  
FFA Market *followed by:*  
Junior Breeding Sheep

4 p.m. - Beef Show Ring

**Dairy Cattle** - 4-H Showmanship followed by:  
FFA Showmanship followed by:  
Junior Breeding Dairy Cattle

**Beef Cattle** - FFA Showmanship followed by:  
FFA Market followed by:  
4-H Showmanship followed by:  
4-H Market followed by:  
Junior Breeding Cattle

## THURSDAY, MAY 7, 2026

8 a.m. - Floriculture Showcase

Arrangements  
Cut Flowers

**Today's Youth Showcase**

Arrangements  
Cut Flowers

**The judging listed above is not open to the public for viewing.**

6 p.m. - Denverton Hall

**Youth Still Life Awards Ceremony**

## FRIDAY, MAY 8, 2026

### **Livestock Showcase**

8 a.m. - Sheep Show Ring

**Dairy Goats** - 4-H Showmanship followed by:  
FFA Showmanship followed by:  
Junior Breeding Dairy Goats followed by:  
Pygmy Goats

9 a.m. ( following Dairy Goats) -  
Sheep Show Ring

**Market Goats** - 4-H Showmanship followed by:  
4-H Market followed by:  
FFA Showmanship followed by:  
FFA Market followed by:  
Junior Breeding Meat Goats followed by:

9 a.m. - Swine Show Ring

**Rabbits** - 4-H Showmanship *followed by:*  
4-H Market *followed by:*  
FFA Showmanship *followed by:*  
FFA Market *followed by:*  
Junior Breeding Rabbits

1 p.m. - Sheep Show Ring

**Pygmy Goats** - 4-H Showmanship followed  
by: FFA Showmanship followed by:  
Pygmy Goats Show

TBA - Sheep Show Ring  
**Pee Wee Showmanship**

If attending a livestock show please read the  
Parent/Spectator Code of Conduct on page 8.

**Entries Close April 10, 2026**

## JUDGING SCHEDULE

### SUNDAY, MAY 10, 2026

8:00 a.m.

**Cavy Show**

8:00 a.m.

**Dog Show**

10 a.m.

**Large Animal Supreme Showmanship**

12 p.m.

**Small Animal Supreme Showmanship**

3 p.m.

**Livestock Exhibitor Awards**

**Livestock area** (*Clean Pen & Supreme Showmanship awards only*)

## RELEASE SCHEDULE

### SUNDAY, MAY 10, 2026

6 a.m. to 9 a.m.

**Livestock tack removal** (no livestock to be removed from the fairgrounds at this time)

7 p.m. - 10 p.m.

**Livestock & Tack removal**

### MONDAY, MAY 11, 2026

10 a.m. to 6 p.m.

**Floriculture Showcase**

Adult & Youth Gardens Removed

12 noon to 6 p.m.

**Adult Home Arts Showcase** (Madden Dining Hall)

**Fine Arts Showcase**

**Photography Showcase**

**Floriculture Showcase**

**Career Technical Education Showcase -**

(Denverton Hall)

**Today's Youth & 4-H Showcase** (Denverton Hall)

### **Entries Close: April 10, 2026**

**Market livestock entries due prior to this date and late entries will not be accepted.**

**After April 10<sup>th</sup> Late Entry Forms will be accepted until April 17<sup>th</sup> a \$5.00 late fee per entry will be charged**

**Cut Flower Entries Close May 1, 2026**

### PARENT/SPECTATOR CODE OF CONDUCT

#### Overview

The 36<sup>th</sup> District Agricultural Association produces the annual Dixon May Fair, held in May. Parents/Spectators are urged to remember that the continued growth and development of the Fair livestock program depends, in large measure, upon the interest and support of the general public. For this reason, we ask all who attend the shows to be respectful of others and not disrupt the show.

Respect the rules and policies of the venue at all times. Encourage appropriate language at all times. Show good sportsmanship toward fellow spectators. Please stay in the spectator area. Encourage and cheer all participants in a positive way during competition. Coaching exhibitors from the sidelines is discouraged. Trust officials' judgment and respect their duties.

#### Zero Tolerance Policy

The Livestock show will be stopped by judges and or officials when parents/spectators displaying inappropriate and disruptive behavior interfere with other spectators or the show. The judges/officials will identify violators to the fair staff for the purpose of making contact with the offending person and if conduct is not corrected removing them from the spectator's viewing and show area. Once removed, the show will resume. If violator refuses to cooperate they will be removed from the fairgrounds by security for the duration of the show. Violators may be subject to further disciplinary action by the Association's Board of Directors.

Inappropriate and disruptive behavior shall include but is not limited to the following:

- Use of obscene or vulgar language in a boisterous manner to anyone at any time.
- Taunting of judges, staff, security personnel and officials or other spectators by means of verbal abuse or threat of physical violence.
- Throwing of any object in the spectators viewing area and/or show ring, directed in any manner as to create a safety hazard
- Yelling instructions (coaching) at an exhibitor while in the show ring. (Embarrassing the child by calling attention to the child).
- Loud or rude behavior.
- Audible disparaging remarks about an exhibitor or the judge.
- Harassing verbal or physical conduct related to race, gender, ethnicity, disability, sexual orientation, or religion.

# ADULT HOME ARTS SHOWCASE – Department 100

## ADULT HOME ARTS SHOWCASE

*Location - Madden Dining Hall*

**ALL ENTRIES OPEN March 3, 2026**

All entries in these divisions must have been home produced by the exhibitor within two years of the opening date of the 2026 Fair. Preserved foods must be within one year of the 2026 Dixon May Fair to be eligible for awards and must not have been exhibited in any previous Dixon May Fair.

Subclasses within each class may be established for judging if the quantity entered and the variety of exhibits warrant. Cash awards will be paid as listed to each subclass established. A minimum of six entries are necessary to subdivide a class. All State and Local Rules apply to entries.

[https://www.cdfa.ca.gov/FairsAndExpositions/exhibit\\_and\\_livestock.html](https://www.cdfa.ca.gov/FairsAndExpositions/exhibit_and_livestock.html)

**Exhibits not picked up within 30 days following fair will be discarded.**

<b>ENTRIES CLOSE:</b>	Friday, April 10, 2026 - 5 p.m.
<b>ENTRY FEE:</b>	\$5.00 per entry, per class
<b>EXHIBITS RECEIVED:</b>	Friday, April 24, 2026 2 p.m. to 6 p.m. Saturday, April 25, 8 a.m. to 12 p.m. Madden Dining Hall
<b>JUDGING:</b>	Monday, April 27, 2026 -10 a.m. Judging Closed to the Public.
<b>EXHIBITS RELEASED:</b>	Monday, May 11 - 12 p.m. - 6 p.m.

### QUILT SHOW

**American System of Judging:**  
1st-\$10 2nd-\$8 3rd-\$5

**Best of Division Awards: RIBBON**

Best of Show Award  
Rosette Ribbon & \$25.00

Reserve Best of Show:  
Ribbon & \$15.00

### SPECIAL RULES & INFORMATION

1. A standard 4" sleeve is **REQUIRED ON ALL QUILTS.**
2. List measurements of quilt on entry form.
3. List design name, if available, on entry form.
4. A quilt is defined as a two layer fabric work with filler between, being held together with fine running stitches; tied, machine or a combination.
5. The top of the quilt must be of pieced materials or solid cloth; no pre-printed imitation piecwork.
6. Not all quilts will be displayed hanging from the wall

### Division 100 QUILTS

Class

- 1 Hand Quilted, Wall Hanging (specify size 144" or less)
- 2 Hand Quilted, Baby Quilt (specify size)
- 3 Hand Quilted, Lap/Twin Quilt (specify size)
- 4 Hand Quilted, Double/Queen/King
- 5 Machine Quilted by Exhibitor, Wall Hanging (specify size 144" or less)
- 6 Machine Quilted by Exhibitor, Baby Quilt (specify size)
- 7 Machine Quilted by Exhibitor, Lap/Twin Quilt (specify size)
- 8 Machine Quilted by Exhibitor, Double/Queen/King specify size)
- 9 Machine Quilted by other than Exhibitor, Wall Hanging (specify size 144" or less)
- 10 Machine Quilted by other than Exhibitor, Baby Quilt
- 11 Machine Quilted by other than Exhibitor, Lap/Twin Quilt
- 12 Machine Quilted by other than Exhibitor, Double/Queen/King

### Division 101 Miscellaneous Quilt

Class

- 1 Tied Quilt, specify size
- 2 First Quilt, specify size
- 3 Embroidered Quilt by hand, any size
- 4 Embroidered Quilt by machine, any size
- 5 Appliqué, Machine Quilted
- 6 Appliqué, Hand Quilted
- 7 Art or Novelty
- 8 Any other Quilted Item
- 9 Group

### Division 102 Theme Quilt

Class

Fair Theme "May Fair Tradition"  
Wall Hanging 144" or less

**Does your Quilt have a story?**

**Write it down on a standard size paper & drop it off with your Quilt.**

**All Quilts must be entered under the name of the person who did the piecing.**



**Entries Close April 10, 2026**

# ADULT HOME ARTS SHOWCASE– Department 100

## ADULT HOME ARTS

**ENTRIES CLOSE:** Friday, April 10, 2026 5 p.m.  
**ENTRY FEE:** \$5.00 per entry, per class  
**EXHIBITS RECEIVED:** Friday, April 24, 2026  
2 p.m. to 6 p.m.  
Saturday, April 25, 8 a.m. to 12 p.m.  
Madden Dining Hall  
**JUDGING:** Monday, April 27, 2026 - 10 a.m.  
**Judging Closed to the Public**  
**EXHIBITS RELEASED:** Monday, May 11 - 12 p.m. - 6 p.m.

**American System of Judging:**  
1st-\$10 2nd-\$8 3rd-\$5

**Best of Division Awards:**  
RIBBON

Best of Show Award  
Rosette Ribbon & \$25.00

### SPECIAL RULES & INFORMATION

All needlepoint, embroidery and cross-stitch pictures  
Must be framed and ready for hanging.

### Division 106 NEEDLEWORK

Class

- 1 Counted Cross Stitch
- 2 Needlepoint
- 3 Hand Embroidered
- 4 Machine Embroidered
- 5 Other

### Division 109 KNITTED ITEMS

Class

- 1 Baby Items
- 2 Cap, Hat
- 3 Doily
- 4 Scarf
- 5 Slipper, Socks
- 6 Sweater
- 7 Afghan
- 8 Any other, Specify

### Division 110 CROCHETED ITEMS

Class

- 1 Baby Items
- 2 Doily, runner, dresser scarf
- 3 Hat or Cap
- 4 Afghan
- 5 Scarf
- 6 Any other, specify

### Division 111 TOY AND SOFT DOLLS

Class

- 1 Doll, specify on entry
- 2 Stuffed Animals, specify
- 3 Any other, specify

**Entries Close April 10, 2026**

## Division 112 HOME HOLIDAY DECORATIONS

Class

- 1 Wreath, swag, arrangement (artificial)
- 2 Painted Decorations
- 3 Wall Hanging
- 4 Ornaments
- 5 Any other Holiday, specify

## Division 113 FIBER ART/HANDSPUN

Class

- 1 Handspun Yarn, Any (specify)
- 2 Weaving / Wearable
- 3 Weaving/ Other
- 4 Any Other

## Division 114 MISC. ITEMS

Class

- 1 Tied Fleece Blanket
- 2 Sewed Blanket
- 3 Tied Pillow
- 4 Sewed Pillow
- 5 Dog/Cat Blanket or Bed
- 6 Any other, specify

## CREATIVE FASHION SHOW

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5 p.m.  
**ENTRY FEE:** \$5.00 per entry, per class  
**EXHIBITS RECEIVED:** Friday, April 24, 2 p.m. to 6 p.m.  
Saturday, April 25, 8 a.m. to NOON  
Madden Dining Hall  
**JUDGING:** Monday, April 27 - 10 a.m.  
**Judging Closed to the Public**  
**EXHIBITS RELEASED:** Monday, May 11 - 12 p.m. to 6 p.m.

**American System of Judging:**  
1st-\$10 2nd-\$8 3rd-\$5

**Best of Division Awards:**  
RIBBON

Best of Show Award  
Rosette Ribbon & \$25.00

### SPECIAL RULES & INFORMATION

1. All clothes must be clean and free of stains.
2. See Page 9 for additional requirements under Interior Living Showcase.

### Division 122 CLOTHING

Class

- 1 Adult Shirt/Blouse
- 2 Adult Dress
- 3 Repurposed Clothing (must provide photo of before item)
- 4 Costume
- 5 Adult Pants/Shorts/Skirt
- 6 Children's Clothing (Any specify)
- 7 Tied Scarf
- 8 Any other, specify

# ADULT HOME ARTS SHOWCASE – Department 100

## ADULT ARTS & CRAFTS SHOW

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5 p.m.  
**ENTRY FEE:** \$5.00 per entry, per class  
**EXHIBITS RECEIVED:** Friday, April 24, 2 p.m. to 6 p.m.  
Saturday, April 25, 8 a.m. to 12 p.m.  
Madden Dining Hall  
**JUDGING:** Monday, April 27 - 10 a.m.  
**Judging Closed to the Public**  
**EXHIBITS RELEASED:** Monday, May 11 - 12 p.m. to 6 p.m.

**American System of Judging:**  
1st-\$10 2nd-\$8 3rd-\$5

**Best of Division Awards:**  
RIBBON

Best of Show Award  
Rosette Ribbon & \$25.00

### SPECIAL RULES & INFORMATION

Hand thrown pottery should be entered in the 3-D FINE ARTS Page 17.

### Division 130 Plasma Art

Class

1. Use of a Plasma Cutter

### Division 131 GIFT BASKETS

Rules

1. Arrangements may be presented in Baskets, Boxes, Tins, etc.
2. Arrangements must be enclosed with Cellophane Wrap
3. NO PERISHABLE ITEMS

Class

- 1 Special Occasion
- 2 Fair Theme -"May Fair Tradition"

### Division 132 CERAMICS

Class

- 1 Bird or Animal, specify
- 2 Figurine, specify
- 3 Plate, Planter or Vase
- 4 Any other, specify

### Division 133 CHINA PAINTING

Class

- 1 Animal
- 2 Flowers
- 3 Fruits
- 4 Scenes
- 5 Any other, specify

### Division 134 BEAD WORK

Class

- 1 Jewelry
- 2 Any other, specify

### Division 135 FINE JEWELRY

Use of Semi Precious Stones & Metals

Class

- 1 Individual Item
- 2 2 piece set
- 3 3 piece set

### Division 137 CRAFT PROJECTS

Class

- 1 Artificial Arrangement, Floral, Sprays, Wreaths & Swags
- 2 Recycled Craft
- 3 Glass Work, any kind
- 4 Leatherwork
- 5 Painted Objects (includes rocks)
- 6 Stained Glass
- 7 Wall Decorations
- 8 Quilling Items
- 9 Dioramas
- 10 Any other, specify

### Division 138 HAT/SHOE DECORATING

Entries may be purchased and Decorated or made entirely by hand. They may portray a theme or era, such as: Western, Victorian, Disco, Futuristic, Etc.

Class

- 1 Purchased Hat Decorated
- 2 Decorated Shoe

### Division 139 SCRAPBOOKING

PROVIDE NAME AND ADDRESS ON THE BACK OF THE ENTRY.

Class

- 1 People
- 2 Sports
- 3 Vacation/Travel
- 4 Holiday

### Division 140 WOOD

Class

- 1 Kit
- 2 Non-Kit

### Division 141 WEARABLE ART

USE OF REPURPOSED ITEMS

Class

- 1 Any item, Non fabric,  
Use your imagination, Specify

### Division 142 I FOUND IT ON Pinterest

Any non-perishable item inspired by a Pinterest post. A printout of the original Pinterest post must be included with the entry.

Class

- 1 Small (under 12")
- 2 Medium (12" - 18")
- 3 Large (Over 18")

### Division 143 GOURD ART

Class

- 1 Wood Burning (Pyrography)
- 2 Painting
- 3 Other (Specify)

**Entries Close April 10, 2026**

# ADULT HOME ARTS SHOWCASE– Department 100

## PRESERVED FOODS SHOW

American System of Judging:

<b>ENTRIES CLOSE:</b>	Friday, April 10, 2026 - 5 p.m.
<b>ENTRY FEE:</b>	\$5.00 per entry, per class
<b>EXHIBITS RECEIVED:</b>	Friday, April 24, 2 p.m. to 6 p.m. Saturday, April 25, 8 a.m. to 12 p.m. <u>Madden Dining Hall</u>
<b>JUDGING:</b>	Monday, April 27 - 1 p.m. <b>Judging Closed to the Public</b>
<b>OPEN JARS RELEASED:</b>	To Be Determined
<b>EXHIBITS RELEASED:</b>	Displayed Jars, Monday, May 11 12 p.m. - 6 p.m.

1st-\$10 2nd-\$8 3rd-\$5

**Best of Division Awards:**  
RIBBON

Best of Show Award  
Rosette Ribbon & \$25.00

### SPECIAL RULES & INFORMATION

1. All entries must be home prepared and canned or packaged by the exhibitor within **ONE YEAR** of the opening date of the 2026 Dixon May Fair.
  2. Exhibit entry jars must show method of preserving for low acid foods. A label must be on bottom of jar.
  3. Non-acid foods must be canned under pressure.
  4. Exhibit item is not eligible if they have been shown at any previous fair.
  5. All products being considered for awards, which have not otherwise been eliminated from consideration, will be opened.
  6. **STANDARD JAR:** An entry consists of two jars. A container specifically or specially designed for canning purpose. One jar should be a smaller one for judging.
  7. **NO PARAFFIN SEALS.** All jars must have **SEALED LIDS.** Lids must include rings that are free from rust.
  8. No refrigeration available.
- Food Preservation Resources - [http://mfp.ucanr.edu/Resources\\_/](http://mfp.ucanr.edu/Resources_/)

### Division 145 DRIED FOODS

(6 Pieces, package in a zip lock bag or Jar)

Class

- 1 Fruit
- 2 Jerky
- 3 Vegetables
- 4 Any other, specify

### Division 146 CANNED FRUITS

Class

- 1 Apricots
- 2 Peaches
- 3 Any other, specify

### Division 147 CANNED VEGETABLES

Class

- 1 Corn
- 2 Olives (specify type)
- 3 Tomatoes
- 4 Any other, specify

### Division 148 PICKLES & RELISHES

Class

- 1 Pickles
- 2 Relishes
- 3 Vegetables
- 4 Any other, specify

### Division 149 JAMS

Class

- 1 Apricot
- 2 Blackberry
- 3 Boysenberry
- 4 Peach
- 5 Raspberry
- 6 Strawberry
- 7 Plum
- 8 Mixed Fruit (2 or more fruits)
- 9 Any other, specify

### Division 150 JELLIES

Class

- 1 Blackberry
- 2 Raspberry
- 3 Strawberry
- 4 Pomegranate
- 5 Mixed Fruit (2 or more fruit)
- 6 Wine
- 7 Any other, specify

### Division 152 MARMALADES, BUTTER SAUCES

Class

- 1 Marmalades
- 2 Butters – Fruit
- 3 Sauces- Fruit
- 4 Any other, specify

### Division 153 SAUCES

Class

- 1 Barbecue
- 2 Chili
- 3 Salsa
- 4 Pasta
- 5 Any other, specify

### Division 154 VINEGARS

Class

- 1 Any Vinegar, specify

### Division 155 OLIVE OIL

Class

- 1 Plain
- 2 Flavored

### Division 156 HONEY

Class

- 1 Any, specify

**Entries Close April 10, 2026**

# ADULT HOME ARTS SHOWCASE– Department 100

## TABLE SETTING SHOW

<b>ENTRIES CLOSE:</b>	Friday, April 10, 2026 - 5 p.m.
<b>ENTRY FEE:</b>	\$5.00 per entry
<b>LIMIT:</b>	One entry per exhibitor/ per class
<b>EXHIBITS RECEIVED:</b>	Saturday, May 2, 2026 12 p.m. to 6 p.m. <u>Madden Dining Hall</u>
<b>JUDGING:</b>	Sunday, May 3, 2026 1 p.m. <b>Judging Closed to the Public</b>
<b>EXHIBITS RELEASED:</b>	Monday, May 11 - 12 p.m. to 6 p.m.

**American System of Judging:**  
1st-\$25 2nd-\$20 3rd-\$15 4th-\$10

**Best of Show Award**  
Rosette Ribbon

### SPECIAL RULES & INFORMATION

1. If an entrant fails to bring in their entry, they will forfeit the option to enter this division the following year.
2. Menu must be furnished for display on table on a 3" x 5" card that is neatly lettered or typed.
3. **Tables furnished by exhibitor are not to exceed 40" x 40" and must be card table height.**
4. Food is not permitted on tables, with the exception of non-perishable food.
5. An exhibit consists of two place settings.
6. **NO FLATWARE ON THE TABLES. NO PAPER PRODUCTS.** (i.e. - paper plates or cups)
7. Scoring is based on the following:
  - Suitability for Occasion and Theme (25%)
  - Decorativeness/ Eye Appeal (25%)
  - Creativity and Originality (25%)
  - Technical (25%)Linens are pressed  
Placement of Glassware  
Appropriate Dishware for Menu

### Division 165 TABLE SETTING

Class

- 1 May Fair Tradition
- 2 Christmas Dinner
- 3 Coffee Break



Buy Tickets in Advance of the fair and save money and time.

Discounted tickets on sale prior to the fair until Wednesday, May 6, 2026.

Visit our website for details  
[www.dixonmayfair.com](http://www.dixonmayfair.com)  
Or  
Call the office 707-678-5529 for information.

**Entries Close April 10, 2026**

# ADULT HOME ARTS SHOWCASE– Department 100

## BAKED FOOD SHOW

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5 p.m.  
**ENTRY FEE:** \$5.00 per entry  
**EXHIBITS RECEIVED:** Sunday, May 3, 2026  
9:00 a.m. to 12 p.m.  
Madden Dining Hall  
**JUDGING:** Sunday, May 3, 2026 - 1 p.m.  
**Judging Closed to the Public**  
**EXHIBITS RELEASED:** Monday, May 11 - 12 p.m. to 6 p.m.

**American System of Judging:**  
1st-\$10 2nd-\$8 3rd-\$5

**Best of Division Awards:**  
RIBBON

Best of Show Award  
Rosette Ribbon & \$25.00

Reserve Best of Show:  
Ribbon & \$15.00

### SPECIAL RULES & INFORMATION

**Disposable container must be used, when leaving entries.**

#### Division 169 Quick Breads (1/2 Loaf)

##### Class

- 1 Banana Bread
- 2 Zucchini Bread
- 3 Pumpkin Bread
- 4 Scones
- 5 Any other, specify

#### Division 170 BREADS ( 1/2 Loaf)

##### Class

- 1 Sour Dough Bread
- 2 Yeast Bread
- 3 Gluten Free
- 3 Any other, specify

#### Division 171 TRICKS WITH A MIX

This division is for entries that use a commercial mix that the exhibitor enhances with other ingredients not called for on the package. Include recipe. (1/2 Cake, Pie no smaller than 8", 1/2 dozen cookies)

##### Class

- 1 Cakes, Pies, Cookies or any other,  
Specify type

#### Division 172 BISCOTTI (6 pieces)

##### Class

- 1 Any other, specify

#### Division 173 BISCUITS, ROLLS AND MUFFINS (1/2 Dozen)

##### Class

- 1 Biscuits
- 2 Cinnamon Rolls
- 3 Muffins
- 4 Any other, specify

#### Division 174 CAKES (1/2 Cake)

*Glazes and powdered sugar topping are not considered frosting*

##### Class

- 1 Frosted
- 2 Un-Frosted
- 3 Sugar Free
- 4 Any other, specify

#### Division 175 CUPCAKES (6 CUPCAKES)

##### Class

- 1 Frosted
- 2 Un-Frosted
- 3 Any other, specify

#### Division 176 CONFECTIONS (8 Pieces)

##### Class

- 1 Brittles, specify (Almond, peanut, etc.)
- 2 Divinity
- 3 Fudge, specify
- 4 Any other, specify

#### Division 177 COOKIES (1/2 Dozen)

##### Class

- 1 Bar, specify
- 2 Brownies
- 3 Chocolate Chip
- 4 Sugar
- 5 Use of Honey
- 6 Sugar Free
- 7 Any other, specify

#### Division 179 PIES (No smaller than 8")

##### Class

- 1 Fruit
- 2 Nut
- 3 Sugar Free
- 4 Gluten Free
- 5 Any other, specify



**Entries Close April 10, 2026**

# ADULT HOME ARTS SHOWCASE – Department 100

## DECORATED CAKES

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5 p.m.  
**ENTRY FEE:** \$5.00 per entry, per class  
**EXHIBITS RECEIVED:** Sunday, May 3, 2026  
9:00 a.m. to 12 p.m.  
Madden Dining Hall  
**JUDGING:** Sunday, May 3, 2026 - 1p.m.  
**Judging closed to the Public**  
**EXHIBITS RELEASED:** Monday, May 11 - 12 p.m. to 6 p.m.

**American System of Judging:**  
1st-\$10 2nd-\$8 3rd-\$5

**Best of Show Award**  
Rosette Ribbon

## Division 185 DECORATED CAKES, CUPCAKES, CAKE POPS & COOKIES

*Must consist of Cardboard or Styrofoam Base or Stick  
Class*

- 1 Fair Theme - "May Fair Tradition"
- 2 Wedding Cake
- 3 Cupcakes
- 4 Cake Pops
- 5 Decorated Cookies
- 6 Any other, specify



**Entries Close April 10, 2026**

## SPECIAL FRIENDS

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5 p.m.  
**ENTRY FEE:** None  
**EXHIBITS RECEIVED:**  
**Crafts, Textiles & Miscellaneous (Classes 1 - 3)**  
Friday, April 24th - 2 p.m. to 6 p.m.  
Saturday, April 25th - 8 a.m. to 12 p.m.  
**Baked Foods & Decorated Cookies Received:**  
Sunday, May 3rd (Class 4) - 9:00 am to 12 p.m.  
**Judging Closed to the Public**  
**EXHIBITS RELEASED:** Monday, May 11 - 12 p.m. to 6 p.m.

**Danish System of Judging:**  
**RIBBONS ONLY**

**Best of Show Award - Rosette Ribbon & \$25**  
**Vic & Eleanor Hansen Memorial Award**

## SPECIAL RULES & INFORMATION

1. Open to an individual 20 years old or older with disabilities.

## Division 186 SPECIAL FRIENDS

*Class*

- 1 Crafts
- 2 Textiles
- 3 Miscellaneous
- 4 Baked Foods & Decorated Cookies (Received Sunday, May 3rd - 9 a.m. to 12 p.m. - Madden Dining Hall)  
See Page 14 for quantity needed per type of baked food.

# ADULT FINE ARTS SHOWCASE – Department 200

## ADULT FINE ARTS SHOWCASE Department 200

<b>ENTRIES CLOSE:</b>	Friday, April 10, 2026 - 5:00 p.m.
<b>ENTRY FEE:</b>	SEE EACH SECTION
<b>LIMIT:</b>	Three (3) entries per exhibitor
<b>EXHIBITS RECEIVED:</b>	Friday, April 24th - 2 p.m. to 6 p.m. Saturday, April 25th, 2026 8 a.m. to 12 p.m. <u>Maine Prairie Hall</u>
<b>JUDGING:</b>	Monday, May 4, 2026 <b>Judging closed to the Public</b>
<b>EXHIBITS RELEASED:</b>	Monday, May 11 - 12 p.m. to 6 p.m.

### SPECIAL RULES & INFORMATION

1. Entries must be prepared by the exhibitor. Works of art previously exhibited at the Dixon May Fair will not be accepted. **All work must be original.**
2. **ALL EXHIBITS MUST BE FRAMED AND READY FOR HANGING WITH HEAVY WIRE AND FASTENERS ATTACHED. NO SAW TOOTHED HANGERS ALLOWED, DO NOT TAPE WIRE TO BACK OF PICTURE.**
3. **A LABEL BEARING TITLE, NAME, ADDRESS, DIVISION AND CLASS MUST BE ATTACHED TO BACK OF WORK.**
4. Watercolor and pastel entries must be framed securely under glass or plastic. Plexiglas is strongly recommended for displays. Glass is to be used at artist's risk. Opaque watercolors may be framed without glass.
5. Graphic entries must be framed securely under glass, plastic or Plexiglas, unless too textured to use.
6. **Entries are limited to nine square feet, including frame. Exhibits exceeding this limit may be rejected.**
7. Judges are instructed not to make awards unless entries are deemed worthy of merit.
8. **Woodworking must enter in Interior Living, do not enter in Mixed Media in Fine Arts.**
9. **EXHIBITS NOT PICKED UP WITHIN 30 DAYS FOLLOWING FAIR WILL BECOME PROPERTY OF THE DIXON MAY FAIR.**
10. **Work must have been completed within the past 5 years.**



**Entries Close April 10, 2026**

## NOVICE FINE ARTS SHOW

*The NOVICE DIVISION is open to those who have been involved in art for less than five years, regardless of medium.*

<b>ENTRY FEE:</b>	\$5.00 per entry, per class
<b>LIMIT:</b>	Three (3) entries per exhibitor (not including Theme Show)

**American System of Judging:**  
1st-\$20 2nd-\$15 3rd-\$10 4th - Ribbon

**Best of Show Award: \$25.00**  
**Reserve Best of Show: \$15.00**

### Division 200 NOVICE

Class	
1	Oil & Acrylics
2	Watercolors
3	Pastel & Graphics (Charcoal, Pencil, Pen & Ink)
4	Mixed Media

## AMATEUR FINE ARTS SHOW

*The AMATEUR DIVISION is open to those who have been involved in art for longer than five years.*

<b>ENTRY FEE:</b>	\$10.00 per entry, per class
<b>LIMIT:</b>	Three (3) entries per exhibitor

**American System of Judging:**  
1st-\$50 2nd-\$40 3rd-\$30 4th - Ribbon

**Best of Show Award: \$25.00**  
**Reserve Best of Show: \$15.00**

### Division 205 AMATEUR

Class	
1	Oil & Acrylics
2	Watercolors
3	Pastel & Graphics (Charcoal, Pencil, Pen & Ink)
4	Mixed Media

## PROFESSIONAL FINE ARTS SHOW

*The PROFESSIONAL DIVISION is open to those who sell their work for more than they have invested.*

<b>ENTRY FEE:</b>	\$10.00 per entry, per class
<b>LIMIT:</b>	Three (3) entries per exhibitor

**American System of Judging:**  
1st-\$50 2nd-\$40 3rd-\$30 4th - Ribbon

**Best of Show Award: \$25.00**  
**Reserve Best of Show: \$15.00**

### Division 210 PROFESSIONAL

Class	
1	Oil & Acrylics
2	Watercolors
3	Pastel & Graphics (Charcoal, Pencil, Pen & Ink)
4	Mixed Media

# ADULT FINE ARTS SHOWCASE – Department 200

## THREE DIMENSIONAL ADULT FINE ARTS SHOW

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5 p.m.  
**ENTRY FEE:** \$5.00 per entry, per class  
**LIMIT:** Three (3) entries per exhibitor  
**EXHIBITS RECEIVED:** Friday, April 24, 2 p.m. – 6 p.m.  
Saturday, April 25, 2026  
8 a.m. to 12 p.m.  
Maine Prairie Hall  
**JUDGING:** Monday, May 4, 2026  
**Judging closed to the Public**  
**EXHIBITS RELEASED:** Monday, May 11 - 12 p.m. to 6 p.m.

**American System of Judging:**  
1st-\$20 2nd-\$15 3rd-\$10 4th - Ribbon  
**Best of Show Award: \$25.00**

### Division 215 THREE DIMENSIONAL ART

Class

- 1 Ceramics or Clay
- 2 Metal
- 3 Wood
- 4 Sculpture using recycled materials
- 5 Any other

### Division 216 HAND CRAFTED GUITARS

Class

- 1 Small Guitars
- 2 Standard Guitars
- 3 Ukulele
- 4 Computer Generated

## SPECIAL FRIENDS FINE ARTS & PHOTOGRAPHY

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5 p.m.  
**ENTRY FEE:** None  
**EXHIBITS RECEIVED:** Friday, April 24th – 2 p.m. to 6 p.m.  
Saturday, April 25th - 8 a.m. to 12 p.m.  
Maine Prairie Hall  
**JUDGING:** Monday, May 4, 2026  
**Judging closed to the Public**  
**EXHIBITS RELEASED:** Monday, May 11 - 12 p.m. to 6 pm

**Danish System of Judging:  
RIBBONS ONLY**

**Best of Show Award - Rosette Ribbon & \$25  
Reserve Best of Show Rosette Ribbon**

### SPECIAL RULES & INFORMATION

1. Open to an individual 20 years old or older with disabilities.
2. Special Rules and Information on page 16 apply.

### Division 217 SPECIAL FRIENDS

Class

- 1 Sculpture
- 2 Painting/Drawing
- 3 Photography

**Entries Close  
April 10, 2026**



Buy tickets to the fair in advance  
and save Money!  
Check the fair website for details  
[www.dixonmayfair.com](http://www.dixonmayfair.com)

# ADULT PHOTOGRAPHY SHOWCASE – Department 300

## ADULT PHOTOGRAPHY Department 300

### SPECIAL RULES & INFORMATION

1. Exhibit must be created by exhibitor and taken within the last two years.
2. Exhibits must not have been shown at any previous Dixon May Fair.
3. **ALL WORK MUST BE LABELED ON THE BACK WITH NAME, ADDRESS, DIVISION #, CLASS # AND TITLE. IF WORK IS NOT LABELED, IT WILL NOT BE ACCEPTED.**
4. All photos MUST BE MATTED ONLY. **NO FRAMES OR GLASS** and ready to hang with **Heavy Duty VELCRO**. Velcro must be at least 2" x 2" on all 4 corners with Velcro, which must be included. Do not remove the cover to the sticky side of the piece that is not attached to the mat board. **Use of mat frame is required.** No hooks.
5. Photos may be of any size up to **24"x 24"** prints and must be mounted on a mat board, **NO FRAMES OR HANGING DEVICE** and ready to hang with **Heavy Duty** Thickness of exhibit cannot exceed 1/4 inch.  
*If using Foam core beware that it may exceed the 1/4 inch limit.*
6. Suggested mat board sizes with photos are as follows:  
Photo size: 3" x 5" with mat border size: 1" to 1 1/2"  
Photo size: 5" x 7" with mat border size: 1" to 2"  
Photo size: 8" x 10" with mat border size: 1 1/2" to 3"  
Photo size: 16"x 20" with mat border size: 2 1/2" x 3 1/2"
7. If the number of entries exceeds available display space, entries not receiving an award may not be displayed during the Dixon May Fair.
8. **EXHIBITS NOT PICKED UP WITHIN 30 DAYS FOLLOWING FAIR WILL BECOME PROPERTY OF THE DIXON MAY FAIR.**



**Entries Close April 10, 2026**

## ADULT PHOTOGRAPHY SHOW

<b>ENTRIES CLOSE:</b>	Friday, April 10, 2026 - 5 p.m.
<b>ENTRY FEE:</b>	\$5.00 per entry, per class
<b>LIMIT:</b>	Two entries per exhibitor, per class
<b>EXHIBITS RECEIVED:</b>	Friday, April 24, 2 p.m. - 6 p.m. Saturday, April 25, 2026 8 a.m. to 12 p.m. <u>Maine Prairie Hall</u>
<b>JUDGING:</b>	Monday, May 4, 2026 <b>Judging closed to the Public</b>
<b>EXHIBITS RELEASED:</b>	Monday, May 11 - 12 p.m. to 6 p.m.

### **American System of Judging:**

1st-\$20 2nd-\$15 3rd-\$10 4th-Ribbon

**Best of Show Black & White Print  
Rosette & \$25.00**

**Reserve Best of Show: Ribbon Only  
Best of Show Color Print  
Rosette & \$25.00  
Reserve Best of Show: Ribbon Only**

### **Division 305 BLACK & WHITE**

#### Class

- 1 Animal (s)
- 2 Children
- 3 Nature
- 4 Pictorial (composed of pictures)
- 5 Photojournalism (stimulate an emotional response)
- 6 Portrait
- 7 Scenic View
- 8 Underwater
- 9 Sports
- 10 Flowers
- 11 Architecture
- 12 Landscape
- 13 Selfie
- 14 Computer Generated
- 15 Then & Now (recreate a photo - include the photo from the past)
- 16 Any other (specify)

### **Division 310 COLORS**

#### Class

- 1 Animal (s)
- 2 Children
- 3 Nature
- 4 Photojournalism (stimulate an emotional response)
- 5 Pictorial (composed of picture (s))
- 6 Portrait
- 7 Abstract or non-objective design
- 8 Computer Generated
- 9 Underwater
- 10 Sports
- 11 Flowers
- 12 Architecture
- 13 Landscape
- 14 Selfie
- 15 Then & Now (recreate a photo - include the photo from the past)
- 16 Any other (specify)

# FLORICULTURE SHOWCASE – Department 400

## FLORICULTURE SHOWCASE Department 400

### FLORICULTURE DEPARTMENT GLOSSARY

**Annual:** A plant that completes its outdoor cycle of growth in one year.

**Perennial:** A plant that lives, blooms, and seeds for more than two years. Trees and shrubs are hard-wooded perennials.

**Stem:** The main ascending part of a plant. For example: tea rose and carnation.

**Stalk:** A stiff stem, which may or may not branch, and that has one or more flowers and buds. For example: tall bearded iris.

**Bloom:** Individual flowers that have one blossom on a stem. For example: carnation roses (all disbudded) and exhibition dahlias.

## POTTED PLANT SHOW

**ENTRIES CLOSE:** Friday, April 10, 2026  
**ENTRY FEE:** \$2.00 per entry, per class  
**EXHIBITS RECEIVED:** Monday, May 4, 2026  
 5 p.m. to 7 p.m.  
 Floriculture Building  
**JUDGING:** Tuesday, May 5th - 1 p.m.  
 Judging Closed to the Public  
**EXHIBITS RELEASED:** Monday, May 11th - 12 p.m. to 6 p.m.

### American System of Judging:

1st-\$6      2nd-\$5      3rd-\$4

**Best Bonsai Award:** Ribbon Only  
**Best Potted Plant Award:** Ribbon Only

### SPECIAL RULES & INFORMATION

1. The Dixon May Fair Floriculture Department staff will water plants.
2. Use of tin cans in lieu of pots and aluminum foil wrapped containers ARE NOT ACCEPTABLE.
3. **PLEASE GROOM POTS!**

### Division 400 BONSAI

All Bonsai need to be displayed in a suitable container. Measurements from top of soil to top of plant.

Class

- 1 Any Bonsai

### Division 401 AFRICAN VIOLETS

All specimens need to be single crown.

Class

- 1 Any Violet

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### Division 402 OTHER POTTED PLANTS

Class

- 1 Cactus
- 2 Zygo (Thanksgiving, Christmas, Easter Cactus)
- 3 Cacti, three or more varieties per pot
- 4 Succulent, one plant
- 5 Succulent, three or more varieties
- 6 Pelargonium's, single blossom-single plant (Zonal Geraniums)
- 7 Pelargonium's, double blossom-single plant (Zonal Geraniums)
- 8 Pelargonium's, Ivy Geranium
- 9 Pelargonium's, Martha Washington
- 10 Fern
- 11 Ornamental Asparagus
- 12 Begonia, fibrous rooted
- 13 Philodendron
- 14 Bromeliads
- 15 Any Other Flowering Potted Plant
- 16 Any Other Potted Plant
- 17 Abundant Herb Pot
- 18 Vegetable Pot
- 19 Any other, specify



**Potted Plant Show**  
**Entries Close April 10, 2026**

## CUT FLOWER SHOW

**ENTRIES CLOSE:** Friday, May 1, 2026 - 5 p.m.  
**ENTRY FEE:** \$.50 per entry  
**EXHIBITS RECEIVED:** Wednesday, May 6, 2026  
 4 p.m. to 7 p.m.  
 Floriculture Building  
**JUDGING:** Thursday, May 7th  
 Judging Closed to the Public  
**EXHIBITS RELEASED:** Monday, May 11th - 12 p.m. to 6 p.m.

### American System of Judging:

1st-\$5      2nd-\$4      3rd-\$3

**Jody Robben Memorial Award**  
**Best of Division Bearded Iris Vase**

**Best of Division Rose: Ribbon Only**

### SPECIAL RULES & INFORMATION

1. Fairgrounds management will furnish all containers in the cut flower divisions.
2. General Display is five or more stems of the same flower in one or different colors.
3. Floriculture Department exhibits must have been grown by the exhibitor within the county, district, or community represented by the exhibitor, except classes for arrangements.
4. A minimum of six entries are necessary to subdivide a class. Subclasses will be divided to not less than six entries each.
5. No more than two entries per class per person.

**Cut Flower Entries Close May 1, 2026**

# FLORICULTURE SHOWCASE – Department 400

## CUT FLOWER SHOW (Continued)

### Division 410 FLOWERING SHRUBS

Single spray and not to exceed 20 inches

Class

- 1 Any vine tree or shrub

### Division 411 TALL BEARDED IRIS (one stalk)

Judges will consider the number of open flowers, branch, balance, bud placement, grooming, cultural perfection, color, size, form and substance of flowers.

Class

- 1 Blue light-blue
- 2 White near-white
- 3 Buff yellow-yellow
- 4 Clear pink
- 5 Apricot
- 6 Amoena (white near white or yellow ground)
- 7 Plicata (striped color on white or yellow ground)
- 8 Violet
- 9 Blue black-violet
- 10 Mahogany
- 11 Bi-color (falls darker than standards)
- 12 Blend (combination of two or more colors)
- 13 Dutch Iris
- 14 Spuria Iris
- 15 Any other Tall Bearded Iris

### Division 412 PERENNIALS

One stem with foliage, unless noted. Some flowers must be opened.

Class

- 1 Delphinium
- 2 Carnations
- 3 Dianthus, single (three stems)
- 4 Columbine
- 5 Pelargoniums, single (three stems)
- 6 Pelargoniums, double (three stems)
- 7 Ivy Geranium
- 8 Martha Washington
- 9 Gerbera
- 10 Heuchera, coral bells (five stems)
- 11 Shasta Daisies (three stems)
- 12 Sweet Williams, dwarf (three stems)
- 13 Sweet Williams, Tall (three stems)
- 14 Peonies
- 15 Alstroemeria
- 16 Any Other Perennial

### Division 413 ANNUALS

Class

- 1 Nasturtiums, any color (three stems)
- 2 Stocks, mixed colors (three stems)
- 3 Marguerite (three stems)
- 4 Marigolds, African (three stems)
- 5 Larkspur (three stems)
- 6 Any Other Annual- 3 stems

### Division 414 SNAP DRAGONS

Class

- 1 Any color (three stems)

### Division 415 BULBOUS PLANTS

Class

- 1 Calla (one stem)
- 2 Orchids
- 3 Any Other Bulbous Plant

### Division 419 CALENDULA

Three stems

Class

- 1 Lemon-yellow
- 2 Orange
- 3 Bi-color blend
- 4 Any other Color

## ROSES

**Climber:** It grows from 6 to 40 feet. Depending on the variety, blooms once a year or throughout the season

**Hybrid Tea:** its flowers are typically borne singly on long stem. "Needs to be disbudded to one bloom" Most are fragrant. It grows from 2 to 6 feet tall and blooms throughout the warm season.

**Floribunda:** The result of a cross between a polyantha and a hybrid tea. As the name says, it bears an abundance of blossoms resembling those of hybrid teas borne in clusters.

**Grandiflora:** Midway between a hybrid tea and a floribunda in habit, it came into being about thirty years ago. It's taller than a hybrid tea and has the same style flowers, although it's borne in clusters like a floribunda.

**Miniature:** Flowers are small but abundant. Usually compact, the plant may grow as tall as 4 feet.

### SPECIAL RULES & INFORMATION

1. Roses should be one-quarter to three-quarters open.
2. Buds less than that size do not qualify as blossoms, except single roses, which should be nearly open.
3. Stems of blooms should not be less than seven inches. Must be disbudded in advance and have foliage.

### Division 425 HYBRID TEAS (one bloom)

Class

- 1 Yellow
- 2 Red
- 3 Lavender/Purple
- 4 Orchid
- 5 Bronze
- 6 Pink
- 7 White
- 8 Bi-color "and variegated"
- 9 Any Other Color

### Division 426 FLORIBUNDA

Class

- 1 Pink
- 2 Red
- 3 Bi-color
- 4 Yellow
- 5 Lavender
- 6 Any Other Color

### Division 427 POLYANTHA

Class

- 1 Pink
- 2 Red
- 3 White
- 4 Any other color

## Cut Flower Entries Close May 1, 2026

# FLORICULTURE SHOWCASE – Department 400

## ROSES (continued)

### Division 428 CLIMBING ROSES

Class

- 1 Pink
- 2 White
- 3 Yellow
- 4 Red
- 5 Any Other

### Division 429 GRANDIFLORA

Class

- 1 Red
- 2 Orange-coral
- 3 White
- 4 Lavender
- 5 Yellow
- 6 Any Other

### Division 430 ANY OTHER ROSES

Class

- 1 Cecil Bruner Rose
- 2 Old Garden Rose
- 3 David Austin Rose

### Division 431 MINIATURE ROSES

*One stem with foliage*

Class

- 1 Red
- 2 Pink
- 3 White/Nearly White
- 4 Yellow
- 5 Bi-color and variegated
- 6 Any other Miniature Rose

### Division 432 LARGEST WEED

Class

- 1 Any Variety, specify



**Cut Flower Entries Close May 2, 2026**

## ARRANGEMENT SHOW

**Youth Arrangements will be received, displayed,  
and picked up in the Floriculture Building.**

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5 p.m.  
**ENTRY FEE:** \$2.00 per entry  
**LIMITS:** Two entries per exhibitor per class  
**EXHIBITS RECEIVED:** Wednesday, May 6, 2026  
4 p.m. to 7 p.m.  
Floriculture Building  
**JUDGING:** Thursday, May 7th - 8 a.m.  
**Judging Closed to the Public**  
**EXHIBITS RELEASED:** Monday, May 11 - 12 p.m. to 6 p.m.

**American System of Judging:**  
**Fresh Arrangements - 1st-\$10 2nd-\$8 3rd-\$6**  
**Best of Show**  
**Novice, Amateur & Advanced: \$15.00**

### SPECIAL RULES & INFORMATION

- 1 Accessories permitted in any class unless otherwise stated.
- 2 Dried material is considered an accessory, while succulent is foliage.
- 3 Plant material on the State Conservation List may not be exhibited.
- 4 Material need not be grown by exhibitor.
- 5 **No artificial flowers or foliage may be used.**
- 6 **Do Not spray any foreign liquid on fresh arrangements**
- 7 **Containers must hold water.**

**Containers must be filled with water before entering.**

**NOVICE:** A person who has won less than five blue ribbons.

**AMATEUR:** A person who has won five to ten blue ribbons.

**ADVANCED:** A person who has won eleven or more blue ribbons.

### Division 440 FRESH FLOWERS

#### NOVICE

Class

- 1 "Happy Birthday USA" - 250th celebration of the USA
- 2 "May Fair Tradition" - use the fair theme as your inspiration

#### AMATEUR

Class

- 3 "California Dreaming" - 175th celebration of California
- 4 "May Fair Tradition" - use the fair theme as your inspiration

#### ADVANCED

Class

- 5 "250 Years of Freedom" - A Patriotic Arrangement
- 6 "May Fair Tradition" - use the fair theme as your inspiration

**Arrangement Entries Close April 10, 2026**

# FLORICULTURE SHOWCASE – Department 400

## THEME GARDENS

Open to Solano and Yolo Counties Only

<b>ENTRIES CLOSE:</b>	Friday, April 10, 2026 - 5 p.m.
<b>ENTRY FEE:</b>	\$35.00 per entry
<b>LIMITS:</b>	Open to the first five entries only One Entry per Exhibitor/Family or Club/ Organization
<b>EXHIBITS RECEIVED:</b>	<u>Monday, April 27th - Friday, May 1, 2026 - 2 p.m. to 7 p.m.</u> <u>Saturday, May 2nd - Sunday, May 3, 2026 - 10 a.m. to 4 p.m.</u> <u>Monday, May 4, 2026 - 10 a.m. to 5 p.m. Building closes at 5 pm</u> Floriculture Building
<b>EXIBITORS MEETING:</b>	Monday, April 27th at 6 p.m.
<b>JUDGING:</b>	Tuesday, May 5th - 9 a.m. <b>Judging Closed to the Public</b>
<b>CRITIQUE:</b>	Tuesday, May 5th - 11 a.m. <b>(Open to Exhibitors Only) GARDEN</b>
<b>DISMANTLED:</b>	Monday, May 11th - 10 a.m. to 6 p.m.
<b>NO On-Line entries:</b>	<b>Must enter in the fair office ONLY</b>

## THEME GARDENS

Open to Solano and Yolo Counties ONLY

**THERE WILL BE AN INFORMATION MEETING FOR ALL EXHIBITORS, ON MONDAY, April 27th AT 6:00 P.M. IN THE FLORICULTURE BUILDING.**

**American System of Judging:**

1st-\$1000    2nd-\$750    3rd-\$650    4th-\$500

**Special Award**

**People's Choice – Ribbon Only**



## INDOOR GARDEN SHOW

### SPECIAL RULES & INFORMATION

1. Due to the amount of prize money a W-9 will be required to be filled out prior to award money being disbursed.
2. No commercial signs in garden.
3. All buildings will be locked each evening per schedule.
4. No vehicles allowed in the building or blocking the streets or doorways.
5. All flowering material and shrubs must be growing; no cut material allowed.
6. **ALL BOOTHS NEED TO USE A TREE OR TRELIS OR SOMETHING FOR HEIGHT.**
7. Booths must be completed and ready for judging by Monday, May 4th - 5:00 p.m.
8. Open to any regular non-commercial organization or Individual. Limited to one per exhibitor/family, club or individual Youth organizations enter in Youth category page 23.
9. A junior or student organization must have at least one adult chaperone while working on the booth.
10. **Children are not to be left in work areas unattended.**
11. **No painting of any items allowed in your booth or on the fairgrounds property, paint your items prior to arriving to set up.**
12. All materials used for construction including scraps must be removed from work area. This also includes tear down on Monday, May 11th.
13. Actual arrangement is more important than extra props used.
14. ELECTRICAL OUTLET MUST BE REQUESTED IN WRITING ON ENTRY FORM.
15. Garden size approximately 10' x 15'.
16. **Think of this as part of your Garden.**

### Division 445 THEME GARDENS

Class

- 1 May Fair Tradition - A nostalgic garden
- 2 Give Me Some Water - A drought tolerant garden
- 3 Cottage in the woods - A whimsical garden with magical effects
- 4 Star Spangled Celebration - A garden celebrating 250 years of the USA



**Garden Entries Close April 10, 2026**

# YOUTH FLORICULTURE SHOWCASE – Department 400

## YOUTH OPEN THEME GARDENS

Open to Solano and Yolo Counties Only  
**NO ON-LINE ENTRIES**

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5 p.m.  
**ENTRY FEE:** \$35.00 per entry  
**LIMITS:** 1-Entry per Youth Organization/  
or Individual  
Open to the first three entries  
**EXHIBITS RECEIVED:**  
Monday, April 27 - Friday, May 1, 2026 - 2 p.m. to 7 p.m.  
Saturday, May 2 - Sunday, May 3, 2026 - 10 a.m. to 4 p.m.  
Monday, May 4, 2026 - 10 a.m. to 5 p.m.  
**EXIBITORS MEETING:** Monday, April 27th at 6 p.m.  
Floriculture Building  
**JUDGING:** Tuesday, May 5th - 9 a.m.  
**Judging Closed to the Public**  
**CRITIQUE:** Tuesday, May 5th 11 a.m.  
(Open to Exhibitors Only)  
**GARDEN DISMANTLED:** Monday, May 11 - 10 a.m. to 6 p.m.  
**NO ON-LINE ENTRIES: Must enter in the fair office only.**

### SPECIAL RULES & INFORMATION

1. No commercial signs in garden.
2. All buildings will be locked each evening per schedule.
3. No vehicles allowed in the building or blocking the streets or doorways.
4. All flowering material and shrubs must be growing; no cut material allowed.
5. **ALL BOOTHS NEED TO USE A TREE OR TRELIS OR SOMETHING FOR HEIGHT.**
6. Gardens must be completed and ready for judging by Monday, May 4th - 5 p.m.
7. Open to any recognized youth organization or individual youth  
**Limited to one entry per club/organization/ Individual.**
8. A junior or student organization must have at least one adult chaperone while working on the booth.
9. **Children are not to be left in work areas unattended.**
10. **No painting of any items allowed in your booth or on the fairgrounds property, paint your items prior to arriving to set up.**
11. All materials used for construction including scraps must be removed from work area. This also includes tear down on Monday, May 11th.
12. Actual arrangement is more important than extra props used.
13. **ELECTRICAL OUTLET MUST BE REQUESTED IN WRITING AT TIME OF ENTRY.**
14. Garden size approximately 10' x 15'.
15. Think of this as part of your Garden.

### **American System of Judging:**

1st-\$500      2nd-\$350      3rd-\$250

There are only **3** garden spots for  
Youth Organizations/Club/Individual

**Enter early to ensure your theme choice!**

### Division 450 YOUTH OPEN THEME GARDENS

- Class
- 1 Candy Land - A garden inspired by the game
  - 2 Happy Birthday USA - A 250th celebration of the USA
  - 3 Hundred Acre Woods - A magical garden

Arrangement & Garden Entries Close April 10, 2026

**Cut Flower Entries Close May 1, 2026**

## YOUTH ARRANGEMENT SHOW

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5 p.m.  
**ENTRY FEE:** \$.50 per entry  
**EXHIBITS RECEIVED:** Wednesday, May 6, 2026  
4 p.m. to 7 p.m.  
Floriculture Building  
**JUDGING:** Thursday, May 7th - 8 a.m.  
**Judging Closed to the Public**  
**EXHIBITS RELEASED:** Monday, May 11 - 12 p.m. to 6 p.m.

### YOUTH FLOWER ARRANGEMENT SPECIAL AWARDS & SPONSORS

Best of Show      Joy Lockhart Memorial Award  
Sponsored by Louise Hanner

**Danish System of Judging for Classes 1 & 2:**  
**American System of Judging for Classes 3 & 4:**  
1st-\$4      2nd-\$3      3rd-\$2

### SPECIAL RULES & INFORMATION

1. Artificial flowers and foliage MAY NOT be used in any Fresh Flower Arrangement.
2. Materials used need not be grown by exhibitor.
3. Do not spray any foreign liquid on arrangements.

### YOUTH FRESH FLOWER ARRANGEMENTS

Theme: Flower Power - use the fair theme as your  
Inspiration

### Division 485 Open Junior

Class		
1	Primary	Grades K-3
2	Elementary	Grades 4-6
3	Junior	Grades 7-9
4	Senior	Grades 10 and up

### YOUTH CUT FLOWERS

**ENTRIES CLOSE:** Friday, May 1, 2026 - 5:00 p.m.  
**ENTRY FEE:** \$.50 per entry  
**EXHIBITS RECEIVED:** Wednesday, May 6, 2026  
4:00 p.m. to 7:30 p.m.  
Floriculture Building  
**JUDGING:** Thursday, May 7th - 8:00 a.m.  
**Judging Closed to the Public**  
**EXHIBITS RELEASED:** Monday, May 11th - Noon to 6 p.m.

### **Danish System of Judging:**

1st-\$4      2nd-\$3      3rd-\$2

### Division 487 Open Junior (all ages - no adults)

- Class (One Stem Only)
- 1 Any Rose
  - 2 Any Geranium
  - 3 Any Lily
  - 4 Any other than listed above

Arrangement & Garden Entries Close April 10, 2026  
**Cut Flower Entries Close May 1, 2026**

# YOUTH FLORICULTURE SHOWCASE – Department 400

## YOUTH POTTED PLANT SHOW

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5 p.m.  
**ENTRY FEE:** \$1.50 per entry  
**EXHIBITS RECEIVED:** Monday May 4, 5 p.m. - 7 p.m.  
Floriculture Building  
**JUDGING:** Tuesday, May 5th - 1 p.m.  
**Judging Closed to the Public**  
**EXHIBITS RELEASED:** Monday, May 11th - Noon - 6 p.m.

**Danish System of Judging for classes 1 & 2:  
American System of Judging for classes 3 & 4:**

1st-\$4      2nd-\$3      3rd-\$2

**Best of Show Potted Plant - Ribbon Only**

### SPECIAL RULES & INFORMATION

1. All specimens should be correctly labeled
2. **Fair staff WILL WATER plants.**
3. Use of tin cans in lieu of pots and aluminum foil wrapped containers are NOT ACCEPTABLE.
4. **PLEASE GROOM & CLEAN PLANTS & POTS!**
5. Potted plants must have a drip dish.
6. Plants must be grown & fully rooted by exhibitor.
7. Exhibits cannot exceed 12" pot size

### STANDING PLANTS

#### Division 488 Youth

Class

- |              |                  |
|--------------|------------------|
| 1 Primary    | Grades K-3       |
| 2 Elementary | Grades 4-6       |
| 3 Junior     | Grades 7-9       |
| 4 Senior     | Grades 10 and up |

### HANGING PLANTS

#### Divisions 489 - Youth

Class

- |              |                  |
|--------------|------------------|
| 1 Primary    | Grades K-3       |
| 2 Elementary | Grades 4-6       |
| 3 Junior     | Grades 7-9       |
| 4 Senior     | Grades 10 and up |

### DISH GARDENS

*(Terrariums, Floral, or Herb Bowls)*

#### Division 490 Youth

Class

- |              |                  |
|--------------|------------------|
| 1 Primary    | Grades K-3       |
| 2 Elementary | Grades 4-6       |
| 3 Junior     | Grades 7-9       |
| 4 Senior     | Grades 10 and up |

**Entries Close April 10, 2026**

## YOUTH HORTICULTURE SHOW

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5 p.m.  
**ENTRY FEE:** \$1.50 per entry  
**EXHIBITS RECEIVED:** Monday, May 4, 5 p.m. - 7 p.m.  
Floriculture Building  
**JUDGING:** Tuesday, May 5th - 1 p.m.  
**Judging Closed to the Public**  
**EXHIBITS RELEASED:** Monday, May 11 - 12 p.m. - 6 p.m.

**Danish System of Judging for classes 1 & 2:  
American System of Judging for classes 3 & 4:**

1st-\$4      2nd-\$3      3rd-\$2

### SPECIAL RULES & INFORMATION

1. All containers, flats, etc., required to exhibit materials will be supplied by the exhibitor.
2. Each exhibitor must own and have produced the product or item exhibited.
3. Each exhibit must be properly **labeled** as to variety.
4. Exhibits must be free from injurious insects and diseases.
5. Plant materials must be maintained in healthy condition during the period of display.
6. Exhibit cannot exceed 12" pot size.

### YOUTH HORTICULTURE

*(Bedding plants, ground cover, shrubs, trees, vegetable seedlings, etc.)*

#### Division 492 Youth Horticulture

Class

- |              |                  |
|--------------|------------------|
| 1 Primary    | Grades K-3       |
| 2 Elementary | Grades 4-6       |
| 3 Junior     | Grades 7-9       |
| 4 Senior     | Grades 10 and up |

***Youth Potted Plants and Horticulture will be received,  
displayed, and picked-up in the Floriculture Building.***



# YOUTH & ADULT FLORICULTURE SHOWCASE – Department 400

## Wheel Barrow Garden & Outdoor Garden Creations

<b>ENTRIES CLOSE:</b>	Friday, April 10, 2026 - 5 p.m.
<b>ENTRY FEE:</b>	\$10.00 per entry
<b>LIMIT:</b>	One entry per group/individual per division
<b>EXHIBITS RECEIVED:</b>	Monday, May 4 - 5 p.m. - 7 p.m.
<b>EXHIBITS RELEASED:</b>	Monday, May 11 - 12 p.m. - 6 p.m. <u>Floriculture Building</u>

*Open to any: Youth Class or Organization and Individual Adult*

**American System of Judging:**  
1<sup>st</sup> - \$20.00    2<sup>nd</sup> - \$15.00    3<sup>rd</sup> - \$10.00  
4<sup>th</sup> - 6<sup>th</sup> \$5.00 each

**Best of Show: Ribbon Only**  
**Reserve Best of Show: Ribbon Only**

### Wheel Barrow Garden

*You must bring your own, plant material and wheel barrow.*

### Division 493 Adult Wheel Barrow Garden

Class

- 1 Woodland Gnomes - a garden Gnomes would like
- 2 Celebrate - a garden in honor of the 250th birthday of the USA
- 3 May Fair Tradition - a garden that celebrates the annual fair

### Division 494 Youth Wheel Barrow Garden

Class

- 1 Woodland Gnomes - a garden Gnomes would like
- 2 Celebrate - a garden in honor of the 250th birthday of the USA
- 3 May Fair Tradition - a garden that celebrates the annual fair

### Outdoor Garden Creation

*Must be made by the exhibitor and must be able to survive the elements*

Must be made of: Metal, Stone, Wood, Glass etc.

### Division 495 Outdoor Garden Creation

Class

- 1 Any Outdoor Garden Creation



# Have Your Event Here!

Whether you are looking for a private occasion or a business function, the Dixon May Fairgrounds offers a variety of spaces, or you can rent the entire fairgrounds.

**655 South First Street**  
**Dixon, CA 95620**  
**707-678-5529**

[www.dixonmayfair.com](http://www.dixonmayfair.com)



# 4-H SHOWCASE – Department 500

The 4-H Showcase is for young people who want to enter exhibits into the fair and are enrolled in the project in the 4-H program. If you are enrolled in 4-H, but not in a specific project for which there is a category, then you may enter in the Youth Showcase Department 600. The Dixon May Fair provides separate competitions for 4-H Club members and Open Youth exhibitors in the still life categories. You cannot enter the same category in both 4-H & Open Youth.

## 4-H DEPARTMENT

4-H Youth programs are non-formal voluntary educational programs, under the supervision of the Cooperative Extension, University of California, and the United States Department of Agriculture. The projects exhibited at fairs by members of these groups are the results of their efforts under the supervision of volunteer adults.

## 4-H ELIGIBILITY & AGE REQUIREMENTS

The levels of membership for 4-H are age. Each level is defined as follows:

**Primary Level:** Must be 5 years old as of December 31, 2025 to exhibit at fair. Primary membership ends when members qualify as junior members. Exhibitors who are under 9 years of age as of December 31, 2025 are not eligible to compete in large animal competitions at California Fairs.

**Junior, Intermediate, & Senior:** Must be 9 years old by December 31, 2025. Exhibitors are eligible to compete/exhibit through December 31<sup>st</sup> of the year in which they turn 19 years of age.

## JUDGING SYSTEM

- Entries will be judged by age levels as designated on various classes offered.
- Judging will be done on the Danish System.
- The DANISH SYSTEM is defined as: COMPARING each exhibit on its own merit against the scorecard of the recognized standard and award as many first placings, etc., as merited. In all Junior departments using the Danish system, the following guidelines shall be used by judges:

PLACING	GRADE	SCORE	RIBBON
1st Group	Superior	92-100%	Blue
2nd Group	Good	84-91%	Red
3rd Group	Average	70-83%	White
4th Group	Poor	69% or less	No Ribbon

- Solano County 4-H Leaders Council will award Outstanding Exhibitor Awards. This award is based on a point system 5 points - 1st place; 3 points - 2nd place & 1 point for 3rd place.
- Best of Show is awarded by the judge and is sponsored by the Solano County 4-H Leaders Council.

## SPECIAL RULES & INFORMATION

- All showcase entries must have been produced by the exhibitor within one year of the 2026 Dixon May Fair opening date to be eligible for premium awards and must not have been shown at any previous Dixon May Fair.
- The 36th District Agricultural Association reserves the right to deny exhibition privileges to any entry considered to be inappropriate.
- All General and State Rules apply to all exhibitors and exhibits entered in the 4-H Showcase and the Today's Youth Showcase.
- ALL 4-H EXHIBITORS NEED THEIR OWN SIGNATURE AND THAT OF THEIR PARENT AND LEADER ON THE ENTRY FORM.**
- You must pick up your exhibit on the date specified.**  
**Exhibits not picked up within 30 days may be discarded.**

**Special Award:** Outstanding 4-H Exhibitor in Still Life Categories, Pins

**Sponsored by: Solano County 4-H Leaders Council  
4-H Best of Show Pins**



## 4-H HOME LEISURE SHOW

<b>ENTRIES CLOSE:</b>	Friday, April 10, 2026 - 5 p.m.
<b>ENTRY FEE:</b>	\$2.00 per entry, per class
<b>EXHIBITS RECEIVED:</b>	Friday, April 24, 2 p.m. to 6 p.m. Saturday April 25, 8 a.m. to 12 p.m. <u>Denverton Hall - Youth Entries ONLY</u>
<b>JUDGING:</b>	Tuesday, April 28th - 10 a.m. <b>Judging Closed to the Public</b>
<b>EXHIBITS RELEASED:</b>	Monday, May 11 -12 p.m. to 6 p.m.

### Danish System of Judging:

1st-\$4      2nd-\$3      3rd-\$2

## 4-H Divisions

Division		
501	Primary	5-8 years old
502	Junior	9-10 years old
503	Intermediate	11-13 years old
504	Senior	14-19 years old

## 4-H CRAFTS

- Class
- Decorated or Painted T-Shirt
  - Decorated or Painted any other clothing item (specify)
  - Decorated or Painted any other Item for your home (specify)
  - Fun Foam
  - Other Toys (specify)
  - Item made from Duct Tape (specify)
  - Origami
  - Beading
  - Jewelry
  - Item made from Recycled Materials (specify)
  - Scrapbook page
  - Scrapbook Album
  - Stamping (specify)
  - Christmas Craft
  - Halloween Craft
  - Any Seasonal Craft (specify)
  - Soaps
  - Bath Gels
  - Painted Rock (not to exceed 4"x 4")
  - Any Other Craft (specify)

### FOUND IT ON Pinterest

Any non-perishable item inspired by a Pinterest post. A printout of the original Pinterest post must be included with the entry.

- Class
- Small (under 12")
  - Medium (12" - 18")
  - Large (Over 18")

## 4-H CREATIVE FASHIONS - Sewed Items

- Class
- Dress
  - Pants
  - Skirt
  - Blouse
  - Hair Item
  - Costume (specify)
  - Any Other Sewed Item (specify)

**Entries Close April 10, 2026**

# 4-H SHOWCASE – Department 500

## 4-H HOME LEISURE SHOW (continued)

### 4-H NEEDLECRAFT

Class

- 32 Knitted Item (specify)
- 33 Macramé (specify)
- 34 Crochet Item (specify)
- 35 Needlepoint Item (specify)
- 36 Weaving (specify)
- 37 Handspun Yarn (specify)
- 38 Any Other Needlecraft (specify)

### 4-H HOME FURNISHING

Class

- 39 Pillow
- 40 Quilts
- 41 Home Furnishing
- 42 Wall Hanging
- 43 Any Other Home Furnishing (specify)

### 4-H HOBBIES

Class

- 44 Fishing Fly's (Hand Tied)
- 45 Model Train - individual car or completed train (specify)
- 46 Legos - Must be secured on a board
- 47 Collection - Maximum size 3' x 3' (10 large items or 20 small items) Must include a description card explaining how and why your collection was formed.

### 4-H INDUSTRIAL CRAFT

Class

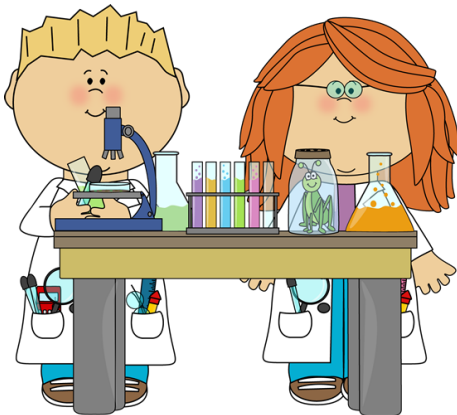
- 48 Any Woodworking Project (specify)
- 49 Any Metalworking Project (specify)
- 50 Any Electric Project (specify)

### 4-H SCIENCE EXHIBITS

*Exhibits showing a study or experiment in relation to all sciences.*  
Special Award - Outstanding 4-H Science Exhibitor

Class

- 51 Science Exhibit



## 4-H FINE ARTS

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5 p.m.

**ENTRY FEE:** \$2.00 per entry, per class

**EXHIBITS RECEIVED:** Friday, April 24, 2 p.m. to 6 p.m.  
Saturday April 25, 8 a.m. to 12 p.m.  
Denverton Hall - Youth Entries ONLY

**JUDGING:** Tuesday, April 28th - 10 a.m.  
**Judging Closed to the Public**

**EXHIBITS RELEASED:** Monday, May 11th - 12 p.m. to 6 p.m.

### **Danish System of Judging:**

1st-\$4      2nd-\$3      3rd-\$2

*Special Award: Mike Green 4-H Fine Art*

*Awards Overall Best of Show Rosette Ribbon & \$25*

*Reserve Best of Show Rosette Ribbon & \$15*

*Sponsored by Friends of Dixon May Fair*

### **SPECIAL RULES & INFORMATION:**

1. Entries must be prepared by the exhibitor.
2. All work must be original and not copied.
3. Works of art previously exhibited at the Dixon May Fair will not be accepted.
4. Judges are instructed not to award premiums unless entries are deemed worthy of merit.
5. All art **MUST BE MATTED ONLY. NO FRAMES OR GLASS** and ready to hang with **Heavy Duty VELCRO**. Velcro must be at least 2" x 2" on all 4 corners with Commercial Velcro, which must be included. Do not remove the cover to the sticky side of the piece that is not attached to the mat board. **Use of mat frame is required.** No hooks. **No glass.** Make sure art hangs right side up. **Art work may be shrink wrapped, or laminated.**
6. Entries may be any size up to 28" x 34" MAXIMUM. Exhibits exceeding this may be rejected.
7. A LABEL bearing exhibitor name address, division and class must be attached to back of work.
8. Print-outs and posters should be no larger than 8 1/2" x11".

### **4-H Divisions**

Division

- |     |              |                 |
|-----|--------------|-----------------|
| 501 | Primary      | 5-8 years old   |
| 502 | Junior       | 9-10 years old  |
| 503 | Intermediate | 11-13 years old |
| 504 | Senior       | 14-19 years old |

Class

- 52 Sculpture
- 53 Literature
- 54 Cartoon
- 55 Computer Graphic (Picture)
- 56 Ceramics
- 57 Clay Art
- 58 Drawing
- 59 Print Making
- 60 Painting
- 61 Any Other Not listed (specify)



**Entries Close April 10, 2026**

# 4-H SHOWCASE – Department 500

## 4-H PHOTOGRAPHY

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5 p.m.  
**ENTRY FEE:** \$2.00 per entry, per class  
**EXHIBITS RECEIVED:** Friday, April 24, 2 p.m. to 6 p.m.  
 Saturday April 25, 8 a.m. to 12 p.m.  
Denverton Hall - Youth Entries ONLY  
**JUDGING:** Tuesday, April 28th - 10 a.m.  
**Judging Closed to the Public**  
**EXHIBITS RELEASED:** Monday, May 11 -12 p.m. to 6 p.m.

**Danish System of Judging:**  
 1st-\$4      2nd-\$3      3rd-\$2

### SPECIAL RULES & INFORMATION:

**Limit of 4 photo entries per exhibitor, any combination.**

1. All photography **MUST BE MATTED ONLY. NO FRAMES OR GLASS** and ready to hang with **Heavy Duty VELCRO**. Velcro must be at least 2" x 2" on all 4 corners, which Velcro must be included. Do not remove the cover to the sticky side of the piece that is not attached to the mat board. **Use of mat frame is required.** No hooks. **No glass.** Make sure photo hangs right side up
2. All work must be LABELED on the back with the exhibitor's name, address, phone number, division, class number, and title.
3. Entries may be any size up to 16" x 20" (including mat). Exhibits exceeding this may be rejected.
4. Do not place your signature on front of photos.
5. Judging is on photograph ONLY.
6. Judges are instructed not to award premiums unless entries are deemed worthy of merit.

### 4-H Divisions

Division		
501	Primary	5-8 years old
502	Junior	9-10 years old
503	Intermediate	11-13 years old
504	Senior	14-19 years old

Class	
62	Black & White Photograph
63	Color Photograph

## 4-H CLUB/PROJECT

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5 p.m.  
**ENTRY FEE:** NONE  
**EXHIBITS RECEIVED:** Friday, April 24 - 2 p.m. to 6 p.m.  
 Saturday April 25, 8 a.m. to 12 p.m.  
Denverton Hall - Youth Entries ONLY  
**JUDGING:** Tuesday, April 28th - 10 a.m.  
**Judging Closed to the Public**  
**EXHIBITS RELEASED:** Monday, May 11, 12 p.m. to 6 p.m.

**Danish System of Judging:**

**RIBBON ONLY**  
 1st      2nd      3rd

### SPECIAL RULES & INFORMATION:

**Limit of 1 entries per CLUB/PROJECT**

1. Category open to any 4-H Club or 4-H Project that produces a newsletter for its members.
2. All Newsletters should be put in a clear protective sleeve.
3. All work must be LABELED on the back with the club name, address, phone number, division, class number, and title.

### 4-H Division - 500 - All Ages

Class	
100	- Club Newsletter
101	- Project Newsletter



**Entries Close April 10, 2026**

# 4-H SHOWCASE – Department 500

## 4-H BAKED FOODS SHOW

<b>ENTRIES CLOSE:</b>	Friday, April 10, 2026 - 5 p.m.
<b>ENTRY FEE:</b>	\$2.00 per entry, per class
<b>EXHIBITS RECEIVED:</b>	Sunday, May 3, 2026 9 a.m. to 12 p.m. <u>Denverton Hall - Youth Entries ONLY</u>
<b>JUDGING:</b>	Sunday, May 3rd - 1 p.m. <b>Judging Closed to the Public</b>
<b>EXHIBITS RELEASED:</b>	Monday, May 11 - 12 p.m. to 6 p.m.

### Danish System of Judging:

1st-\$4      2nd-\$3      3rd-\$2

### SPECIAL RULES & INFORMATION

- No items requiring refrigeration may be entered (i.e. meringue, cheesecakes, etc.)
- All food is to be on disposable plates. No glassware.
- Judges are instructed not to award premiums unless entries are deemed worthy of merit.
- Labels with name, address, division and class must be adhered under disposable plate.

### 4-H Divisions

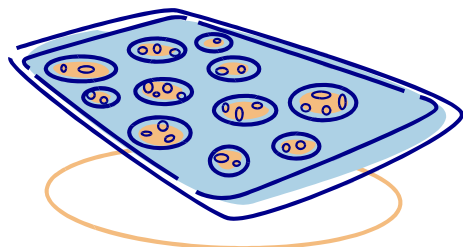
Division		
501	Primary	5-8 years old
502	Junior	9-10 years old
503	Intermediate	11-13 years old
504	Senior	14-19 years old

### Class

- Muffin - Specify Kind (6 each)
- Biscuits - Specify Kind (6 each)
- Breads - Specify Kind (1/2 loaf)
- Cake - Specify Kind (1/2 cake)
- Trick with Cake Mix (Attach Recipe to Cake Plate)
- Cupcakes - Specify Kind (6 each)
- Cake Pops - Specify Kind (6 each)
- Cookies - Specify Kind (6 each)
- Brownies - Specify Kind (6 each)
- Candy - Specify Kind (6 each)
- Pie - Specify Kind (Entries must be uncut; Maximum size 8 inches)
- Tart - Specify Kind (Entries must be uncut; Maximum size 4 inches)

### 4-H DECORATED FOODS

- Any Decorated Artificial Dummy Cake - A mix of Styrofoam or cardboard may be used, provided the shape is one which could be reasonably achieved through baking.
- Decorated Cupcakes (6 each)
- Any Other Decorated Items (sugar mold, gingerbread house etc.) Specify.



## 4-H PRESERVED FOODS

<b>ENTRIES CLOSE:</b>	Friday, April 10, 2026 - 5 p.m.
<b>ENTRY FEE:</b>	\$2.00 per entry, per class
<b>EXHIBITS RECEIVED:</b>	Friday, April 24 - 2 p.m. to 6 p.m. Saturday April 25 - 8 a.m. to 12 p.m. <u>Denverton Hall - Youth Entries ONLY Youth</u>
<b>JUDGING:</b>	Tuesday, April 28th - 10 a.m. <b>Judging Closed to the Public</b>
<b>OPEN JARS RELEASED:</b>	TBA
<b>EXHIBITS RELEASED:</b>	Monday May 11 - 12 Noon to 6 pm

### Danish System of Judging:

1st-\$4      2nd-\$3      3rd-\$2

### SPECIAL RULES & INFORMATION

- All entries MUST be home prepared and canned or packaged by the exhibitor within one year of the opening date of the 2026 Dixon May Fair.
- Items shown at previous fairs are not eligible.
- All products being considered for the cash awards which have not otherwise been eliminated from consideration will be opened.
- Dried products should be in clear plastic (baggies) or sealed in jars.** No paraffin seals.
- STANDARD JARS:** A container specifically or specially designed for canning purposes. **No paraffin seals.** All jars must have **SEALED LID** with ring. **1/2 pint or 1 pint jars are preferred.** Use identical jars.
- All jars should be **LABELED** stating product name, date of preservation and all lists of ingredients.
- A second label should be applied to the bottom of the jar with exhibitors name, division # and class #.
- Judges will select one jar that will be opened for judging and returned to the exhibitor. The other jar will not be opened, but will remain on display for the duration of the Dixon May Fair.
- Judges are instructed not to award premiums unless entries are deemed worthy of merit.

### 4-H Divisions

Division		
501	Primary	5-8 years old
502	Junior	9-10 years old
503	Intermediate	11-13 years old
504	Senior	14-19 years old

### Class

- Dried Fruit (Fruit = 6 to 8 sections)
- Dried Vegetables (6 to 8 pieces)
- Dried Meat (Meat = 6 strips)
- Jams (Two identical jars)
- Jellies (Two identical jars)
- Fruits (Two identical jars)
- Vegetables (Two identical jars)
- Chutneys, marmalades, preserves, relishes, salsas, sauces, etc. (Two identical jars)
- Any other Preserved Food (Two identical jars)



**Entries Close April 10, 2026**

# TODAYS YOUTH SHOWCASE – Department 600

## TODAYS YOUTH SHOWCASE

The Today's Youth Showcase is for young people who want to enter exhibits into the fair. There are a number of organizations that want competition among members of the organization. The Fair can do this by establishing divisions and classes for groups such as FFA and 4-H Clubs and others. The Fair will provide the opportunity for young people to exhibit who are not a member of an organization. The Fair can do this in several ways. They can let the youth compete in the appropriate class in direct competition with organization members or they can form separate classes for independent juniors. The Dixon May Fair will be providing separate competitions for Open Youth exhibitors in the still life categories (non-livestock).

You cannot enter the same category in both 4-H & Open Youth.

### YOUTH EXHIBITORS:

The non-livestock department is open to youth Kindergarten through the 12th grade. There is a special pre-school division for those children not yet enrolled in kindergarten that they are eligible to enter. The Today's Youth Department is open to exhibitors who are members of 4-H and FFA organizations when entering projects that are not projects done through the organization or not offered in the 4-H or FFA Section (s) This section is open to Grange Members. When entering please **write your school name, Grange Name or none** on the club line of your entry form.

### JUDGING SYSTEM

1. Entries will be judged by grade levels as designated on various classes offered.
2. Judging will be done on the Danish System.
3. The DANISH SYSTEM is defined as: COMPARING each exhibit on its own merit against the scorecard of the recognized standard and award as many first awards, etc. as merited In all Junior departments using the Danish system, the following guidelines shall be used by judges:

PLACING	GRADE	SCORE	RIBBON
1st Group	Superior	92-100%	Blue
2nd Group	Good	84-91%	Red
3rd Group	Average	70-83%	Yellow
4th Group	Poor	69% or less	No Ribbon

### SPECIAL RULES & INFORMATION

1. All showcase entries must have been produced by the exhibitor within one year of the 2026 Dixon May Fair opening date to be eligible for awards and must not have been shown at any previous Dixon May Fair.
2. The 36th District Agricultural Association reserves the right to deny exhibition privileges to any entry considered to be inappropriate.
3. All General and State Rules apply to all exhibitors and exhibits entered in Today's Youth Show.
4. When filling out an entry form for a class project, each entry **MUST** include **both the school/class name and the student's name.**
5. **ALL YOUTH EXHIBITORS NEED BOTH THEIR OWN SIGNATURE AND THAT OF EITHER A PARENT OR LEADER/ ADVISOR ON THE ENTRY FORM.**
6. You must pick up your exhibit on the date specified. **Exhibits not picked up within 30 days may be discarded.**



## TODAY'S YOUTH Department 600 PRE-SCHOOL SHOW

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5 p.m.  
**ENTRY FEE:** \$2.00 per entry, per class  
**EXHIBITS RECEIVED:** Friday, April 24th - 2 p.m. to 6 p.m.  
 Saturday, April 25th - 8 a.m. to 12p.m.  
Denverton Hall - Youth Entries ONLY  
**EXHIBITS RELEASED:** Monday, May 11 - 12 p.m. to 6 p.m.

**Pre-School Division not judged - display only.  
RIBBONS ONLY – NO CASH AWARDS OFFERED**

### SPECIAL RULES & INFORMATION

1. Created by Children not yet in Kindergarten.
2. Art items must be ready to hang. **No glass or Frames and ready to hang with Heavy Duty VELCRO, must be a 2"x 2" piece on all 4 corners and both sides of Velcro must be included.**
3. **All entries must have a label on the back, with The exhibitors name, address and phone number.**

**Exhibits not picked up within 30 days following fair will be discarded.**

### Division 600 PRE-SCHOOL

Class

- 1 Mixed Media, Painting, Sculptures, Drawings, Print Making, Crafts, and Jewelry.

## SPECIAL FRIENDS

**ENTRIES CLOSE:** Friday, April 11, 2026 - 5 p.m.  
**ENTRY FEE:** None  
**EXHIBITS RECEIVED:**  
**Crafts, Textiles & Miscellaneous (Classes 1 - 3)**  
 Friday, April 24th - 2 p.m. to 6 p.m.  
 Saturday, April 25th - 8 a.m. to 12 p.m.  
**Baked Foods & Decorated Cookies (Class 4)**  
 Sunday, May 3, 2026 9 a.m. to 12 p.m.  
Denverton Hall - Youth Entries ONLY  
**JUDGING:** Tuesday, April 28th (Classes 1 to 3)  
 Sunday, May 3rd (Class 4)  
**Judging Closed to the Public**  
**EXHIBITS RELEASED:** Monday, May 11 - 12 p.m. to 6

**Danish System of Judging:  
RIBBONS ONLY**

### SPECIAL RULES & INFORMATION

1. Open to youth 19 years old and younger with disabilities. (See page 15 and/or 17 for categories if you are age 20 or older).

### Division 601 SPECIAL FRIENDS

Class

- 1 Crafts
- 2 Textiles
- 3 Miscellaneous
- 4 Baked Foods & Decorated Cookies (Received Sunday, May 3rd - 9 a.m. to 12 p.m. - Denverton Hall)

# Entries Close April 10, 2026

# TODAYS YOUTH SHOWCASE – Department 600

## YOUTH GROUP PROJECT SHOW

<b>ENTRIES CLOSE:</b>	Friday, April 10, 2026 - 5 p.m.
<b>ENTRY FEE:</b>	\$2.00 per entry
<b>LIMIT:</b>	One entry per group or class (4' x 6' maximum)
<b>EXHIBITS RECEIVED:</b>	Friday, April 24, 2 p.m. to 6 p.m. Saturday, April 25, 2026 8 a.m. to 12 p.m.
<b>JUDGING:</b>	<u>Denverton Hall - Youth Entries ONLY</u> Tuesday, April 28th - 10 a.m. <b>Judging Closed to the Public</b>
<b>EXHIBITS RELEASED:</b>	Monday, May 11 - 12 p.m. to 6 p.m.

**Danish System of Judging:**  
1st-\$8      2nd-\$6      3rd-\$4

**Best of Show: Ribbon Only**

### SPECIAL RULES & INFORMATION

Open to **preschool** through **12th** grade students only.  
Group projects include papier-mâché, collages, etc.

### YOUTH GROUP PROJECTS

Division		
<b>604</b>	<b>Primary</b>	<b>Grades Pre K-3</b>
<b>605</b>	<b>Elementary</b>	<b>Grades 4-6</b>
<b>606</b>	<b>Junior</b>	<b>Grades 7-9</b>
<b>607</b>	<b>Senior</b>	<b>Grades 10 - 12</b>

Class  
1 Group Project



## YOUTH TABLE SETTING SHOW

<b>ENTRIES CLOSE:</b>	Friday, April 10, 2026 - 5 p.m.
<b>ENTRY FEE:</b>	\$2.00 per entry, per class
<b>EXHIBITS RECEIVED:</b>	Sunday, May 3rd, 2026 9 a.m. to 12 p.m. <u>Denverton Hall - Youth Entries ONLY</u>
<b>JUDGING:</b>	Sunday, May 3rd - 1 p.m. <b>Judging Closed to the Public</b>
<b>EXHIBITS RELEASED:</b>	Monday, May 11 - 12 p.m. to 6 p.m.

**Danish System of Judging:**  
1st-\$4      2nd-\$3      3rd-\$2

Best of Show Plaque  
Sponsored by Earl & Carmen Garcia

### SPECIAL RULES & INFORMATION

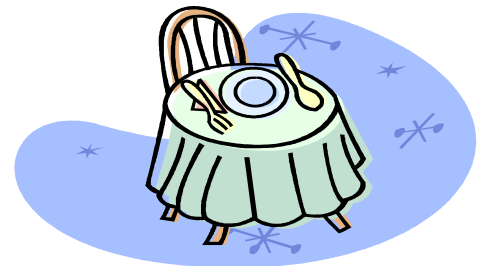
1. An entry consists of a place setting for one person.
2. Menu must be furnished for display on table. Information must be submitted on a 3" x 5" card neatly lettered or typed.
3. Tables are furnished by the Dixon May Fair.
4. No food permitted on tables, with the exception of non-perishable food.
5. Exhibitors will each have a display space of 24" wide and 24" deep.
6. Total space limited to six entries per class. Entries will be taken on a first come basis.
7. No Silverware.
8. Exhibitor must not have assistance when setting up display.

### YOUTH PLACE SETTINGS

Division		
<b>604</b>	<b>Primary</b>	<b>5-8 years old</b>
<b>605</b>	<b>Elementary</b>	<b>9-10 years old</b>
<b>606</b>	<b>Junior</b>	<b>11-13 years old</b>
<b>607</b>	<b>Senior</b>	<b>14-19 years old</b>

### Best of Division Ribbons Only

- Class
- 1 Game Night - a table setting inspired by your favorite game
  - 2 Down on the Farm - a table setting with farm animals
  - 3 May Fair Tradition - a fair theme table setting



**Entries Close April 10, 2026**

# TODAYS YOUTH SHOWCASE – Department 600

## YOUTH HOME LEISURE SHOW

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5 p.m.  
**ENTRY FEE:** \$2.00 per entry, per class  
**EXHIBITS RECEIVED:** Friday, April 24th - 2 p.m. to 6 p.m.  
Saturday April 25th - 8 a.m. to 12 p.m.  
Denverton Hall - Youth Entries ONLY  
**JUDGING:** Tuesday, April 28, 2026 - 10 a.m.  
**Judging Closed to the Public**  
**EXHIBITS RELEASED:** Monday, May 11 - 12 p.m. to 6 p.m.

### **Danish System of Judging:**

1st-\$4      2nd-\$3      3rd-\$2

Special Awards: Overall Best of Show - Plaque

Creative Fashions - Sewed Items

Needlecraft - Sponsored by Earl & Carmen Garcia

Home Furnishings - Diversified Power Corporation

Hobbies - Diversified Power Corporation

Industrial Crafts - Diversified Power Corporation

Youth Science Exhibits - Diversified Power Corporation

## YOUTH DIVISIONS

Division

<b>604</b>	<b>Primary</b>	<b>5-8 years old</b>
<b>605</b>	<b>Elementary</b>	<b>9-10 years old</b>
<b>606</b>	<b>Junior</b>	<b>11-13 years old</b>
<b>607</b>	<b>Senior</b>	<b>14-19 years old</b>

## CRAFTS

Class

- 6 Decorated or Painted Shoe
- 7 Decorated or Painted T-Shirt
- 8 Decorated or Painted any other clothing item (specify)
- 9 Decorated or Painted any other Item for your home (specify)
- 10 Soaps or Bath Gels
- 11 Fun Foam
- 12 Other Toys (specify)
- 13 Item made from Duct Tape (specify)
- 14 Origami
- 15 Beading
- 16 Jewelry
- 17 Item made from Recycled Materials (specify)
- 18 Scrapbook page
- 19 Scrapbook Album
- 20 Stamping (specify)
- 21 Christmas Craft
- 22 Halloween Craft
- 23 Any Seasonal Craft (specify)
- 24 Painted Rock (not to exceed 4"x 4")
- 25 Any Other Craft (specify)

## CREATIVE FASHIONS - Sewed Items

Class

- 28 Dress
- 29 Pants
- 30 Skirt
- 31 Blouse
- 32 Vest
- 33 Hair Item
- 34 Costume (specify)
- 35 Any Other Sewed Item (specify)

## HOME LEISURE SHOW (continued)

### NEEDLECRAFT

Class

- 36 Knitted Item (specify)
- 37 Macramé (specify)
- 38 Crochet Item (specify)
- 39 Needlepoint Item (specify)
- 40 Weaving (specify)
- 41 Handspun Yarn (specify)
- 42 Any Other Needlecraft (specify)

### HOME FURNISHING

Class

- 43 Pillow
- 44 Quilts
- 45 Home Furnishing
- 46 Wall Hanging
- 47 Any Other Home Furnishing (specify)

### HOBBIES

Class

- 48 Fishing Fly's (Hand Tied)
- 49 Model Train - individual car
- 50 Model Train - complete train
- 51 Lego's - must be secured on a board
- 52 Collection - Maximum size 3' x 3' (10 large items or 20 small items) Must include a description card explaining how and why your collection was formed.

### INDUSTRIAL CRAFTS

Class

- 53 Any Woodworking Project (specify)
- 54 Any Metalworking Project (specify)
- 55 Any Electric Project (specify)
- 56 Any Refurbished Project (Specify)

### MISSIONS

Class

- 57 Mission - Not from a kit
- 58 Mission - From a kit

### YOUTH SCIENCE EXHIBITS

*Exhibits showing a study or experiment in relation to all sciences.*

Class

- 59 Science Exhibit

### I FOUND IT ON Pinterest

Any non-perishable item inspired by a Pinterest post. A printout of the original Pinterest post must be included with the entry.

Class

- 60 Small (under 12")
- 61 Medium (12" - 18")
- 62 Large (Over 18")

**Entries Close  
April 10, 2026**

# TODAYS YOUTH SHOWCASE – Department 600

## YOUTH FINE ART

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5 p.m.  
**ENTRY FEE:** \$2.00 per entry, per class  
**EXHIBITS RECEIVED:** Friday, April 24, 2 p.m. to 6 p.m.  
Saturday, April 25, 8 a.m. to 12 p.m.  
Denverton Hall - Youth Entries ONLY  
**JUDGING:** Tuesday, April 28th - 10 a.m.  
**Judging Closed to the Public**  
**EXHIBITS RELEASED:** Monday May 11 - 12 p.m. to 6 p.m.

Danish System of Judging:

1st - \$4      2nd - \$3      3rd - \$2

*Special Award: Mike Green Youth Fine Art Awards Overall Best of Show Rosette Ribbon & \$25*  
*Reserve Best of Show Rosette Ribbon & \$15*  
*Sponsored by Friends of Dixon May Fair*

### SPECIAL RULES & INFORMATION:

1. Entries must be prepared by the exhibitor.
2. All work must be original and not copied.
3. Works of art previously exhibited at the Dixon May Fair will not be accepted.
4. Judges are instructed not to award premiums unless entries are deemed worthy of merit.
5. All art **MUST BE MATTED ONLY. NO FRAMES OR GLASS** and ready to hang with **Heavy Duty VELCRO**. Velcro must be at least 2" x 2" on all 4 corners with Velcro, which must be included. Do not remove the cover to the sticky side of the piece that is not attached to the mat board. **Use of mat frame is required.** No hooks. **No glass.** Make sure art hangs right side up. **Art work may be shrink wrapped, or laminated.**
6. Entries may be any size up to 28" x 34" MAXIMUM. Exhibits exceeding this may be rejected.
7. A LABEL bearing exhibitor name address, division and class must be attached to back of work.
8. Print-outs and posters should be no larger than 8 1/2" x 11".

### Fine Arts Divisions

Division

604	Primary	5-8 years old
605	Elementary	9-10 years old
606	Junior	11-13 years old
607	Senior	14-19 years old

Class

63 Sculpture  
64 Literature  
65 Cartoon  
66 Computer Graphic (Picture)  
67 Ceramics  
68 Clay Art  
69 Drawing  
70 Print Making  
71 Painting  
72 Any Other Not listed (specify)

## YOUTH PHOTOGRAPHY

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5 p.m.  
**ENTRY FEE:** \$2.00 per entry, per class  
**EXHIBITS RECEIVED:** Friday, April 24, 2 p.m. to 6 p.m.  
Saturday April 25, 8 a.m. to 12 p.m.  
Denverton Hall - Youth Entries ONLY  
**JUDGING:** Tuesday, April 28th - 1 p.m.  
**Judging Closed to the Public**  
**EXHIBITS RELEASED:** Monday May 11 - 12 p.m. to 6 p.m.

## YOUTH PHOTOGRAPHY (continued)

Danish System of Judging:  
1st - \$4      2nd - \$3      3rd - \$2

Special Awards: Overall Best of Show - Plaque  
Black & White or Color - Sponsor: Diversified Power Corporation

### SPECIAL RULES & INFORMATION:

**Limit of 4 photo entries per exhibitor, any combination.**

1. All photography **MUST BE MATTED ONLY. NO FRAMES OR GLASS** and ready to hang with **Heavy Duty VELCRO**. Velcro must be at least 2" x 2" on all 4 corners with Velcro which must be included. Do not remove the cover to the sticky side of the piece that is not attached to the mat board. **Use of mat frame is required.** No hooks. **No glass.** Make sure photo hangs right side up
2. All work must be LABELED on the back with the exhibitor's name, address, phone number, division, class number, and title.
3. Entries may be any size up to 16" x 20" (including mat). Exhibits exceeding this may be rejected.
4. Do not place your signature on front of photos.
5. Judging is on photograph ONLY.
6. Judges are instructed not to award premiums unless entries are deemed worthy of merit.

### Photography Divisions

Division

604	Primary	5-8 years old
605	Elementary	9-10 years old
606	Junior	11-13 years old
607	Senior	14-19 years old

Class

73 Black & White Photograph  
74 Color Photograph

## YOUTH STILL LIFE EDUCATIONAL EXHIBIT SHOW

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5 p.m.  
**ENTRY FEE:** \$2.00 per entry  
**EXHIBITS RECEIVED:** Friday, April 24, 2 p.m. to 6 p.m.  
Saturday, April 25 - 8 a.m. to 12 p.m.  
Denverton Hall - Youth Entries ONLY  
**JUDGING:** Tuesday, April 28th - 10 a.m.  
**Judging Closed to the Public**  
**EXHIBITS RELEASED:** Monday, May 11 - 12 p.m. to 6 p.m.

**Scoring:** Educational value (40%), Originality (25%), Design (20%), Neatness (15%)

Danish System of Judging:

1st-\$4      2nd-\$3      3rd-\$2

### SPECIAL RULES & INFORMATION:

1. Displays are to be a maximum size of 24" x 36" poster board.
2. Standard Tri-fold Demonstration boards are acceptable.
3. The exhibit should be designed to give the fair-going public insight into a project. (For example: How to grow prize winning plants, finish seams, put a hem in a dress, crochet, knit, preserve food, illustrate woodworking tools or safety tips, etc.)

### STILL LIFE EDUCATIONAL POSTERS

Division

604	Primary	5-8 years old
605	Elementary	9-10 years old
606	Junior	11-13 years old
607	Senior	14-19 years old

Class

75 Still Life Educational Poster

# TODAYS YOUTH SHOWCASE – Department 600

## YOUTH BAKED FOODS SHOW

## YOUTH PRESERVED FOODS

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5 p.m.  
**ENTRY FEE:** \$2.00 per entry, per class  
**EXHIBITS RECEIVED:** Sunday, May 3, 2026  
 9 a.m. to 12 p.m.  
Denverton Hall - Youth Entries ONLY  
**JUDGING:** Sunday, May 3rd - 1 p.m.  
**Judging Closed to the Public**  
**EXHIBITS RELEASED:** Monday, May 11 - 12 p.m. to 6 p.m.

### Danish System

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5 p.m.  
**ENTRY FEE:** \$2.00 per entry, per class  
**EXHIBITS RECEIVED:** Friday, April 24, 2026  
 2 p.m. to 6 p.m.  
 Saturday April 25th, 8 a.m. to 12 p.m.  
Denverton Hall - Youth Entries ONLY  
**JUDGING:** Tuesday, April 28th, 2026 - 10a.m.  
**Judging Closed to the Public**  
**OPENED JARS RELEASED:** Sunday, May 3th - 9 a.m. - 12 pm  
**EXHIBITS RELEASED:** Monday, May 11, 12 p.m. - 6 p.m.

### Danish System of Judging:

1st-\$4      2nd-\$3      3rd-\$2

Special Awards: Overall Best of Show - Plaque

Youth Baked Foods

Youth Decorated Cake - Sponsor: Diversified Power Corporation

### m of Judging:

1st-\$4      2nd-\$3      3rd-\$2

Special Awards: Overall Best of Show - Plaque

Youth Food Preservation - Sponsor: Diversified Power Corporation

### SPECIAL RULES & INFORMATION

1. No items requiring refrigeration may be entered (i.e. meringue, cheesecakes, etc.)
2. All food is to be on disposable plates. No glassware.
3. Judges are instructed not to award premiums unless entries are deemed worthy of merit.
4. Labels with name, address, division and class must be adhered under disposable plate.

### SPECIAL RULES & INFORMATION

1. All entries MUST be home prepared and canned or packaged by the exhibitor within one year of the opening date of the 2026 Dixon May Fair.
2. Items shown at a previous Dixon May Fair are not eligible.
3. All products being considered for the cash awards which have not otherwise been eliminated from consideration will be opened.
4. **Dried products should be in clear plastic (baggies) or a container with a lid.** No paraffin seals.
5. **STANDARD JARS:** A container specifically or specially designed for canning purposes. **No paraffin seals.** All jars must have **SEALED LID** with ring. **1/2 pint or 1 pint jars are preferred.** Use identical jars.
6. All jars should be **LABELED** stating product name, date of preservation and a lists of ingredients.
7. A second label should be applied to the bottom of the jar with exhibitors name, division # and class #.
8. Judges will select one jar that will be opened for judging and returned to the exhibitor. The other jar will not be opened, but will remain on display for the duration of the Dixon May Fair.
9. Judges are instructed not to award premiums unless entries are deemed worthy of merit.

### Baked Foods Divisions

#### Division

<b>604</b>	<b>Primary</b>	<b>5-8 years old</b>
<b>605</b>	<b>Elementary</b>	<b>9-10 years old</b>
<b>606</b>	<b>Junior</b>	<b>11-13 years old</b>
<b>607</b>	<b>Senior</b>	<b>14-19 years old</b>

#### Class

- 80 Muffin - Specify Kind (6 each)
- 81 Biscuits - Specify Kind (6 each)
- 82 Breads - Specify Kind (1/2 loaf)
- 83 Cake - Specify Kind (1/2 cake)
- 84 Trick with Cake Mix (Attach Recipe to Cake Plate)
- 85 Cupcakes - Specify Kind (6 each)
- 86 Cake Pops - Specify Kind (6 each)
- 87 Cookies - Specify Kind (6 each)
- 88 Brownies - Specify Kind (6 each)
- 89 Candy - Specify Kind (6 each)
- 90 Pie - Specify Kind (Entries must be uncut; Maximum size 8 inches)
- 91 Tart - Specify Kind (Entries must be uncut; Maximum size 4 inches)

### Decorated Foods Classes

(Use division Number above)

#### Class

- 92 Any Decorated Artificial Dummy Cake - A mix of Styrofoam or cardboard may be used, provided the shape is one which could be reasonably achieved through baking.
- 93 Decorated Cupcakes (6 each)
- 94 Any Other Decorated Items (sugar mold, gingerbread house etc.) Specify.

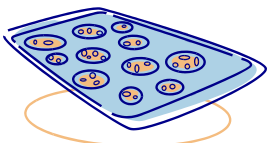
### Preserved Foods Divisions

#### Division

<b>604</b>	<b>Primary</b>	<b>5-8 years old</b>
<b>605</b>	<b>Elementary</b>	<b>9-10 years old</b>
<b>606</b>	<b>Junior</b>	<b>11-13 years old</b>
<b>607</b>	<b>Senior</b>	<b>14-19 years old</b>

#### Class

- 95 Dried Fruit (Fruit = 6 to 8 sections)
- 96 Dried Meat (Meat = 6 strips)
- 97 Jams (Two identical jars)
- 98 Jellies (Two identical jars)
- 99 Fruits (Two identical jars)
- 100 Vegetables (Two identical jars)
- 101 Any other preserved Food (Two identical jars)
- 102 Chutneys, marmalades, preserves, relishes, salsas, sauces, etc. (Two identical jars)



**Entries Close April 10, 2026**

# CAREER TECHNICAL EDUCATION SHOWCASE – Department 700

## CAREER TECHNICAL EDUCATION

<b>ENTRIES CLOSE:</b>	Friday, April 10, 2026 - 5 p.m.
<b>ENTRY FEE:</b>	\$2.00 per entry, per class
<b>LIMIT:</b>	One entry per exhibitor, per class
<b>EXHIBITS RECEIVED:</b>	Friday April 24, 2 p.m. to 6 p.m. Saturday, April 25th - 8 a.m. to 12 p.m. <u>Denverton Hall - Youth Entries ONLY</u>
<b>JUDGING:</b>	Tuesday, April 28th - 1 p.m. <b>Judging Closed to the Public</b>
<b>EXHIBITS RELEASED:</b>	Monday, May 11 - 12 p.m. to 6 p.m.

### **Danish System of Judging:**

1st-\$5 2nd-\$4 3rd-\$3  
Special Award

Best of Show - Ribbon Only

### SPECIAL RULES & INFORMATION

- TEACHER MUST SIGN EACH ENTRY FORM**
- Only projects made in school under the supervision of an industrial arts or vocational trade and technical teacher may be entered.**
- Projects must have been started and completed during the 12 month period preceding the 2026 Dixon May Fair.
- Projects made from assembly kits are not eligible. Component parts should be made by the exhibitor whenever reasonably possible, and judges will rate accordingly.
- A project may be entered for one award only. No exhibitor may enter more than one article made of the same pattern.
- Display cards must be filled out and attached to each exhibit, include the name and brief description of entry.
- When no class is offered for a particular project in the proper group, the project may be entered in the next higher group offering a class for the project.
- EXHIBITS NOT PICKED UP WITHIN 30 DAYS FOLLOWING FAIR WILL BECOME PROPERTY OF THE DIXON MAY FAIR.**

### Division 701 ARCHITECTURAL DRAFTING

Class

- Architectural Presentations (perspective with floor plan)
- CAD Architectural Presentations (perspective with floor plan)
- CAD Architectural Presentations
- Architectural Working Drawings (floor plan, foundations, exterior elevation, details, plot plan)
- CAD Architectural Working Drawings (floor plan, foundations, exterior elevation, details, plot plan)
- Any Other

### Division 702 MECHANICAL DRAFTING

Standard 8 1/2" x 11", 11" x 17", or 17" x 22" paper will be used. Drawing shall be mounted and ready for display on a mat board four inches larger than sheet size on both dimensions. Entries with multiple sheets are to be mounted as above, as a set on the same mat board.

### MECHANICAL DRAWING

Class

- Mechanical Drawing, single fully dimensioned detail
- CAD Mechanical Drawing, single fully dimensioned detail
- Mechanical Drawing, assembly drawing
- CAD Mechanical Drawing, assembly drawing
- Technical Illustrations
- CAD Technical Illustrations
- CAD Electronic Drafting
- Any Other

### Division 703 PHOTOGRAPHY

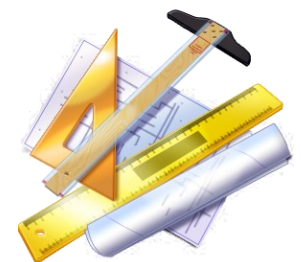
Class

- B&W Abstracts
- B&W Animals & Nature
- B&W People
- B&W Portraits
- B&W Scenic Views
- Any Color Print

### Division 704 METAL WORK

Class

- Sheet Metal Basic
- Sheet Metal Fabrication Advanced (Project made from 4 or more parts)
- Art Metal (Free Form) One of a Kind
- Advanced Metal Construction (Assemblies with machined parts, welded or fastener construction)
- Welding Fabrication (Arc Projects assembled by arc welding only)
- Welding Fabrication (Gas Projects assembled by gas welding only)
- Bench Metal Construction (Projects formed by bending and assembling with rivets and/or bolts).
- Basic Wrought Iron (Assemblies of small parts & scrolls welded or riveted) - decorative light duty items
- Basic Wrought Iron (Assemblies of large parts & scrolls welded or riveted) - tables, chairs, racks, shelves, etc.
- Any Metal Article (kit)



**Entries Close April 10, 2026**

# CAREER TECHNICAL EDUCATION SHOWCASE - Department 700

## Division 705 WOODWORKING

### Class

- 1 Beginning Woodworking (no floor furniture)
- 2 Advanced Woodworking (no floor furniture)
- 3 Furniture Making (floor furniture: desk, tables, cabinets, etc.)
- 4 Wood Turning
- 5 Wood Carving
- 6 Refinished Furniture

## Division 706 TAXIDERMMY

### Class

- 1 Deer Heads (black-tail, mule, etc.)
- 2 Other Game Heads Antlered/Horned (Elk, Antelope, etc.)
- 3 Other Head Mounts (pig, bear, etc.)
- 4 Life-size Mammals (squirrels, raccoon)
- 5 Birds
- 6 Fish, Reptiles, Amphibians
- 7 Novelty Items
- 8 Reconditioned Mounts (requires photo documentation of all work done)

## Division 707 WILDLIFE ART

### Class

- 1 Paintings & Drawings
- 2 Wood Carvings
- 3 Wood Burning
- 4 Reproductions
- 5 All Other

## Division 708 WEARABLE ART

### Class

- 1 Quilts
- 2 Soft Sculptures
- 3 Jewelry
- 4 Accessory
- 5 Clothing
- 6 Repurposed Items
- 7 Duct Tape Art



**Entries Close  
April 10, 2026**



**Become a partner with the fair!**

**If you are looking to promote your business and support the community the Dixon May Fair is the perfect event to accomplish both. The Dixon May Fair has been welcoming families for 149 years to its event and offers a variety of ways for a sponsor to be involved. Call us today to put together a custom package that suits your needs.**

**655 South First Street  
Dixon, CA 95620  
707-678-5529**

**[www.dixonmayfair.com](http://www.dixonmayfair.com)**

# CAREER TECHNICAL EDUCATION AGRICULTURAL MECHANICS SHOWCASE - Department 700

## AGRICULTURAL MECHANICS SHOWCASE

<b>ENTRIES CLOSE:</b>	Friday, April 10, 2026 - 5 p.m.
<b>ENTRY FEE:</b>	SEE EACH DIVISION
<b>LIMIT:</b>	Two entries per exhibitor, per class
<b>EXHIBITS RECEIVED:</b>	Friday, April 24th, 2 p.m to 6 p.m. Saturday, April 25th - 8 a.m. to 12 p.m. <u>Denverton Hall - Youth Entries ONLY</u>
<b>JUDGING:</b>	Tuesday, April 28th - 1 p.m. <b>Judging Closed to the Public</b>
<b>EXHIBITS RELEASED:</b>	Monday, May 11 - 12 p.m. to 6 p.m.

**Sponsored by Friends of the Dixon May Fair  
OVERALL BEST OF SHOW BELT BUCKLE  
OVERALL RESERVE BEST OF SHOW BELT BUCKLE**

### SPECIAL RULES & INFORMATION

1. Only projects made in school under the supervision of an Industrial Education/Agricultural Teacher may be entered. The teacher **MUST** sign entry form and the name of the school must be listed.
2. Students entering exhibits in Agricultural Mechanics must be regularly enrolled in a high school that is following the California State standards for vocational agriculture.
3. The student exhibitor must have been at least the major contributor to the building or repairing of the exhibit.
4. No entry may be shown for more than one calendar year.
5. An article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern.
6. **Display cards must be filled out and attached to each exhibit in this department, correctly labeling the exhibit and giving a brief summary of the student exhibitor's project.**
7. Subclasses within each class may be established for judging if the quantity entered and the variety of exhibits warrant. Premiums will be awarded as listed to each subclass established. A minimum of sixteen entries is necessary to subdivide into two classes. A minimum of twenty-four entries is necessary to subdivide into three classes.

**EXHIBITS NOT PICKED UP WITHIN 30 DAYS  
FOLLOWING FAIR WILL BECOME PROPERTY OF THE  
DIXON MAY FAIR.**

### Welding

**ENTRY FEE: \$2.00 per entry per class**

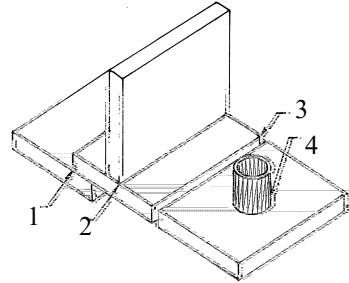
DANISH SYSTEM OF JUDGING  
CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$10.00	\$8.00	\$6.00

### WELDING

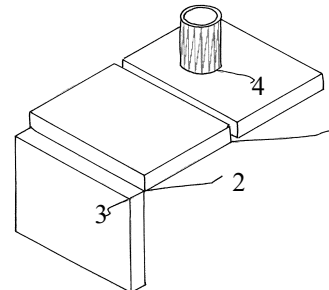
#### RULES:

1. Each entry (weld coupon) must be on metal a minimum of 5" long.
2. The weld must be a minimum of 4" long.
3. The start and stop on the weld must show.
4. The metal can be of any thickness.
5. The pipe or tubing is to be a minimum of 2" long and 1" - 2" in diameter.
6. The weld can be done in any position.



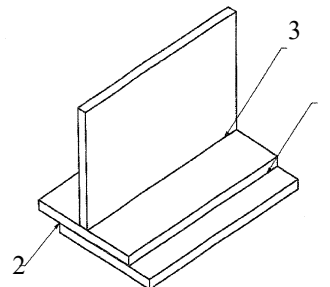
#### **OXYACETYLENE WELDING (OAW) BRONZE & STEEL FILLER METAL**

1. Lap Joint
2. Tee Joint
3. Butt Joint  
(weld 1 side only steel only)
4. Pipe to flat & or Tubing to flat  
(round, square rectangular material only)



#### **SHIELDED METAL ARC & MIG WELDING (SMAW)**

- Use any of the following electrodes:  
AWS, E6010, E6011, E6013, E7014, E7024, E7018
1. Butt Joint (100% Penetration)  
weld 1 side only
  2. Fillet Weld
  3. Outside Corner Joint
  4. Pipe or Tubing to flat
- Gas metal arc welding (GMAW) use solid hard wire only. Coupon same as SMAW



#### **GAS TUNGSTEN ARC WELDING (GTAW)**

1. Lap Joint - Filler metal required
2. Lap Joint - No Filler
3. Tee Joint - Filler metal required

### **DIVISION 750 ~ WELDING**

#### Class

- 1 Oxyacetylene Welding Coupon - Steel Filler Rod
- 2 Oxyacetylene Welding Coupon - Bronze Filler Rod
- 3 Shielded Metal Arc Welding - (SMAW) Coupon
- 4 Gas Metal Arc Welding - (GMAW) Coupon
- 5 Gas Tungsten Arc Welding - (GTAW) Coupon Steel Base Metal

# Entries Close April 10, 2026

# CAREER TECHNICAL EDUCATION AGRICULTURAL MECHANICS SHOWCASE - Department 700

## DIVISION 751 ~ ELECTRICAL WIRING SKILLS

**ENTRY FEE: \$2.00 per entry per class**

DANISH SYSTEM OF JUDGING  
CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$4.00	\$3.00	\$2.00

**NOTE:** Covers must not be placed on boxes in order to make judging easier. **If you enter classes 1 through 4 you may mount all 4 on one display board.**

Class

- 1 Single pole switch controls one half of a duplex receptacle, the other half of the receptacle is "hot".
- 2 A "Loop Switch" circuit, PLUS a "hot" receptacle beyond the switch.
- 3 A 3-way Switch System.
- 4 A 4-way Switch System.
5. Other Electrical Wiring Skills

## DIVISION 752 ~ FARM EQUIPMENT CONSTRUCTED SMALL PROJECTS (Hay hooks, hanging hooks, shelf brackets, etc)

**ENTRY FEE: \$2.00 per entry per class**

DANISH SYSTEM OF JUDGING  
CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$4.00	\$3.00	\$2.00

Class

- 1 Cold Metal
- 2 Sheet Metal
- 3 Woodwork
- 4 Rope work
- 5 Welding & Forging
- 6 Any Other (please describe)

## DIVISION 753 ~ FARM EQUIPMENT CONSTRUCTED MEDIUM PROJECTS (Dust pans, tow chains, digging bars, post tampers, etc.)

**ENTRY FEE: \$2.00 per entry per class**

DANISH SYSTEM OF JUDGING  
CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$8.00	\$6.00	\$4.00

Class

- 1 Cold Metal
- 2 Welding & Forging
- 3 Woodwork
- 4 Welding & Forging
- 5 Plumbing Display
- 6 Any Other (please describe)

## DIVISION 754 ~ FARM EQUIPMENT CONSTRUCTED LARGE PROJECTS

**ENTRY FEE: \$4.00 per entry per class**

AMERICAN SYSTEM OF JUDGING  
CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th
\$20.00	\$15.00	\$10.00	\$8.00	\$6.00	\$4.00

Class

- 1 Livestock Feeding & Handling Equipment
- 2 General Farm Equipment
- 3 Any Other, please specify

## DIVISION 755 ~ SMALL ENGINES

**ENTRY FEE: \$2.00 per entry per class**

DANISH SYSTEM OF JUDGING  
CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$4.00	\$3.00	\$2.00

Class

- 1 Small Engine
- 2 Any Other, Please describe

## CAREER TECHNICAL EDUCATION

**OVERALL BEST OF SHOW BELT BUCKLE**

**OVERALL RESERVE BEST OF SHOW BELT BUCKLE**



**Entries Close April 10, 2026**

# LIVESTOCK SHOWCASE - Department 800

## JUNIOR LIVESTOCK SHOWCASE

### GENERAL JUNIOR SHOW RULES

The Fair industry has established and continues to revise consistent, statewide standards of livestock welfare and management practices for the junior livestock program. These standards will assure livestock product quality, food safety and livestock competition that is educational, fair and ethical. Communication and coordination among the fair industry, livestock industry, youth educators, and regulatory bodies will help to accomplish these objectives.

1. It is the goal of the 36th District Agricultural Association to produce a well-rounded livestock show that provides youth a chance to gain knowledge and responsibility for the care and treatment of an animal, appreciation for production agriculture and to give them a glimpse of what this career entails. We hope it will provide an educational opportunity to learn the skills necessary to be a successful small business and market their product to potential buyers. This valuable learning opportunity allows the exhibitor to be a small producer experiencing what those in production agriculture do every day. By providing this opportunity we hope to educate and promote California Agriculture and create future agriculturalists. All participants purchase livestock and enter at their own risk. In the event of a natural disaster/war/ civil disobedience/pandemic or other requirement by the government; the grounds may be required/ordered by a federal/state/ county or city agency requiring the facility, restricting or cancelling all events/functions/services. In the event of any cancellation or order the Association is not liable for any loss or expenses that may occur to the exhibitor or its family members/breeders/associates due to such an emergency/ declaration/order. No Refunds will be issued.
2. Entries may close prior to the specified closing dates, depending on availability of exhibit/barn space. If entries exceed exhibit/barn capacity then space will be given on a first-come, first-serve basis with Solano County Exhibitors receiving priority over out-of-county exhibitors. If an exhibit is cut, due to lack of space, all entry fees will be refunded for that exhibit.
3. State Rules are applicable to all classes offered, exhibitors and entries entered at the 2026 Dixon May Fair. State Rules and Health Rules applicable to the Senior Department apply to the Junior Department.
4. Each exhibit must be the bona fide property of the exhibitor and must be included in his/her current year's project work. All exhibitors must own Market Beef for 120 days, and Market Sheep, Swine, and Goats 60 days prior to the opening day of fair, May 7, 2026. Chickens, Rabbits, Quail & Turkeys must be owned 30 days prior to fair, and all breeding animals 30 days.
5. **New (As allowed by CA State Rule #5 Preface)** In addition to the exhibitor's primary animal, siblings can have a maximum of one (1) shared backup animal total, which must be the same species of their primary animal. Each exhibitor must enter the backup animal under their name in order for the animal to be eligible and each exhibitor that chooses to enter a family backup animal will pay the entry fee. The animal will be tagged with a fair ear tag. A weight ticket will be issued, and the animal will be entered in the exhibitor's name that will be assigned the animal. It should be decided prior to coming to the fair if a backup animal is going to be substituted and to which sibling it will be assigned to. Backup animals do not come to the fair otherwise. Backup animals will not be weighed until the backup becomes the primary entry.
6. **Market Animals** must remain in the exhibitor's constant care for the duration of their project. These animals may **NOT** be shown by another person at **ANY** other show/jackpot regardless of the other show's rules. Any exhibitor found to be in violation of this rule will have their animal disqualified from the Dixon May Fair.
7. 4-H, FFA or Grange members enrolled in a project as of January 1, 2026 will not be eligible to show in that project category as an Independent Junior.
8. Animals will arrive on designated days. Upon arrival the entered animal will receive a health check and if the animal passes the health check then it will proceed to the scale to be weighed, if the animal makes weight it is then placed in an assigned pen. If an animal fails the health check it will vacate the premises. If the animal fails to make weight it will need to vacate the fairgrounds. NO animal will be penned that does not pass the health check or make the weight requirements.
9. No animals can be brought on to the fairgrounds that are not entered in classes in the fair and brought at the designated time and date following pre-screening procedures.
10. **Biosecurity measures** -
  - The CDC website offers recommendations and strategies to prevent yourself and others from respiratory viruses such as Covid and others. Visit [www.cdc.gov](http://www.cdc.gov) for information.
  - Do not enter the fairgrounds if you are sick or show signs of sickness such as cough or fever.
  - Frequent Hand Washing is recommended. Wash hands with soap and water for at least 20 seconds. All participants should have their own hand sanitizer (Use alcohol-based sanitizer that is at least 60% alcohol.)
  - Avoid touching face.
  - Do not shake hands or engage in any unnecessary physical contact.
  - Sneeze or cough into a tissue; if not available use your elbow.
11. The 2026 Dixon May Fair may be altered to ensure that the health and safety of participants, staff and others are the first priority. Subject to change due to the most current health guidelines at the time of the event.
12. Exhibitors will be assigned a work time to assist with the following: pre-fair **April 26, 2026** set up, cleaning of pens/stalls, auction/show set-up and post fair clean-up. Exhibitors will be assigned a time to perform a duty daily, failure to work your shift will result in a \$100 deduction from their auction check and disciplinary action resulting in loss of ability to participate in future Dixon May Fair livestock events.
13. **All exhibitors must have their entry form filled out completely. Junior exhibitors must also have the signature of their leader, advisor, and parent and the organization, if any to which they belong.**
14. Designated entry fees must accompany entry forms. All checks are to be made payable to: Dixon May Fair or the 36th District Agricultural Association.
15. **No entry fees will be refunded.**
16. All entry forms must be in the Dixon May Fair Office by 5:00 p.m., **FRIDAY, APRIL 10, 2026**, unless otherwise specified. Entries that have been mailed must be postmarked no later than **APRIL 10, 2026** unless otherwise specified. Mail completed forms and fees to: Dixon May Fair - P.O. Box 459, Dixon, CA 95620-0459. **Metered mail is not acceptable as proof of the mail deadline.**  
**NO VARIANCES WILL BE CONSIDERED**
17. Exhibitors are limited to **two market entries** per exhibitor: two large animals or two small animals, or one large and one small. Large animals are beef, sheep, goats and swine. Small animals are rabbits, chickens, quail and turkeys.
18. No exhibitor shall receive more than two cash awards in any one class.
19. Cash awards are paid only in accordance with the results recorded on judge's sheets. Tags, ribbons, etc., have no value as to payment of awards.
20. Award checks must be cashed within three months from the date issued. There will be a \$25.00 fee for Stop Payment, if a replacement check is issued. **NO REPLACEMENT CHECKS AFTER THREE MONTHS WILL BE ISSUED.**
21. No one (parent, leader, advisor or relative of exhibitor) may interfere with judging sheets or judge's decisions. If this occurs the exhibitor will be disqualified and asked to leave the fair without premiums or awards. They will not be able to exhibit/show in the 2027 fair. Also see page 41 - Parent/Spectator Code of Conduct.

# LIVESTOCK SHOWCASE - Department 800

22. **CODE OF CONDUCT:** Minor violations of the fair rules will result in following consequences: a) verbal warning or b) written citation. Serious violations of the rules (i.e. use of alcohol or drugs, physical violence, possession and/or use of a firearm or other weapons) will result in law enforcement being notified, immediate ejection from the fairgrounds, loss of privilege to sell in the Junior Livestock Auction, entries removed from the fairgrounds and loss of premiums. Exhibitors, their immediate family and agents thereof, who do not cooperate with security personnel or other Fair officials in all matters of policy, including but not limited to COVID procedures, parking, stall/pen/space assignments and judging, will have their entries cancelled and will be ordered to remove their exhibits from the grounds immediately and forfeit all awards, premium monies and sale proceeds. All parties involved will not be allowed back on the fairgrounds for the remainder of that fair year. Failure to adhere to this rule will result in being banned from the Dixon May Fair. Exhibitors, their immediate family or agents thereof, causing public disturbance, those that are uncooperative and/or unsportsmanlike, those not following good animal welfare practices as determined by management, or those found in violation of rules or in practices inadmissible with the Fair program and/or policies/procedures shall be penalized. Penalties shall include forfeiture of awards, premium monies and sale proceeds. Also see page 8 - Parent/Spectator Code of Conduct.
23. **Alcohol Policy:** The following are the procedures that the Dixon May Fair will follow to minimize any alcohol-related problems:
- 1) We will not allow alcohol to be brought onto the fair grounds. No ice chest, six packs, bottles or cans of any kind will be allowed on the grounds.
  - 2) No drinking in parking lots.
  - 3) No Adult exhibitor will be allowed to consume alcohol while on duty or in their exhibit area.
  - 4) ZERO tolerance of minors and alcohol. Minors exhibiting at the fair will have their exhibit removed from any competition and sale and will be stripped of all awards.
24. **Safety:** Exhibitors, parents and leaders are responsible to ensure the livestock facility and activities are safe for themselves and the public. Animals are not allowed outside the barn area. Keep animals off paved area walkways. Animals must remain in their species area. (For example: sheep are not allowed in beef area). No livestock is to be in the Overnight Camping area at any time.
25. Exhibitors are urged to remember that the continued growth and development of the Fair depends, in large measure, upon the interest and support of the Fair going general public. For this reason, exhibitors should assist the Fair management by keeping exhibits and displays clean, neat and attractive. Awards may be withheld if animals are not fed, watered and cared for while at the Fair. There is no advertising/sponsorship or for sale signs allowed on pens.
26. Exhibitors must have animals, aisles, stalls, and/or pens cleaned and all tack out of the way of the public by 9:00 a.m. daily, or risk the withholding of cash awards and/or elimination from the Junior Livestock Auction at the 2026 Dixon May Fair.
27. All exhibitors must make animals available for educational exhibits, display, judging and/or showmanship contests. All exhibits must have a stall card with the exhibitor name, animal identification (ear tag/tattoo number), and club or chapter name.
28. Muzzling of animals is prohibited.
29. The use of the following is prohibited while on the fair grounds: cable halters, spikes, claw or pinch collars or any other apparatus deemed to be inhumane or give the perception of being inhumane as determined by the Fair Association.
30. **RED TAG POLICY**
- A. Purpose: To ensure that livestock exhibited at the Dixon May Fair are cared for and treated in a humane and ethical manner and that the livestock pens/stalls are suitable for public display. Humane Treatment includes but is not limited to: access to clean & fresh water at all times, being fed and clean bedding.
  - B. Policy: Livestock exhibitors are solely responsible for the care of their animals while on exhibit at the Dixon May Fair. If the livestock superintendent becomes aware of any livestock exhibit that is not being cared for in an ethical, humane manner; or situations where an acceptable state of pen cleanliness, as determined by the livestock management staff, is not being maintained, the following will occur:
    - a. The livestock superintendent will determine the name and affiliation of the responsible exhibitor and an attempt will be made to contact the exhibitor.
    - b. A Red Tag, with the following information, will be affixed to the exhibitors pen/stall.
      1. The exhibitors name.
      2. The date and time of the citation.
      3. Signature of the livestock superintendent.
  - C. It is the exhibitor's responsibility to respond to the Red Tag by contacting the livestock superintendent within 3 hours of the citation being issued. The exhibitor will formulate and initiate a plan of correction approved by the livestock superintendent. Reasonable efforts will be made by the livestock superintendent to contact the exhibitor's FFA Advisor, 4-H Leader, parent or designee and advise them of the situation resulting in the Red Tag citation.
  - D. Any exhibitor failing to make contact with the livestock superintendent within 3 hours of issuance of the citation may be issued an automatic second Red Tag citation.
  - E. Any exhibitor receiving two Red Tag citations during the Fair will be declared ineligible for further competition, including participation in the Junior Livestock Auction. The exhibitor will forfeit all cash awards; awards earned and are required to remove the animal exhibit from the fairgrounds. If the second citation is received post auction then the exhibitor will still be declared ineligible and the animal will not be processed. The buyer will then be notified and any monies paid will be returned to the buyer.
  - F. Any exhibitor that is required, under the provisions of the Red Tag Policy, to remove their animal entry from the fairgrounds, must do so within 3 hours from the time of notification.
31. All stall assignments are at the discretion of the livestock staff and no changes in the stall assignments are allowed without the approval of the Livestock Superintendent.
32. All large animal livestock must be in place by 1:00 p.m. on WEDNESDAY, MAY 6, 2026. Small animals must be in place by 10 a.m. on TUESDAY, MAY 5, 2026.
33. The Dixon May Fair DOES NOT provide any bedding.
34. No animals may be removed from the barns or leave the Dixon Fairgrounds prior to 7:00 p.m., Sunday, May 10, 2026. The 7:00 p.m. release time may be changed at the discretion of the Livestock Superintendent. Any exhibitor found violating this rule will forfeit his/her award money and awards and will not be eligible to exhibit at the 2027 Dixon May Fair.
35. Exhibitors are responsible for the final clean-up of their pen, cage or stall, after the animal has been removed from the fairgrounds, at the conclusion of the fair (exception market swine sold through the Auction, due to load out schedule) Failure of an exhibitor to clean their pen may result in loss of premiums or Inability to show at a future Dixon May Fair.
36. Nurse cows are not permitted on the Dixon Fairgrounds, except for those that are natural mothers.
37. Junior Exhibitors are expected to fit and groom their own animals with no professional assistance. Only current leaders, advisors, or parents may instruct exhibitors. Only other current Dixon May Fair Junior Exhibitors may give assistance. Junior exhibitors must be actively engaged while assistance is being given. Violations of this rule will be cause for disqualification. No fitting will be allowed after 10:00 p.m. and before 6:00 a.m.

# LIVESTOCK SHOWCASE - Department 800

38. **Please be aware that water restriction may apply based on the current CA drought restrictions, restricting washing of animals. Full fitting is allowed however any attempt to change the natural color of an animal entry, by changing the natural color or adding false hair or fleece on the animal's body is not allowed and is considered unethical. Unethical fitting practices can and will be stopped by management and may result in disqualification from the show. Grooming aids should not be over-used insuring the color of these aids does not transfer to other animals or people.**
39. Pop-ups (canopies) permanently set-up at the barns are not allowed. If a pop-up tent is used for fitting the day of the show it cannot block any aisle or access to the barns, it must conform to State Fire code which requires it to be 20' away from a structure and it needs to be removed immediately following the show. California State Fire Marshal, Title 19, Subchapter 1, Article 4 section 332 (a) (2) which states that the fabrics complying with CPAI-84 specification is approved by the State Fire Marshal. All pop-ups (tents/canopies) must have a tag indicating CPAI-84 compliance. No pop-ups are allowed around the show rings. We reserve the right to remove any pop-up before and during the fair. There is no cooking allowed in tent/canopies (this includes hot plates, crock pots and anything with a heating element).
40. No Generators will be allowed to operate within the livestock barns. All generators must be operated outside the BARN and must be stored out of site when not in use. There is a \$25 charge per generator permit obtained from the Dixon May Fair. Subject to change by the CA State Fire Marshal.
41. No gas cans are permitted inside the livestock barns.
42. Barn Curfew - there will be an 10 p.m. to 6 a.m. CURFEW in the barn. No one will be allowed in the barn area between these hours except Authorized Fair Staff and Security. No one is allowed to sleep in the barns.
43. All livestock needing weight certificates will be weighed on the official Dixon May Fair scale on **Wednesday, May 6, 2026**. An out billing from a sales yard and/or brand inspection certificate or an approved bill of sale for all beef animals that are entered for sale must be presented to the weigh master at the time of weigh-in. **(NO EXCEPTIONS)**
44. No excessive water or foreign material will be allowed on the animal at the time of weigh-in. The decision of the weigh master doing the weighing shall be final in terms of what constitutes "excessive" or "foreign".
45. Food or Drink for human consumption is prohibited in the barn area. Consuming of food and beverage items may only take place outside of the barns. There will be no smoking or vaping in, or around the livestock area.
46. All registered breeding animals must be able to provide registration papers, and animals must have proper identification ie: tattoo, ear tag, etc. These registration papers must be checked by the livestock office on or before 5 p.m. on Wednesday, May 6, 2026.
47. **Only dogs being exhibited or service dogs assisting disabled guests/participants may be on the Dixon Fairgrounds.**
48. Exhibitors, participants and service credentials are limited to those issued solely for the purpose of supervising and maintaining exhibits or the performance of assigned official duties. One season credential will be issued to each 4-H leader, Grange Leader or FFA Advisor who has signed entry forms for the junior livestock exhibitors. A non-transferable exhibitor pass will be assigned to each livestock exhibitor good for the duration of the fair (wristband may be used).
49. Pass Policy for livestock exhibitors: Youth exhibitors shall receive one (1) exhibitor pass per exhibitor and one (1) parking pass per family. Parents of Livestock exhibitors only, may purchase additional season passes for \$30 each (Restrictions - limit of 2 per family). No passes will be given or sold to non-exhibitors or non-entry fee paying livestock exhibitors.  
**Additional passes need to be purchased by Friday, May 1st in the fair administration building. Purchased credentials can be picked up the following times by the livestock office: Tuesday May 5th - 4 pm to 7 pm and Wednesday, May 6th - 10am to 1 pm.**
50. All small market animals (chickens, rabbits, quail & turkeys) that are sold at the auction must be cared for by the seller until the animal is picked up on Sunday evening by the processor.
51. Signature on entry form and Drug form signifies compliance with all manufacturer and veterinarian pharmaceutical, biologic, and chemical instructions and withdrawal regulations, *and that all off-label treatments to market animals have been administered lawfully in accordance with a prescription from a California licensed veterinarian, whose statement under penalty of perjury notes dosage, date, and purpose for administration.* **All Market Animals are subject to inspection and random drug testing for Drug Residue. All Large Animal Champion and Reserve Champion Market livestock may be drug tested. (See 2026 Dixon May Fair Residue Avoidance Program)**
52. Youth for the Quality Care of Animals (YQCA) is a State-wide required training for anyone entering livestock in a 2026 California Fair [yqcaprogram.org](http://yqcaprogram.org). Proof of course completion must be received by the Dixon May Fair by March 6th for market animal exhibitors, all other livestock April 10, 2026 in order to be eligible to participate in the 2026 Dixon May Fair. You will not be allowed to participate in the 2026 Dixon May Fair if you do not complete the course and submit proof by March 6th (market animals) or April 10, 2026. (breeding animals)
53. Any infraction of the Junior Livestock Show rules will be adjudicated by the CEO of the Dixon May Fair.
54. No motorized vehicles such as golf carts, gators, mules, etc. can be brought onto the fairgrounds. No chairs, bicycles, hover boards, skateboards, scooters, squirt guns or balloons. Exhibitors may bring chairs prior to the opening time of the fair for use in the livestock area only.

## PARENT/SPECTATOR CODE OF CONDUCT

### Overview

The 36<sup>th</sup> District Agricultural Association produces the annual Dixon May Fair, held in May. Parents/ Spectators are urged to remember that the continued growth and development of the Fair livestock program depends, in large measure, upon the interest and support of the general public. For this reason, we ask all who attend the shows to be respectful of others and not disrupt the show. Respect the rules and policies of the venue at all times. Encourage appropriate language at all times. Show good sportsmanship toward fellow spectators. Please stay in the spectator area. Encourage and cheer all participants in a positive way during competition. Coaching exhibitors from the sidelines is discouraged. Trust officials' judgment and respect their duties.

### Zero Tolerance Policy

The Livestock show will be stopped by judges and or officials when parents/spectators displaying inappropriate and disruptive behavior interfere with other spectators or the show. The judges/officials will identify violators to the fair staff for the purpose of making contact with the offending person and if conduct is not corrected removing them from the spectator's viewing and show area. Once removed, the show will resume. If violator refuses to cooperate they will be removed from the fairgrounds by security for the duration of the show. Violators may be subject to further disciplinary action by the Association's Board of Directors. Inappropriate and disruptive behavior shall include but is not limited to the following:

- Use of obscene or vulgar language in a boisterous manner to anyone at any time.
- Taunting of judges, staff, security personnel and officials or other spectators by means of verbal abuse or threat of physical violence.
- Throwing of any object in the spectators viewing area and/or show ring, directed in any manner as to create a safety hazard
- Yelling instructions (coaching) at an exhibitor while in the show ring. (Embarrassing the child by calling attention to the child).
- Loud or rude behavior.
- Audible disparaging remarks about an exhibitor or the judge.
- Harassing verbal or physical conduct related to race, gender, ethnicity, disability, sexual orientation, or religion.

# LIVESTOCK SHOWCASE - Department 800

## JUNIOR LIVESTOCK SHOW

The Dixon May Fair is an Open Junior Show. Any junior in California is eligible (according to State Rules) to compete in the Junior Breeding Showcases. Market, Pygmy Goat, Poultry, Rabbit and Breeding Swine classes are only open to residents of Solano County or members of a Solano County 4-H Club, FFA Chapter or Recognized Grange, and enrolled in that project in Solano County. Independent Juniors must be a resident of Solano County, if the Independent has graduated from high school and meets the age requirements as specified in the rules, then they must have, at the time of graduation, been a Solano County resident and currently reside in Solano County. If an exhibitor is enrolled in an out-of-county (not Solano County) 4-H/FFA and /or Grange, and exhibits and sells market livestock at a junior livestock auction at an out of county (not Solano County) fairgrounds, regardless of whether the show or sale is sponsored by a Fair, then their eligibility lies in the county in which the 4-H/FFA and/or Grange is registered and therefore the exhibitor is not eligible to exhibit a market animal at the Dixon May Fair as an independent, 4-H/FFA and/or Grange member.

### **AGE & ELIGIBILITY REQUIREMENTS**

1. **FFA** members are eligible for entry when they enroll in high school vocational agricultural classes, and may continue exhibiting as members until the end of the calendar year following the year of graduation from high school. (For example, a graduate this year is eligible until December 31 of next year.)
2. **Junior, Intermediate, and Senior 4-H** Must be 9 years old by December 31, 2025. Exhibitors are eligible to compete/exhibit through December 31<sup>st</sup> of the year in which they turn 19 years of age.
3. **GRANGE** members must be 9 years old on January 1, 2026 to exhibit large animals and are eligible to compete/exhibit until the end of the calendar year in which they turn 19 years of age. Grange members will show in the 4-H Livestock Divisions.
4. **INDEPENDENT JUNIORS**, those persons who are not FFA or 4-H, or Grange project members may enter the Junior Livestock Show provided they meet the following criteria:
  - A. The exhibitor must be 9 years old by January 1, 2026.
  - B. Independent Exhibitors are eligible to compete/exhibit through December 31<sup>st</sup> of the year in which they turn 19 years of age.
  - D. The exhibitor must have "on grounds" supervision by a responsible adult.
  - E. Show criteria:  
Any exhibitor in 8th grade and below will show in the 4-H Junior Division any exhibitor in 9th grade and above will show in the FFA Division.
  - F. **Proof of residency** - Any exhibitor may be required to prove residency by presenting proof of any one, or combination of the following items, if requested by Fair Management, Voter Registration within the designated area, driver's license or California Identification Card issued by DMV showing residence address. In the event the exhibitor is under 18 years of age, the exhibitor's legal parent(s) or guardian will be responsible for proof of residency. Proof of enrollment in a Solano County School may be required.

### **LIABILITY**

The 36th District Agricultural Association cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility of the junior exhibitor. Insurance coverage is available through CFSA.

**All youth exhibiting livestock at the Dixon May Fair will be required to complete the Youth for the Quality Care of Animals (YQCA) Program annually. [yqcaprogram.org](http://yqcaprogram.org). See Page 41 Rule #52.**

**Entries Close April 10, 2026**

## **UNIFORM REQUIREMENTS**

1. The official competition uniform of the Dixon May Fair Livestock Department for members of 4-H and Independent Juniors shall consist of: new appearing white long pants; white sleeved (long or short) shirt with collar. In addition to the official competition uniform as stated above 4-H has additional requirements as stated below: **4-H Club** exhibitors are expected to wear the 4-H tie or scarf and the 4-H Hat branded with the UC ANR and the 4-H clover logo (youth may wear current green hat with only the 4-H clover logo and/or white hat for the remainder of their 4-H career) Poultry and Rabbit exhibitors are to wear long-sleeved shirts.
2. The recognized **FFA** show uniform to be worn by all FFA exhibitors and by helpers in individual and chapter groups while showing at fairs and livestock shows shall consist of white pants, white shirt (short or long sleeved) with the FFA emblem attached to the left pocket, and the official FFA blue necktie for boys or FFA blue scarf for girls. The official FFA jacket is optional; if worn, the shirt emblem is not required. Hats or headgear of any kind shall not be worn with the official show uniform while showing. Poultry and Rabbit exhibitors are to wear long-sleeved shirts or FFA Jacket (The official competition uniform of the **Grange** Fair Program shall consist of: dark blue denim pants; white sleeved, button-front dress shirt with collar; the official red waist vest with National Grange emblem on the back. Poultry and Rabbit exhibitors are to wear long-sleeved shirts .

**For Safety Reasons - ALL exhibitors must wear closed-toed shoes with an enclosed heel while working with livestock.**

### **Cancellation Statement**

All participants purchase livestock and enter at their own risk. In the event of a natural disaster/war/civil disobedience/pandemic or other requirement by the government; the grounds may be required/ordered by a federal/state/county or city agency requiring the facility, restricting or cancelling all events/functions/services. In the event of any cancellation or order the Association is not liable for any loss or expenses that may occur to the exhibitor or its family members/breeders/associates due to such an emergency/declaration/order. No Refunds will be issued.

**The 2026 Dixon May Fair livestock show may be altered to ensure the health and safety of participants, staff and others are the first priority. Subject to change due to most current health guidelines at the time of the event.**

# LIVESTOCK SHOWCASE - Department 800

## IMPORTANT INFORMATION FOR JUNIOR EXHIBITORS

1. Entry into the large animal market classes with the exception of market steers (see #2) will be accepted in the fair office only starting on February 3, 2026 and ending March 6, 2026 or if barn space has reached capacity, whichever comes first. Exhibitors may tag any number of large market animals, but they must fill out an entry form and pay the entry fee for each market animal tagged. (See #4). You may only bring 2 market animals (large or small) to the fair.
2. **Market Beef** - FFA advisors, 4-H leaders, Grange leaders or parents of independent juniors must pick up tags prior to January 9, 2026. Exhibitors may tag any number of large market animals, but they must fill out an entry form and pay the entry fee for each market animal tagged. You may only bring 2 market animals (large or small) to the fair. Tags and paperwork will be available for pick up in the office, during office hours, from December 15, 2025 - December 19, 2025 & January 5, 2026 thru January 9th, 2026. Tags must remain in the entered animal's ear for the duration of ownership, do not removed the tag. If a tag gets torn out, contact the fair immediately. Do not discard the tag. Paperwork, entry fees, bill of sale and picture (front & side view) for Independents, must be returned to the fair office no later than January 9, 2026 at 5 p.m. Entry fees must be paid and entry forms submitted at the time tags are issued. YQCA certificate due by March 6, 2026.
3. Market Lamb and Market Goat exhibitors must have scrapie tags in animal's ear before entering the fairgrounds, **NO EXCEPTIONS!**
4. **Market Goats, Market Lambs & Market Swine**  
**Entry deadline by March 6, 2026. All of the paperwork and Fees are due in the Fair office by March 6, 2026. Late entries will not be accepted.**  
FFA advisors, 4-H leaders, Grange leaders and/or parents of independent juniors must pick up tags at the time of Entry, in the fair office. **Entry Fees, paperwork, bill of sale, YQCA certificate, Proposition 12 Certificates for swine, photos for Independent exhibitors must be turned in no later than March 6, 2026.** Tags will be assigned by the fair staff and must be placed in the animal's ear at the time of issuance. No animal will be accepted on the fairgrounds without the tag in the ear. Tags must remain in the entered animal's ear for the duration of ownership, do not removed the tag. If a tag gets torn out, contact the fair immediately. Do not discard the tag. The animals must be entered into the fair to receive a tag. Market Swine Exhibitors will have to submit Proposition 12 required certificate from a third party certified breeder as required by the law. **Self Certification is not allowed.** Information can be found at website listed below:  
<https://www.cdfa.ca.gov/AHFSS/AnimalCare/>  
Watch Helpful Video listed below:  
<https://www.youtube.com/watch?v=yDEjX3PDd1s>
5. **Independent junior exhibitors entering market animals** must provide the Fair with a picture of their animal, appropriate proof of ownership (bill of sale), permanent ear tag or, tattoo and /or hog ear notch information 60 days (March 6, 2026) prior to fair for market lambs, market goats and market swine and 120 days (January 9, 2026) prior to the fair for market beef. See State Rules for California Fairs (VII #19).
6. All State Rules apply. Link available at [www.dixonmayfair.com](http://www.dixonmayfair.com) under fair information.
7. The Livestock Superintendent may make changes or modifications to rules or information in the premium book with the approval of the Dixon May Fair's CEO.
8. The health of all livestock will be examined upon arrival on Wednesday, May 6, 2026. If animals do not meet the **Health standard**, they must be removed from the grounds immediately.
9. Consent to treat - The Dixon May Fair and the Official Fair Veterinarian DOES NOT provide veterinary services free of charge, nor does it assume financial responsibility for sick or injured animals. However, it is the prerogative of the management to call for veterinarian services when it feels the health and safety of any or all animals or the public are at risk. If this is the case, the owner will be responsible for any fees incurred, due at the time of treatment. Decisions of the Official Fair Veterinarian are final and cannot be protested.
10. All market animals must be dehorned per species rules and be completely healed by receiving date, May 6th. Reminder that castration sites shall be healed and free of inflammation by receiving date May 6, 2026.
11. Unruly Animals - For public safety, management may disqualify any animal deemed unsafe. If an animal is disqualified it will be required to leave the fairgrounds immediately.
12. **All junior exhibitors must be accompanied by a responsible adult at all times while on the fairgrounds.**
13. The Dixon May Fair Junior Livestock Auction is a **terminal sale for all animals (no live animal pick-up)**.

It is important to write a thank you note to express your gratitude for the purchase of your market animal and/or sponsored an award. This simple expression of thanks can mean the difference of a buyer purchasing again or a sponsor continuing to donate an award. Please show your gratitude for their generosity by mailing them a thank you note. The name and address of an award sponsor is attached to the award. Buyer's names and addresses are available at the livestock office on Sunday of Fair.



**All youth exhibiting livestock at the Dixon May Fair will be required to complete the Youth for the Quality Care of Animals (YQCA) Program annually. [yqcaprogram.org](http://yqcaprogram.org). See Page 41 Rule #52.**

# LIVESTOCK SHOWCASE - Department 800

## Dixon May Fair Residue Avoidance Program

In an effort to increase awareness of the responsibilities associated with the production of consumer oriented products, the Dixon May Fair requires exhibitors of market animals to sign a Medication Declaration Form. It is also required that breeding animals on medication also declare such treatment on a Medication Declaration Form. If an animal requires medical treatment while on the fairgrounds, only a licensed veterinarian will be allowed to administer any drug, chemical or feed additive. An exhibitor may choose a licensed veterinarian other than the Official Fair veterinarian, but the official Fair veterinarian MUST be notified in advance and he/she MUST be present. Furthermore, The Official Fair Veterinarian, in agreement with Show Management, reserve the right to treat any animal if, in the opinion of the Official Fair Veterinarian, it is in the best interest of the animal's health and well-being to be treated. All treatment costs are the responsibility of the exhibitor. All animals treated on the fairgrounds must submit a Medication Declaration Form. This form acknowledges the use of any substance in/on the animal for which the required withdrawal period has not completely elapsed prior to arrival at the Fair. This includes substances used per label or in an extra-label fashion. All extra-label drug usage MUST be done under the supervision of a licensed veterinarian and their contact information is required. Any animal requiring medically necessary treatment within 48 hours of competition may need to be withdrawn from competition if hydration status, mentation or gait will be affected by the necessary treatment. The intent of the program is not to prevent medically necessary treatment, but to insure the animal's well-being and fair competition. The decision of the Fair's management in regards to eligibility for competition shall be final.

**The Dixon May Fair is implementing the Residue Avoidance Program and reserves the right to test any animal officially entered in any division at any time without notice, for foreign substance including but not limited to drugs, chemicals or feed additives.**

Compounds tested for may include but are "not" limited to:

Antibiotics

Local Anesthetics

Non-Steroidal Anti-Inflammatory Drugs

Diuretics

Sedatives/Tranquilizers

Steroids/Growth Promotants

### **Note to Parents/Legal Guardian, Leader/Supervisor**

By signing the Entry Form each parent/legal guardian acknowledges that:

1. He/she has read the Dixon May Fair Exhibit Guidebook - General, Livestock, Auction and Special Rules and Regulations;
2. The Junior Exhibitor has owned, fed and cared for the market animal(s) throughout the required ownership period. He/she has supervised the Junior Exhibitor and the Junior Livestock animal(s) have not had any drugs, chemicals, feed additives, or other substances used on them except pursuant to the label specifications, or unless under the direction and supervision of a licensed veterinarian for therapeutic purposes. All drugs, chemicals, feed additives or other substances for which the required withdrawal period has not elapsed prior to arrival at the Fair must be declared on a Medication Declaration Form at official weigh-in;

***Withdrawal time on all market animals that have a declared medication must not be past the Sale Day - Saturday, May 9, 2026.***

3. He/she has supervised the Junior Exhibitor and the Junior Livestock animal (s) have not been tampered with in any way, including but not limited to, unethical fitting or any method altering the natural conformation of any part of the animal's body;
4. He/she understands the penalties for violating these General, Livestock, Auction and Special Rules and Regulations, include but are not limited to, monetary penalties, and the immediate disqualification of the Junior Exhibitor.

## **Residue Avoidance Policy**

The Dixon May Fair reserves the right to test any animal officially entered in any division at any time without notice, for any foreign substance including but not limited to drugs, chemicals or feed additives as well as DNA testing. At a minimum, some animals from the following groups may be tested: All large animal Champions and Reserve Champions (including any alternates) and; any animals suspect in terms of unusual physical appearance, demeanor or activity. As a condition precedent to accepting an entry, an entry form signed by the exhibitor, FFA (Agricultural Science) Instructor, 4-H Leader, Grange Advisor, Parent or Legal Guardian grants the Dixon May Fair permission to test any entry.

Testing may be performed on any body tissue or fluid on both the live animal and the carcass.

Test samples collected from any animal must have zero tolerance for any identifiable or unidentifiable foreign substances including drugs (legal and illegal), chemicals of any kind or feed additives, unless established as permissible by the USDA or FDA or disclosed on the Medication Declaration Form.

If an animal has been administered a drug that is FDA approved for its species and class, sufficient time must have passed so that the animal does not test positive for that drug upon arrival at the Dixon May Fair. Animals must remain free and clear of all drug and chemical residues while on Fairgrounds unless being treated by the Fair veterinarian or a licensed veterinarian while the Fair veterinarian is present. Please note that elimination time (the time it takes for no drug residue to be found in the system) is generally longer than the labeled withdrawal time for most approved drugs.

The showing of any animal that has been administered during its life any quantity of any unapproved drug, chemical or medication is strictly prohibited. Such drugs include, but are not limited to, any diuretic, unapproved growth stimulant or other unapproved medication. Unapproved means not approved by the Food and Drug Administration (FDA) and/or the U.S. Department of Agriculture (USDA) for slaughter animals including animals that may be destined for human consumption.

If a market animal has declared a medication, the withdrawal time on that market animal cannot be past the Sale Day - Saturday, May 10, 2026. If withdrawal time is past the sale date then the market animal is not eligible to be champion/reserve champion or enter the championship run nor is it eligible to be sold at the Junior Livestock Auction. The animal can still be shown in market and showmanship classes.

Animals testing positive to an unapproved foreign substance including but not limited to drugs, chemicals or feed additives, will be disqualified and declared ineligible to receive awards, premium money or sale proceeds. In addition to the disqualification and forfeiture of awards, premiums and/or auction proceeds, the Dixon May Fair may release to the media the name of the exhibitor, leader, advisor and the name of the exhibitor's animal that was disqualified and was in violation of the Drug Residue Program. The live market animal or carcass that tests positive will immediately become the property of the Dixon May Fair and the exhibitor may be compensated for the market value, less expenses, if the animal passes inspection. Carcass of disqualified animal or poultry will be disposed of per instructions by CAHFS if disposed of before entering the food chain or by written instructions from U.S.D.A. or FDA if already in the food chain.

If entry is disqualified, the entry and/or the exhibitor will be declared ineligible and will not receive awards, premiums and/or any sale proceeds, further the exhibitor will be responsible for payment of all fees (including attorneys' fees), fines, and costs incurred by the Dixon May Fair as result of the disqualification and any proceeding related to the disqualification; The owner/exhibitor and members of his/her immediate family may not be eligible to compete in subsequent Dixon May Fair Programs. The extent and degree of future eligibility shall be determined by Fair management.

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# LIVESTOCK SHOWCASE - Department 800

## Dixon May Fair Residue Avoidance Program

### **Residue Avoidance Policy (continued)**

If foreign substance residues including drugs, chemicals or feed additives are found in tissue of carcass of animals sold through the Junior Livestock Auction, the Dixon May Fair will in no way be liable or responsible for condition of carcass or sale price of animals.

If, for any reason, any part of a carcass must be removed by U.S.D.A. inspectors, sale price will be discounted accordingly.

### **Wholesome Assurance Statement**

The use by non-veterinarians of animal drugs or other substances in any manner other than in accord with the labeling approved by the FDA is a violation of federal law.

Note: Abuse of the extra-label privilege by veterinarians is unethical and is subject to serious consequences such as license revocation.

Any food animal must not exceed FDA/EPA/ USDA established tolerances for any foreign substances including drugs, pesticides, feed additives or other chemicals.

Violative results of residue testing are subject to investigation by the USDA and FDA for prosecution.

Any misrepresentation of a food animal that can potentially affect the acceptability of the carcass or milk will be considered fraud.

**Food Animal Residue Avoidance Databank (FARAD) will be consulted and used to determine withdrawal times**

### **Violations**

If a Junior Exhibitor be found in violation of any of the Livestock Show rules, he/she and his/her family may be forever barred from showing at the Dixon May Fair.

**Post Mortem Examination:** The Dixon May Fair may require a post mortem examination of any animal which dies at the Dixon May Fair. This will be performed by a licensed veterinarian at the expense of the exhibitor.

### **Notice to Junior Livestock Exhibitors**

**Residue Avoidance test fees:** any fees related to testing any animal or carcass as required by The Dixon May Fair, U.S.D.A or F.D.A. or food processor will be deducted from sale proceeds of the junior exhibitor.

If an animal tests positive on the original residue test screen, the exhibitor shall be responsible for paying for the confirmation test. If the exhibitor fails to pay or post fees for the confirmation test, the animal in question will be declared ineligible.

1. It is the policy and rule of the Dixon May Fair that no animal which is entered for competition in the Dixon May Fair shall contain any trace residues of any substance which are not approved by the Food and Drug Administration (FDA) and/or the United States Department of Agriculture (USDA) for slaughter animals, unless disclosed on the Medication Declaration Form.
2. It is the sole responsibility of the Exhibitor to insure that the animal is free of the above prescribed drugs and substances. Extent of knowledge on the part of the Exhibitor with regards to the drugs or substance found in an animal is not relevant to any issue, and it shall not be the defense that person or persons unknown introduced the proscribed substance into the animal prior to, or at arrival, or after arrival on the Dixon May Fair property.

3. Personnel (employees and contractors) of the Dixon May Fair, other approved departments (and their representatives) within California State Fair, University of California at Davis, California Polytechnic State University, San Luis Obispo and Pomona, California State University at Fresno or Chico, Modesto Junior College, University of California at Davis Veterinary Medical Teaching Hospital, FDA, USDA, California Department of Food and Agriculture, California Department of Health or any other representative approved by the Dixon May Fair reserve the right to take urine, blood, hair and other body tissue samples from any animal or it's carcass at any time without notice, for the purpose of determining whether there is any residue of any substance found within the body of the tested animal. The exhibitor, by entering his/her animal, expressly agrees that he or she will cooperate with the person or persons charged with the responsibility of taking the sample from the animal at the time of arrival, weigh-in, during the show or any other time the animal is on the Dixon May Fairgrounds. Failure to fully cooperate with testing procedures, and/or representatives collecting samples shall indicate a voluntary withdrawal by the exhibitor of the animal from the competition, and result in the immediate disqualification of this project and automatic loss of participation privileges in all future Dixon May Fair competitive events.
4. All samples shall be taken by persons designated by the Dixon May Fair and tested in an approved Laboratory. Reasonable care will be taken with regard to maintaining the purity and identity of the sample. The only chain of custody required will be that routinely relied upon by veterinarians practicing in and around the SOLANO COUNTY REGION.
5. As samples are taken, the Junior Exhibitor, a parent or legal guardian and/or a leader/supervisor shall be present to view the procedure. Upon collection of a sample, the Junior Exhibitor, and a parent or legal guardian or leader/supervisor shall provide their signatures to acknowledge that the sample was collected from the Exhibitor's animal.
6. In the event that any animal is disqualified as a result of the violation of any of the rules found within the Residue Avoidance Program, or the animal is voluntarily withdrawn from the competition as a result of failure to cooperate with the testing procedures, then the Exhibitor shall immediately return awards and/or premiums previously presented. With regard to auction money, it shall be the option of the individual purchasing the disqualified animal to either donate the money to the Junior Livestock Auction for the next year's use or donate the money to the Friends of Dixon May Fair Scholarship Program, or upon request, receive a total refund of the auction money paid.
7. By making entry in the Dixon May Fair Livestock Showcase, the Exhibitor, a parent or both parent(s)/legal guardian(s) and project leader/supervisor agree to abide by this Residue Avoidance Program.

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# LIVESTOCK SHOWCASE - Department 800

## Animal Health Rules

**General Rules for All Species** Veterinarians and veterinarian assistants provided by the Fair shall check all livestock upon arrival and before unloading for proper health certificates, signs of communicable disease, external parasites, unsightly disease conditions, and any wounds, open or closed, that may be contagious. Veterinarians and veterinarian assistants shall have the right to enter any pen or tie area to inspect an animal. Any animal found to be in an unsafe or unsightly condition will be quarantined in a designated area and then dismissed from the Dixon May Fair facilities as soon as possible. The Dixon May Fair Veterinarians' decision will be final. Specific health conditions that may warrant quarantine and/or dismissal are active ringworm, warts, sore mouth, infectious scours or dysentery, pinkeye, lice, mites, foot rot, infectious pneumonia and abscesses which are balding showing hair separation, open, draining or still scabbed. Animals having surgical sites resulting from abscess removal are unacceptable if they have sutures (stitches), scabs or are draining. Animals that are lame or injured will also be dismissed at the direction of the Dixon May Fair Veterinarian. Healed skin conditions may be sufficiently unsightly to warrant dismissal. Sheep that are prolapsing will be dismissed from the fairgrounds. Each exhibitor will receive a Veterinarian health check form upon completion of animal inspection. Each exhibitor will submit this form upon presentation of registration papers or for market animals at weigh-in. Breeding animals will not be allowed to show and market animals will not be allowed to weigh-in thus resulting in inability to show without having the Veterinarian health check form. (Lesions are considered active until skin is normal and hair regrowth is evident.)

### **\*2025 State Rules for California Fairs**

#### **X. Animal Health Rules**

Fairs will make a reasonable effort to enforce state and federal animal health regulations, and they have the right to seek assistance from the appropriate agencies. For assistance with California's requirements, or to obtain an entry permit if importing livestock from out-of-state, contact the California Department of Food & Agriculture (CDFA), Animal Health and Food Safety Services (AHFSS) Animal Health Branch (AHB). Headquarters: 1220 N St., Sacramento, CA 95814, (916) 900-5052.

**These rules are subject to change to reflect any changes, updates, and/or alerts communicated by the CDFA AHB as they pertain to animal health regulations. To view the latest announcements made by the CDFA AHFSS AHB, please visit their website at <https://www.cdfa.ca.gov/ahfss/>.**

**Eligibility.** See also Eligibility Rule II - 1.

1. Any inhumane activity to animals by the exhibitor, as determined by fair management in consultation with the fair veterinarian, may cause disqualification, forfeiture of awards, and removal of the exhibit or exhibitor from the fairgrounds
2. Animal health decisions will be made in the best interest of the animal and for the other animals at the fair as determined by fair management in consultation with the fair veterinarian.
3. No animal that shows any evidence of any active, unsightly or communicable disease, or any unsightly disease or other condition shall be admitted or allowed to remain on the fairgrounds.
4. No animal shall be admitted to a fairgrounds from any premises under quarantine for disease.
5. Management reserves the right to require health inspections and/or diagnostic tests to be performed before, during or after animals are on the fair grounds and to implement disease control procedures, which may become necessary in the event of an emergency. The health of animals, when determined by the official veterinarian, shall be final. Exhibitors who refuse to allow their animals to be examined shall be disqualified and such violation shall be reported to F&E. No refund will be made.
6. All exhibitors must comply with all state and federal animal health regulations and the fair's health requirements, including submittal of the fair's certificate of animal medication. State animal health officials may enforce additional entry requirements if there is a disease outbreak in California or other states. This may include disease testing or restrictions on entering certain geographical areas.
7. Drench guns are not approved for use while on the fairgrounds. Anyone found to be using any type of drench gun to administer liquids or paste into any animal without the supervision and direction of the official fair veterinarian and/or designated fair official will result in exhibit and/or exhibitor being disqualified.
8. Castration sites shall be healed and free of inflammation.
9. Sellers are responsible for animals that are condemned or rejected at processing centers, unless contamination/injury occurred after the sale.

**\*2026 State Rules for California Fairs were not available at time of printing. Current rules as established by the California Department of Food & Agriculture will be followed - link available on Fair's website.**

## **Use of Pharmaceuticals in Market Animals:**

1. Signature on entry form signifies compliance with all manufacturer and veterinarian pharmaceutical, biologic and chemical instructions and withdrawal requirements, and that all off-label treatments to market animals have been administered lawfully in accordance with a prescription from a California-licensed veterinarian whose statement notes dosage, date, and purpose for administration.
2. All exhibitors must advise management of any drugs and medications administered to an animal that might still be detected at the time of showing and at meat inspection. The name of the drug, its purpose, withdrawal time, route, time and date of administration must be presented to management prior to the showing and sale of the animal. Livestock treated within the specified withdrawal period cannot be sold without notifying the buyer.
3. Exhibitors must complete the fair's medication certificate prior to sale.

## **Cattle Health Rules**

### **Cattle Entries from California**

1. All female dairy cattle four (4) months of age and over must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear.
2. All dairy cattle and all bulls changing ownership that are 18 months of age and over, or non-virgin bulls less than 18 months of age require an official identification tag.
3. All bulls 18 months of age and over, and non-virgin bulls less than 18 months of age, require a negative individual PCR trichomoniasis test performed with 60 days prior to change of ownership, except bulls used solely for exhibition that were confined to the exhibition location, without access to mature female cattle and will return directly to the premises of origin after exhibition. Pooled samples are not acceptable for testing.
4. Acceptable methods for official identification of cattle include:
  - a. Official USDA individual identification eartags:
    - i. National Uniform Eartagging System (NUES) eartags:
      - USDA metal brucellosis calfhood vaccination (orange) eartags for females
      - USDA metal "silver brite" eartags
    - ii. Animal Identification Number (AIN) eartag (15 digits long, must begin with 840, usually Radio Frequency Identification Devices [RFID])
  - b. Legible breed registration tattoos with accompanying registration paper work.
5. It is unlawful to remove official identification eartags. Requests to remove an official identification eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the eartag. The request must include a photo of the eartag, the reason the eartag must be removed, and all other official eartags on the animal.

### **Cattle Entries from Other States**

1. All exhibition cattle entering California require individual official identification an Interstate Livestock Entry Permit issued within 15 days prior to entry, and an Interstate Certificate of Veterinary inspection (ICV) with an inspection date within 30 days before movement into the State. Official identification must be listed on the ICIV.
2. Acceptable methods for Official Identification of cattle include:  
Same as #4 a & b above - Read 4a & b above.
3. Same as #5 above - Read #5 above
4. Testing and/or vaccination requirements include the following:
  - a. All female dairy cattle four (4) months of age and over must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear.
  - b. All sexually intact dairy cattle six (6) months of age and over require a negative TB test within 60 days prior to entering California or must originate from a TB accredited free herd with documentation of the herd number and last test date on the ICIV.
  - c. Cattle do not require a brucellosis test unless originated from the designated brucellosis surveillance area.
  - d. All bulls 18 months of age and over, and non-virgin bulls less than 18 months of age. require a negative PCR Trichomoniasis test performed within 60 days prior to entry, except bulls used solely for exhibition, confined to the exhibition location, without access to mature female cattle, that will return directly to the state of origin after exhibition. Pooled samples are not acceptable for testing.

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**Entries Close April 10, 2026**

# LIVESTOCK SHOWCASE - Department 800

## Sheep and Goat Health Rules

### Sheep and Goat Entries from California

- All sheep and goats entering fairs require individual official scrapie identification issued by USDA. Individual official identification must be kept on the animals. Acceptable methods of official identification of sheep and goats include:
  - Official USDA individual identification ear tags:
    - Animal Identification Number (AIN) eartags (15 digits long, must begin with 840, usually Radio Frequency Identification Devices (RFID))
    - Scrapie eartags: either flock identification eartags (flock identification number with individual animal number) or serial eartags (alphanumeric combination for individual animal)
  - Legible breed registration tattoos in the ears (or tail-web of earless goats) if accompanied by breed association registration papers. Breed associations that are approved by USDA to serve as official identification can be found at USDA's scrapie program website: <https://www.aphis.usda.gov/animal-disease/sheep-goat/scrapie/registry>
  - Electronic implants (microchips) when accompanied by registration papers and microchip scanner. Microchips must be ISO 11784/11785 compliant and contain 15 digits, and begin with 840. Since 2019, microchipped sheep and goats must be tattooed with a legible "E" if the implant is at the base of the ear or an "ET" if the implant is in the tail fold; the tattoo must be at least 0.3 inches high in the ear, or in the case of earless animals, the tail fold.
- It is unlawful to remove official identification. Requests to remove an official identification eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must include a photo of the eartag, the reason the eartag must be removed, and all other official ID eartags on the animal.
- Fairs will not accept:
  - Animals from scrapie-infected flocks, scrapie source flocks, scrapie "non compliant" flocks.
  - Animals that are scrapie-positive, scrapie suspects or scrapie exposed unless they have been evaluated and approved for exhibition by the state scrapie epidemiologist.
- Fairs will keep records of the consignor, buyer, and animal identification for five (5) years when animals change ownership in a public sale at the fair.
- Fairs will try to accommodate Scrapie Flock Certification Program members with separate space if practical. Breeding animals should be housed in separate enclosures or locations from animals that are not in the certification program, if practical.
- Sheep or goats within 30 days pre- or post-parturition, or with vaginal discharge, shall if practical, be kept separate from animals from different flocks and in an area that can be properly cleaned and disinfected.

### Sheep and Goat Entries from Other States

- All exhibition sheep and goats entering California require individual official scrapie identification issued by USDA, an Interstate Livestock Entry Permit issued within 15 days prior to entry, and an Interstate Certification of Veterinary Inspection (ICVI) with an inspection date within thirty 30 days before movement into the state with the following scrapie statement: "The animals are not scrapie positive or suspect or from a scrapie non-compliant flock". Official identification must be listed on the ICVI.
- Acceptable methods of official scrapie identification of sheep and goats include:
  - Official USDA individual identification ear tags:
    - Animal Identification Number (AIN) eartags (15 digits long, must begin with 840, usually Radio Frequency Identification Devices (RFID))
    - Scrapie eartags: either flock identification eartags (flock identification number with individual animal number) or serial eartags (alphanumeric combination for individual animal)
  - Legible breed registration tattoos in the ears (or tail-web of earless goats) if accompanied by breed association registration papers. Breed associations that are approved by USDA to serve as official identification can be found at USDA's scrapie program website: <https://www.aphis.usda.gov/animal-disease/sheep-goat/scrapie/registry>
  - Electronic implants (microchips) when accompanied by registration papers and microchip scanner. Microchips must be ISO 11784/11785 compliant and contain 15 digits, and begin with 840. Since 2019, microchipped sheep and goats must be tattooed with a legible "E" if the implant is at the base of the ear or an "ET" if the implant is in the tail fold; the tattoo must be at least 0.3 inches high in the ear, or in the case of earless animals, the tail fold.

- It is unlawful to remove official identification eartags. Requests to remove an official identification eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the eartag. The request must include a photo of the eartag, the reason the eartag must be removed, and all other official eartags on the animal.
- Rams six (6) months of age and over imported into California require a negative Brucella ovis test within 60 days before entry OR must originate from a Brucella ovis certified free flock. The ICVI must include the animal's official identification number, test results, name of the approved laboratory, date of the test, and the "Brucella ovis free flock number", if present.

## Swine Health Rules

### Swine Entries from Other States

- All exhibition swine entering California require official individual Identification (ID), an Interstate Livestock Entry Permit issued within 15 days prior to entry and an Interstate Certificate of Veterinary Inspection (ICVI) obtained within thirty (30) days before movement into the state. Official ID must be listed on the ICVI.
- Acceptable forms of Official Identification of swine include:
  - Eartags
    - National Uniform Eartagging System (NUES) eartags:
      - USDA metal "silver brite" eartags
      - USDA plastic swine eartags
    - Animal Identification Number (AIN) eartag (15 digits long, must begin with 840, usually Radio Frequency Identification Devices [RFID])
    - Premises Identification Number (PIN) eartags with an individual animal number.
  - Ear notches or tattoos (ear or inner flank) if recorded with a purebred registry association and accompanied by breed association registration papers attached to the ICVI.
- It is unlawful to remove official identification eartags. Requests to remove an official identification eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the eartag. The request must include a photo of the eartag, the reason the eartag must be removed, and all other official eartags on the animal.
- No testing, including brucellosis and pseudorabies or vaccinations are currently required.

## POULTRY

### Poultry Entries from Other States

- All exhibition poultry entering California require official identification (ID) and an Interstate Certificate of Veterinary Inspection (ICVI) unless coming from a flock participating in the National Poultry Improvement Program (NPIP) and accompanied by the documentation required by that program (VS Form 9-3).
- All exhibition poultry entering California shall be free of any evidence of Avian Influenza, Virulent Newcastle Disease, and all other contagious diseases.
- Acceptable methods of official identification of poultry include:
  - Identification devices or methods approved for use in the NPIP, such as sealed and number leg bands or wing bands.

## RABBIT AND CAVY

### Rabbit and Cavy Entries from Other States

- All rabbits and cavies are recommended to have an Interstate Certificate of Veterinary Inspection (ICVI). An ICVI is required if coming from a state affected by Rabbit Hemorrhagic Disease (RHD). Animals must be inspected by an accredited veterinarian within 72 hours prior to shipping to California. The following statements, listed on California's regional quarantine, must be included on the ICVI:
  - All rabbits and hares in the shipment have been examined for and found free of communicable diseases, and
  - All rabbits and hares have originated from a single premise that has no signs of a communicable disease, and
  - There have been no movements of rabbit and hares onto the premises over the past 30 days, and
  - The animals have had no contact with wild rabbits or hares in the past 30 days.
- Persons who intend to bring their animals back to the origin state after the show should check with their state's department of agriculture to make sure the animals will be allowed to return to origin state.

# LIVESTOCK SHOWCASE - Department 800

## JUNIOR LIVESTOCK AUCTION COMBINED LARGE & SMALL ANIMAL (Saturday, May 9, 2026 - 11:30 a.m.)

The sale is being sponsored by the 36th District Agricultural Association. Livestock to be sold at the Dixon May Fair Junior Livestock Auction must be entered on the following conditions:

1. Animals to be entered in this sale must be declared at the time of judging. A completed "Livestock Consignment Agreement" with all required signatures must be submitted to the Livestock Office within one (1) hour after the market animal has been shown in a market class. Each exhibitor and parent/legal guardian must declare by signature their intent to sell. If the exhibitor has entered two market animals they must declare by submitting the form for the animal that they intend to sell. If the form is not submitted, within the specified time frame, the animal will not be sold.
2. An exhibitor may sell only one animal in the sale whether it be large (Beef, Sheep, Swine, Goat) or small (Chicken, Turkey, Quail or Rabbit).
3. Livestock sold in this auction must be entered in the appropriate class and exhibited by the owner in the 2026 Dixon May Fair.
4. Weigh-in for Large Animals will be on Wednesday, May 6, 2026, small animal weigh-in on May 5, 2026 at the Dixon Fairgrounds and animals will be sold on the basis of those weights. Re-weighs can only be requested when an animal has not met the minimum or maximum show weight requirements in that species. A re-weigh must be requested while the animal is still on the scale. The animal is not to leave the scale area while the scale is being balanced and cleared for the animal to be re-weighed. If the animal is removed from the immediate scale area and then returns to the scale for a re-weigh, no re-weigh will be allowed. The second weigh becomes the official weight. Maximum number of re-weighs per animal is one.
5. Animals must meet the specific weight classification given in the Exhibit Guidebook for the particular class entered.
6. The Dixon May Fair Junior Livestock Auction is a terminal sale (no live animal pick up), for all Large & Small animals (Beef, Sheep, Swine, Goats, Poultry & Rabbit).
7. There is no limit on the number of lots/animals that may sell in the sale.
8. Only the following species of "Market Ready" large animals will be allowed to sell: Beef, Sheep, Swine & Goats and only the following species of small animals will be allowed to sell: Poultry & Quail Meat Pens, Rabbit Meat Pens, Single Fryer Rabbit and Turkeys.
9. The sale order will be posted Friday, May 8, 2026 exhibitors are encouraged to review the order and identify corrections or withdraw from the sale. Notify the livestock office of any corrections and/or desire to withdraw immediately.
10. THE 36TH DISTRICT AGRICULTURAL ASSOCIATION RESERVES THE RIGHT TO ARRANGE THE SELLING ORDER.
11. Animals will be photographed for the buyers. Certificates of appreciation will be given to buyers of animals in the sale.
12. Each animal will be sold to the highest bidder without reserve. All sales are final at the drop of the auctioneer's gavel. The auctioneer will settle any dispute concerning bids by declaring all bids off and reselling the animal in question.
13. The seller must care for their animals as long as they remain on the Fairgrounds. Management reserves the right to withhold any prizes from any exhibitor who does not comply.
14. **EXHIBITORS WHO DO NOT PROPERLY FEED AND CARE FOR THEIR ANIMALS FOR THE DURATION OF THE DIXON MAY FAIR. MAY BE BANNED FROM EXHIBITING AT THE 2026 DIXON MAY FAIR.** (See Red Tag Policy page 40 #30)
15. A selling commission of **10 PERCENT** of the gross selling price will be deducted before making checks payable to the seller to defray auction sales expenses.
16. **Auction checks must be cashed within three months** from the date issued. There will be a \$25.00 fee to issue a replacement check. Nothing issued after three months. Checks must be cashed no later than August 7, 2026. After August 7th, 2026 Funds will not be available.
17. The Dixon May Fair Junior Livestock Auction is a terminal sale, for all market animals in the auction. This means there is no live animal pick-up on these animals there is only resale and custom processing.
17. (continued) Definitions: **Resale:** the animal is sold to the packer for a set per pound price and that amount is then subtracted from the buyer's bill by the fair. **Custom:** the animal is processed and returned to a cut and wrap facility where the buyer will pay to have it cut and wrapped and then pick up the meat. (The buyer is responsible for additional fees for this service – fees will be printed in the sale order.)
18. ALL MARKET ANIMAL EXHIBITORS MUST CERTIFY BY COMPLETING THE DECLARATION OF MEDICATION FORM PROVIDED BY THE DIXON MAY FAIR THAT NO UNAUTHORIZED CHEMICALS HAVE BEEN ADMINISTERED TO THEIR ANIMAL(S) AND THAT THE WITHDRAWAL TIME REQUIRED OF ALL APPROVED DRUGS OR MEDICATIONS HAS BEEN ADHERED TO. THIS INCLUDES MEDICATED FEEDS. THIS FORM MUST BE COMPLETED AND SUBMITTED AT TIME OF WEIGH-IN. **Withdrawal time on all market animals that have a declared medication must not be past the Sale Day - Saturday, May 9, 2026. (See page 44)**
19. Sellers are responsible for animals that are rejected at processing center due to the presence of drug residues.
20. Sellers of market lambs and market goats are responsible for animals which are rejected at the processing center due to the presence of scrapie.
21. If an animal is returned from the processing plant for any reason, the exhibitor will forfeit all awards (Ribbons, Trophies, and full amount of Sale money). NO EXCEPTIONS.
22. Sale animals must be shown in the appropriate market class by the owner with the exception of when the owner has two market animals in the same weight class then another exhibitor (not the owner of the animal) may assist that owner.
23. The exhibitor must be present to sell his/her own animal when the animal is scheduled to sell and as determined by posted sale order. If the exhibitor is not present when his/her animal is due in the ring, then the animal will not sell and the exhibitor will forfeit the ability to sell at any point in the sale.
24. The 36th District Agricultural Association has the sole right to interpret the rules and make emergency judgments.
25. All beef animals must have an out billing from a sales yard or a Brand Inspection Certificate, or an approved bill of sale in order to qualify for the sale. Exhibitors must have either or both of the documents with them when the animals are weighed. No exceptions!
26. All Supreme Champion, Reserve Supreme Champion, Champion and Reserve Champion Market Animals **MUST** sell. (This rule supersedes Rule #2).
27. Supreme Champions and Reserve Supreme Champions/ Champions and Reserve Champions are selected by the respective judges and will determine the sale order of 4-H and FFA class champions.
28. Animal disposition must be stated at the time of signing the disposition slip. Otherwise, animals will automatically be marked "resale".
29. Some livestock sold at the Junior Livestock Auction will be sent to designated federally inspected processing facilities. Some sale animals will leave the Dixon Fairgrounds Sunday, May 10, 2026 on transportation provided by 36th District Agricultural Association. The Dixon May Fair Junior Livestock Auction is a terminal sale (no live animal pick-up), for all large & small market animals (beef, goat, lamb, swine, poultry & rabbit).
30. Rabbits, chickens, quail & turkeys sold at the auction will be taken on Sunday at 7:00 p.m., by the processor. No live animal pick-up.
31. **ALL JUNIOR SALE PARTICIPANTS WILL BE MAILED A CHECK FOLLOWING FULL PAYMENT BY THE BUYER FOR THEIR PURCHASE AT THE SALE.**
32. All exhibitors must take a photo for Auction. Exhibitors will be assessed a \$50.00 fine for failure to take a photo.
33. **Terms: Buyers shall pay the Dixon May Fair for their purchases, immediately following the sale on Saturday, May 9, 2026. Cash, Checks and Credit Card accepted, there is an additional 2.5% fee on all credit card purchases.**
34. Immediate family members i.e.: parents, grandparents, aunt, uncle, etc., who wish to purchase their child's or relatives animals need to pay for the animal on the day of the sale. Any violation of this rule will disqualify the exhibitor from showing at the next year's fair.

# LIVESTOCK SHOWCASE - Department 800

## DIXON MAY FAIR LIVESTOCK RV POLICY

1. Due to a high demand for RV Spaces, there is a limit of one (1) paid application per family and/or per residence. All space reservations must be accompanied by an entry form in the livestock department. Dogs and Cavy exhibitors are not eligible for a trailer space.
2. RV spaces **WILL NOT** be available to residents of Dixon, students within the Dixon Unified School District boundaries or members of Dixon Clubs/Chapter, even if you live out of the Dixon boundaries but belong to a Dixon Club/Chapter.
3. Dixon May Fair will conduct a random drawing to determine livestock trailer spaces for the 2026 fair. Completed reservation form, credit card authorization form for the trailer space fee must be in the fair office by **Monday, March 16, 2026 - 5 p.m. (Applications will begin, being received March 9, 2026)** A Fair livestock entry form must accompany the application or already be on file in the fair office. Those wishing to reserve a space will be asked to provide a credit card number but it will not be charged unless they are selected (*Credit Card only, no cash or checks accepted*). The drawing will take place on Monday, March 23rd and once the credit card payment is verified then the person on the reservation form will be notified via email. **Trailer space reservation fee is \$250.** There are only 6 spaces available for trailers over 32' in length, they will be assigned on a first drawn bases during the drawing. If you have an oversize trailer (over 32') and those spaces are filled then you will not be eligible for another space unless you specify on the reservation form that you are able to get a trailer 32' or smaller for a space.
4. A trailer space permit along with your scheduled arrival time will be mailed to you prior to the fair. Permit must be visible at all times.
5. There is no guarantee of electricity or water in the spaces.
6. Trailers will not be pulled in prior to Tuesday, May 5 at 1 p.m. Trailers can be pulled in Tuesday, May 5th from 1p.m. to 8 p.m. and Wednesday, May 6th from 1 p.m. to 7 p.m. All trailers must be in place by Wednesday, May 6th by 7 p.m. Trailers must remain stationary for the duration of the exhibitors stay. **All trailers must be removed by Sunday, May 10th no later than 11 a.m.** The Dixon May Fair reserves the right to take any and all appropriate action to evict trailers or vehicles which are not removed by the deadlines specified. Non-compliance will result inability to rent space at future fairs. All costs associated with evictions from the trailer area will be the responsibility of the registered owner of the trailer or vehicle. There is no RV parking in Hall Park Parking Area or any Fairgrounds parking lots or areas. Violators will be towed at owner's expense. (Arrival will be per individual scheduled time).
7. RV's will be limited to a maximum size of **32'** with the exception of the 6 spots designated by the Association. Anyone not adhering to these rules will be removed from the trailer park, **NO EXCEPTIONS AND NO REFUNDS.**
8. RV's must be within the designated space line and not encroaching on their neighbor's space. A trailer with pop-outs may not fit and may be asked to pull in the pop-out if it is over the lines, inhibiting the neighbor from entering their trailer or causing an unsafe situation. Trailers should not be touching each other.
9. **No vehicles, Golf Carts or Gators are allowed in the Trailer park or on the fairgrounds.**
10. Only registered chaperones, leaders/advisors, exhibitors and siblings are allowed to camp in the trailer area. No more than five exhibitors are allowed per trailer.

## DIXON MAY FAIR LIVESTOCK RV POLICY (continued)

11. One responsible chaperone (parent or leader) 25 years of age or older is required per trailer. Siblings are not considered chaperones no matter the age. No Junior Exhibitor, even if 18 or over, can stay without a chaperone. If there is no chaperone after 10:00 p.m. thru 6:00 a.m. you will not be able to reserve a trailer space for 2027 Fair, and your trailer will need to be removed.
  12. The adult leader or parent with trailer will be required to sign the application acknowledging they have read these rules and agree to abide by them.
  13. Gas Barbecues only! No open, wood or charcoal fires or BBQ's permitted. No Barbecues allowed to be used between the hours of 10 p.m.- 6:00 am **absolutely no open fires are allowed.**
  14. No waste-water buckets may be used.
  15. No noise after 10:00 p.m.
  16. **No dogs are allowed at the Fair except for service dogs.** No livestock is to be in the overnight camping area at any time.
  17. **Use of illicit drugs or use of alcohol by exhibitors, parents, chaperones, leaders or advisors, will not be tolerated.**
  18. Alcohol Policy: The following are the procedures that the Dixon May Fair will follow to minimize any alcohol-related problems:
    - 1) We will not allow alcohol to be brought onto the fair grounds. No ice chest, six packs, bottles or cans of any kind will be allowed on the grounds.
    - 2) No drinking in parking lots.
    - 3) No Adult exhibitor will be allowed to consume alcohol while on duty or in their exhibit area.
    - 4) ZERO tolerance of minors and alcohol. Minors exhibiting at the fair will have their exhibit removed from any competition and sale and will be stripped of all awards.
- RESIDENTS OF THE RV PARK WILL BE ALLOWED TO BRING IN FOOD AND NON ALCOHOLIC BEVERAGES IN ICE CHESTS PRIOR TO 9 A.M. DAILY. ICE CHEST, BOTTLES AND CANS MUST REMAIN INSIDE YOUR RV/TRAILER. NO ALCOHOL IS TO BE BROUGHT ONTO THE FAIRGROUNDS.*
19. **No firearms or weapons** are permitted on the fairgrounds. This includes knives and Pepper Spray. Fair management reserves the right to determine what is considered a weapon.
  20. There will be Security patrol after 10:00 p.m., ANY violation of rules, by exhibitors, family or guests will be referred to Fair management for appropriate action.
  21. Violation of rules or fair policies is grounds for loss of trailer spaces.
  22. Minor Violations of the rules will result in the following consequences:
    - a) Verbal warning
    - b) Written citation
    - c) Removal of trailer from fairgrounds
  23. Serious violations of above rules (i.e.-use of alcohol or drugs, physical violence, or possession and/or use of fire arms or other weapons) will result immediate ejection from the Fairgrounds, loss of privilege to sell in the Jr. Livestock Auction, entries removed from Fairgrounds, and loss of premiums.
  24. **THERE IS NO RV/TRAILER/STOCK TRUCK PARKING ALLOWED IN THE HALL PARK PARKING AREA OR STREET. VIOLATORS WILL BE TOWED AT OWNER'S EXPENSE.**
  25. No setting up canopies/tents/picnic tables/BBQ's outside of your area or in the fire lane. Violators will be removed.

# LIVESTOCK SHOWCASE - Department 800

## **DONNIE & TOOTIE HUFFMAN** **SCHOLARSHIP PROGRAM 2026**

### **Sponsored by Friends of Dixon May Fair**

Friends of Dixon May Fair, is an organization that serves the Dixon May Fair and offers a total of \$31,000 in college scholarships to prospective or current college students from Solano County seeking careers in an agricultural field.

The Friends will offer nine scholarships: One at \$8,000, the Donnie Huffman Presidential Scholarship. One at \$5,000, the JoAn Giannoni Scholarship. One at \$4000., the Ester Armstrong Scholarship. One at \$3,500, the Joe Gates Scholarship. Two at \$3,500 for those attending an accredited four-year college/ university this fall as an agricultural student. One \$1,500 Jack Hopkins scholarship and two at \$1,000 for those attending an accredited community college as an agricultural student. All colleges must be an accredited university or accredited community college or accredited trade school, in an agricultural-related field. The deadline for applications is March 1, 2026 by 5 pm.

Eligible to apply are high school seniors or students already attending a four-year college or two-year community college that are residents of Solano County. Scholarships are based on personal commitment and goals, leadership potential, civic accomplishments, and agricultural interest, including 4-H, FFA or Grange experience (desired, but not mandated.) The following related topics that may qualify for these scholarships: Agriculture and Resource Economics; Agricultural Business; Dairy Science; Environmental Horticulture Science; Veterinary Medicine; Avian Sciences; Agricultural Engineering; Agronomy and Range Sciences; Forestry; Pomology; Food Science and Nutrition; Earth and Soil Sciences; Wildlife and Fisheries Biology; Landscape Architecture; Environmental Design; Pest Management; Natural Resources Management; Hydrologic Science; Viticulture and Enology; Child, Family and Consumer Science; Nematology; Vegetables, Fruit Science and other related fields.

Applicants must have a minimum grade point average of 2.0 and submit the following with their application: (Please send **TWO sets** of the following).

1. Application
2. Personal Statement
3. Copy of Transcript
4. Two Current Letters of Recommendation

Application forms may be downloaded from the Friends of the Fair Facebook page at <https://www.facebook.com/FriendsoftheDixonMayFair>. Further information on the scholarships is available by writing to Friends of Dixon May Fair, P.O. Box 242, Dixon, CA 95620 or by telephoning Carrie Hamel at (530) 219-8090.

## **LIVESTOCK SHOWMANSHIP** **INFORMATION**

### **SPECIAL RULES AND INFORMATION**

1. Exhibitor's age is based upon January 1st of the current year.
2. Animals that are entered into the Dixon May Fair with good intention of qualifying for judging may be used for showmanship by the owner, even if the animal is disqualified by weight or by the judge.
3. Exhibitors must own the animal they use in showmanship.
4. Exhibitors shall be on hand and ready to exhibit at the time called for judging.
5. All exhibitors are to wear the recognized show uniform of the organization they represent.
6. **Exhibitors that decline entering Supreme Showmanship (Round Robin) will forfeit their placing and awards. They must return awards and the second place winner of the respective class will be eligible for entry into Supreme Showmanship.**
7. Exhibitors will be automatically entered in showmanship.
8. All first & second place winners in small animals must compete in Supreme Showmanship

### **FFA NOVICE SHOWMANSHIP**

#### **American System of Judging - No Premiums Offered**

1. Open only to those exhibitors who have not competed in a class before in that species regardless of youth group affiliation.
2. The winner of each class will compete in the respective class in Senior Showmanship.

### **FFA SENIOR SHOWMANSHIP**

#### **American System of Judging - No Premiums Offered 1<sup>st</sup> through 8<sup>th</sup> place ribbon only**

*The winner of a FFA Senior Showmanship class is eligible to compete in FFA Supreme Showmanship.*

### **4-H NOVICE SHOWMANSHIP**

#### **American System of Judging - No Premiums Offered**

1. Open only to those exhibitors who have not competed in a class before in that species regardless of youth group affiliation.
2. The first and second place winners are eligible to compete in their respective age 4-H Club Showmanship.

### **4-H JUNIOR SHOWMANSHIP**

#### **American System of Judging - No Premiums Offered 1<sup>st</sup> through 8<sup>th</sup> place ribbon only**

1. Limited to ages 13 and under, as of January 1, 2026.
2. Exhibitors entering in this show may not enter in Senior Showmanship. *4-H Junior winners do not move up to compete in 4-H Senior Showmanship.*
3. Winners of a 4-H Junior Showmanship Class are eligible to compete in 4-H Junior Supreme Showmanship.

### **4-H SENIOR SHOWMANSHIP**

#### **American System of Judging - No Premiums Offered 1<sup>st</sup> through 8<sup>th</sup> place ribbon only**

1. Open to ages 14 years and older, as of January 1, 2026.
2. Winners of each class are eligible to compete in Supreme Showmanship.



**Entries Close - April 10, 2026**

# LIVESTOCK SHOWCASE - Department 800

## SUPREME SHOWMANSHIP

### Open to Solano County Exhibitors Only

#### Judging

**Large Animal: Sunday, May 10 - 10:00 am**

**Small Animal: Sunday, May 10 - 12:00 Noon**

**American System of Judging:  
No Cash Awards**

#### Special Awards

**1st Place Supreme Showmanship Belt Buckle  
(Ribbons awarded through 6th Place)**

#### SPECIAL RULES AND INFORMATION:

1. Only animals owned, fitted and shown by Solano County Exhibitors in the Junior Livestock Divisions are eligible.
2. First place Solano County winners of Beef, Sheep, Swine, Dairy Cattle, Dairy Goats and Market Goats in 4-H and FFA Showmanship are allowed to compete in Large Animals Supreme Showmanship.
3. First and Second place Solano County winners in Rabbits, Poultry, Pygmy Goats, Dogs & Cavy are eligible to compete in Small Animal Supreme Showmanship.
4. Exhibitors may be required to provide their own animals.
5. No pre-entry required. Exhibitors will automatically be entered, pending the results of the 4-H and FFA Showmanship Divisions. However, exhibitors shall be on hand and ready to exhibit at the time called for judging.
6. Exhibitors declining to enter Supreme Showmanship will forfeit their placing and cash prizes in their showmanship class and remaining exhibitors will move up in their placing accordingly.
7. Should an exhibitor win Showmanship in more than one specie within the same division, the exhibitor shall choose which specie they will represent, and the second place exhibitor of the alternate specie will be moved up to compete in Supreme Showmanship.
8. If an exhibitor qualifies in more than one division, they must choose which division for Supreme showmanship.
9. All exhibitors must wear whites and/or the official show uniform of the organization they represent.
10. Because Supreme Showmanship judges are not available during the awards ceremony where results are given, scores will not be given.

#### JUDGING SYSTEM:

1. A time of 5 to 10 minutes will be allowed for showmanship in each specie.
2. Judges will score each contestant on a point system of 1-10, with 1 being the low and 10 being the high.
3. In the event of a tie score, between two or more exhibitors, the tie will be broken in this order:
  - A. The exhibitor with the highest score on the specie that qualified him/her for Supreme Showmanship.
  - B. The exhibitor with the most consistent set of scores.

Example:  
Contestant #1    6   7   10   8   =   31  
Contestant #2    8   7   9   7   =   31  
Contestant #2    would be the winner.

#### Division 901 4-H JUNIOR SUPREME SHOWMANSHIP

1. Only first place winners from Solano County in Junior Beef, Dairy, Dairy Goats, Goat, Sheep, & Swine Showmanship are eligible for 4-H Junior Supreme Showmanship.
2. Only first and second place winners from Solano County in Junior Rabbit, Cavy, Poultry, Pygmy Goat and Dog showmanship are eligible for Small Animal Supreme Showmanship.

#### Class

- 1 4-H Junior Large Animal Supreme Showmanship
- 2 4-H Junior Small Animal Supreme Showmanship

#### Division 902 4-H SENIOR SUPREME SHOWMANSHIP

1. Any exhibitor from Solano County winning first place in a 4-H Senior Showmanship Class (Beef, Dairy, Dairy Goats, Goats, Sheep & Swine) is eligible for Large Animal Supreme Showmanship.
2. Any Solano County exhibitor winning first & second place in 4-H Senior Showmanship (Rabbits, Poultry, Pygmy Goat, Cavy & Dogs) is eligible for Small Animal Supreme Showmanship.

#### Class

- 1 4-H Senior Large Animal Supreme Showmanship
- 2 4-H Senior Small Animal Supreme Showmanship

#### Division 903 FFA SUPREME SHOWMANSHIP

1. Any Solano County exhibitor winning first place in a FFA Senior Showmanship class (Beef, Dairy, Dairy Goats, Goats, Sheep & Swine) are eligible for Large Animal Supreme Showmanship.
2. Any Solano County exhibitor winning first & second place in FFA Senior Showmanship in Rabbits, Poultry, Pygmy Goat, Cavy & Dogs are eligible for Small Animal Supreme Showmanship.

#### Class

- 1 Large Animal Supreme Showmanship
- 2 Small Animal Supreme Showmanship

**NOTE: Winners of Supreme Showmanship may qualify to compete at the California State Fair (if the category is offered at State Fair) It is the exhibitor's responsibility to obtain qualification rules and complete appropriate entry forms from the California State Fair.**

# LIVESTOCK SHOWCASE - Department 800

## LIVESTOCK / AGRICULTURAL EDUCATIONAL DISPLAY

## CLEAN PEN (Club or Chapter)

American System of Judging – Cash Award

1<sup>st</sup> Place - \$50.00 (per class)

<b>ENTRIES CLOSE:</b>	Friday, April 10, 2026 - 5:00 p.m.
<b>ENTRY FEE:</b>	\$3.00 per entry
<b>LIMIT:</b>	One entry per exhibitor, per class
<b>EXHIBITS RECEIVED:</b>	Friday, April 24, 2:00 p.m. to 6:00 p.m. Saturday, April 25 - 8:00 a.m. to 12:00 p.m. <b>Today's Youth Building / Youth Entries Only</b>
<b>JUDGING:</b>	Tuesday, April 28 - 10:00 a.m. <b>Judging Closed to the Public</b>
<b>EXHIBITS RELEASED:</b>	Sunday, May 10th - 7 p.m.

### American System of Judging

1st-\$20 2nd-\$15 3rd-\$10

### Best of Show Belt Buckle

sponsored by Friends of Fair

### SPECIAL RULES & INFORMATION

- Displays are to be of a **maximum** size of 3 feet wide by 3 feet high and made of material no thicker than 1/4 inch plywood. Displays are designed to give the Dixon May Fair visitors some insight into livestock or agricultural industry or projects (*i.e. breeds, economics, rate of gain, etc.*). (*Tri-fold Boards are acceptable.*)
- Only those displays entered on a Dixon May Fair entry form will be considered for judging.
- Educational Displays will be displayed in the livestock area. Fair staff will place the displays.
- Entries previously exhibited at the Dixon May Fair will not be accepted.
- Entries will be picked up in the livestock area on Sunday, May 10th - not prior to 7 p.m.

### Division 904 LIVESTOCK/AGRICULTURAL EDUCATIONAL EXHIBITS

Class

- Beef
- Dairy Cattle
- Dairy Goats/ Pygmy Goat
- Dog
- Meat Goat
- Poultry/Game Birds
- Rabbits/ Cavy
- Sheep
- Swine
- Agricultural Education
- Importance of Hand Washing

### Educational Exhibits Scorecard

<b>Effective Title</b>	10%
<b>Suitable Subject</b>	10%
<b>Attracts Attention</b>	20%
<b>Holds Interest</b>	10%
<b>Conveys Message</b>	30%
<b>Workmanship</b>	20%

### SPECIAL RULES & INFORMATION

- ALL ANIMALS, AISLES AND STALLS/PENS MUST BE CLEANED BY 9:00 A.M. DAILY. IT IS MANDATORY THAT ALL STALLS AND PENS BE KEPT CLEAN.**
- Exhibits will be judged periodically throughout the day during fair hours.
- Pathways, approaches, and areas around barns must be kept clean and free of obstructions for the convenience of spectators.
- THERE IS NO NEED TO ENTER THIS COMPETITION. ALL LARGE ANIMALS ENTERED IN THE FAIR AUTOMATICALLY QUALIFY!**
- All animals need to have a stall card.
- Independent Juniors will not be judged. You must be in a club or chapter to qualify.

### Division 905 CLEAN PEN

Class

- Beef Cattle
- Dairy Cattle
- Dairy Goats
- Pygmy Goats
- Meat Goats
- Sheep
- Swine
- Rabbits
- Poultry

### CLEAN PEN SCORE CARD

<b>Cleanliness of Alleys &amp; Stalls/Pens</b>	50%
Bedding, adequate, bright, dry, clean & in place. Animals securely tied/penned. Feed boxes in front of animals when appropriate. Manure hauled out & deposited in proper place. Alleys swept clean, free of dust/straw or shavings. Watering point and drains kept clean.	
<b>Arrangement of Exhibit</b>	10%
Exhibit lined up in attractive manner. Big objectionable boxes out of the way. Hay and straw neat and orderly. Feed boxes and miscellaneous tack in area provided.	
<b>Appearance of Animals</b>	15%
Animals neat & clean.	
<b>Appearance of Animal Stall Cards</b>	5%
Readable from alley. Neatly arranged. Clean & complete.	
<b>Attendants</b>	10%
Courtesy of attendants & others in area.	
<b>Decorations</b>	10%
Attractive and Educational Display.	
<b>TOTAL</b>	<b>100%</b>

**Entries Close April 10, 2026**

# LIVESTOCK SHOWCASE - Department 800

## JUNIOR BREEDING BEEF Registered Purebred

<b>ENTRIES CLOSE:</b>	Friday, April 10, 2026 - 5:00 p.m.
<b>ENTRY FEE:</b>	\$3.00 per entry, per class Including groups
<b>ARRIVAL TIME:</b>	Wednesday, May 6, 10:00 a.m.-1:00 p.m.
<b>JUDGING</b>	Thursday, May 7 - 4:00 p.m. following Dairy Cattle Show, followed by: Beef - Showmanship, Market, Breeding
<b>DEPARTURE TIME:</b>	Sunday, May 10 - 7:00 p.m.

### American System of Judging:

1st-\$30      2nd-\$25      3rd-\$20  
4th-\$15      5th-\$10      6th-\$5

### Champion & Reserve Bull Champion & Reserve Female

### SPECIAL RULES AND INFORMATION

- All females, age 24 months or older at the beginning of the Dixon May Fair, must:
  - have a calf at side, OR
  - show obvious signs of pregnancy, OR
  - have a veterinarian's certificate of pregnancy.
- Competition in this show is limited to animals registered in breed associations recognized by the State of California, Division of Fairs and Expositions.
- Fitting rules are as follows:**
  - Full fitting is allowed however any attempt to change natural color of an animal entry, by changing the natural color or adding false hair or fleece on the animal's body is not allowed and is considered unethical. Unethical fitting practices can and will be stopped by management and may result in disqualification from the show. Grooming aids should not be over-used insuring the color of these aids does not transfer to other animals or people.
  - Junior Exhibitors are expected to fit and groom their own animals with no professional assistance. Only current leaders, advisors, or parents may instruct exhibitors. Only other current Dixon May Fair Junior Exhibitors may give assistance. Junior exhibitors must be actively engaged while assistance is being given. Violations of this rule will be cause for disqualification. No fitting will be allowed after 10:00 p.m. and before 6:00 a.m.
- Mandatory Exhibitor Meeting Wednesday, May 6, 2026 - 4 p.m. Failure to attend will result in a \$50.00 fine.

All youth exhibiting livestock at the Dixon May Fair will be required to complete the Youth for the Quality Care of Animals (YQCA) Program annually.  
yqcaprogram.org. See Page 41 Rule #52.

**Entries Close April 10, 2026**

## DIVISION 810 ALL BREEDS

### Registered Purebred BULLS

Class	Birth Date
1 Jr. Calf	Jan. 2026 thru April 2026
2 Sr. Calf	Sept. 2025 thru Dec. 2025
3 Jr. & Summer Yearling	Jan. 2025 thru Aug. 2025
4 Sr. Yearling	June 2024 thru Dec. 2024

### Registered Purebred FEMALES

Class	Birth Date
5 Jr. Calf	Jan. 2026 thru Apr. 2026
6 Sr. Calf	Sept. 2025 thru Dec. 2025
7 Summer Yearling	May 2025 thru Aug. 2025
8 Jr. Yearling	Jan. 2025 thru Apr. 2025
9 Sr. Yearling	June 2024 thru Dec. 2024

### GROUPS

*Group entries shall be owned by one exhibitor, entered as individuals, and of one breed*

- Pair of Females: **One entry per exhibitor.**
- Get of Sire: **Three animals sired by the same bull. (Sire to be identified by registration number on entry form.)**
- Cow/Calf Pair: Open to cows, Sr. yearlings, and older cows with calves at side (30 days from weaning). Sr. Yearlings. With calves at side are eligible for this class as well.

## JUNIOR GRADE BREEDING BEEF

<b>Entries Close:</b>	Friday, April 10, 2026 - 5:00 p.m.
<b>Entry Fee:</b>	\$3.00 per entry per class
<b>Arrival Time:</b>	Wednesday, May 6 - 10:00 a.m. to 1:00 p.m.
<b>Judging:</b>	Thursday, May 7 - 4:00 p.m. following Dairy Cattle show followed by: Beef - Showmanship, Market, Breeding
<b>Departure Time:</b>	Sunday, May 11 - 7:00 p.m.

### American System of Judging:

1st-\$12      2nd-\$10      3rd-\$8  
4th-\$6      5th-\$4      6th-\$3

### SPECIAL RULES AND INFORMATION

- Grade, crossbred and unregistered purebred heifers to be judged strictly on a grade heifer basis.
- Animals which have been registered by a purebred Association cannot be entered in this show.
- Mandatory Exhibitor Meeting Wednesday, May 6, 2026 - 4 p.m. Failure to attend will result in a \$50.00 fine.

## Division 811 GRADE HEIFER

Class	Birth Date
1 Jr. Calf	Jan. 2026 thru Apr. 2026
2 Sr. Calf	Sept. 2025 thru Dec. 2025
3 Summer Yearling	May 2025 thru Aug. 2025
4 Jr. Yearling	Jan. 2025 thru April. 2025
5 Sr. Yearling	June 2024 thru Dec. 2024
6 Cow/Calf Pair :	Open to cows, senior yearlings, and older cows with calves at side (30 days from weaning, calf not to exceed 11 months of age).

# LIVESTOCK SHOWCASE - Department 800

## 4-H & FFA MARKET BEEF

Open to Solano County Only

<b>ENTRY FEE:</b>	\$25.00 per animal (pre-tagging, see rule #1 below) Market Beef must be tagged by January 9, 2026
<b>ARRIVAL TIME:</b>	Wednesday, May 6 - 10:00 a.m. - 1:00 p.m.
<b>WEIGH-IN:</b>	Wednesday, May 6 - After Vet Check
<b>JUDGING:</b>	Thursday, May 7 - 4:00 p.m. Following Dairy Cattle Show, followed by: FFA Showmanship, FFA Market, 4-H Showmanship, 4-H Market, Breeding Classes
<b>AUCTION:</b>	Saturday, May 9 - 11:30 a.m.
<b>LOTING:</b>	Sunday, May 10 - TBD

**Danish System of Judging: No Cash Awards**

**ROSETTES AWARDED FOR:**

**4-H Champion & Reserve Market Beef  
FFA Champion & Reserve Market Beef**

**SUPREME CHAMPION MARKET BEEF  
RESERVE SUPREME CHAMPION MARKET BEEF**

### SPECIAL RULES AND INFORMATION

1. FFA advisors, 4-H leaders, Grange leaders or parents of independent juniors must pick up tags prior to January 9, 2026. Exhibitors may tag any number of large market animals, but they must fill out an entry form and pay the entry fee for each market animal tagged. You may only bring 2 market animals (large or small) to the fair. Tags and paperwork will be available for pick up in the office, during office hours, from December 15, 2025 - December 19, 2025 & January 5th thru 9th, 2026.
2. Paperwork, entry fees, bill of sale and pictures (front & side view) for independents, must be returned to the fair office no later than January 9, 2026 at 5 p.m. Entry fees must be paid and entry forms submitted at the time tags are issued.
3. Any steer or heifer weighing over 1300 lbs. will not be sifted for weight at the scale, but will not be paid for over 1300 lbs
3. It is the intent of the Divisions of Fairs and Expositions that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes in federal grading.
4. At the time of weigh-in, an out billing from a sales yard and/or brand inspection certificate for all beef animals that are entered for sale must be presented to the weigh master (ie: Bill of Sale and yellow Transportation slip)
5. All market beef animals must be dehorned and be completely healed by the official pre-tag date. All male market animals must be neutered or be in the process of being neutered by the official pre-tag date. Reminder that castration sites shall be healed and free of inflammation by fairtime.
6. Fitting rules are as follows:  
Please be aware that water restriction may apply based on the current CA drought restrictions, restricting washing of animals  
A. Full fitting is allowed however any attempt to change natural color of an animal entry, by changing the natural color or adding false hair or fleece on the animal's body is not allowed and is considered unethical. Unethical fitting practices can and will be stopped by management and may result in disqualification from the show. Grooming aids should not be over-used insuring the color of these aids does not transfer to other animals or people.

6. Fitting rules are as follows (continued):  
B. Junior Exhibitors are expected to fit and groom their own animals with no professional assistance. Only current leaders, advisors, or parents may instruct exhibitors. Only other current Dixon May Fair Junior Exhibitors may give assistance. Junior exhibitors must be actively engaged while assistance is being given. Violations of this rule will be cause for disqualification. No fitting will be allowed after 10:00 p.m. and before 6:00 a.m.
7. After weighing, cattle may be divided into weight lots as desired by management for convenience in judging.
8. A completed "Livestock Consignment Agreement" with all required signatures must be submitted to the Livestock Office within one (1) hour after the market animal has been shown in a market class. (See Rule #1 page 48).
9. One (1) fan per exhibitor only/ not per animal.
10. Mandatory Exhibitor Meeting Wednesday, May 6, 2026 - 4 p.m. Failure to attend will result in a \$50.00 fine.

### **MARKET BEEF SCORECARD**

#### **MARKET READY: (Purple Ribbon)**

Market Beef projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice or Select+ quality grades.

#### **NOT MARKET READY (White Ribbon)**

Market Beef lacking evidence of sufficient fat deposition to produce a desirable consumer product. Beef projected to grade USDA Select- or lower.

### Division 812 4-H BEEF (Dept. 810)

Class

- 1 4-H Beef - 1000 to 1300 pounds

### Division 813 FFA BEEF (Dept. 810)

Class

- 1 FFA Beef - 1000 to 1300 pounds

### Division 814 4-H FEEDER BEEF

Class

- 1 4-H Beef - 750 to 999 pounds

### Division 815 FFA FEEDER BEEF

Class

- 1 FFA Beef - 750 to 999 pounds

## CLUB OR CHAPTER BEEF

### Pen of Two

No Entry Fee

No Pre-entry required

### SPECIAL RULES & INFORMATION

1. Open to 4-H, FFA and Grange organizations only. Independent exhibitors are not eligible to compete.
2. Entries in club or chapter pen of two competitions need not be made in advance on entry forms. Exhibitors shall be on hand and ready to exhibit at the time called for judging.
3. Each animal in the **Club** or **Chapter** pen competition must be owned by different exhibitors.
4. Each animal used in the club or chapter pen of two competitions must have shown in the market or feeder classes in the Junior Dept. Quality and uniformity of the animals in the club or chapter pen will be emphasized.
5. Winners of the FFA chapter pen competition will compete with the 4-H division winners for overall Champion Pen of Two.

### Division 816 PEN OF TWO MARKET BEEF

Class

- 1 Market Beef Pen of Two

**Market Beef Entries Close January 9, 2026**

# LIVESTOCK SHOWCASE - Department 800

## BEEF SHOWMANSHIP

### Division 817 BEEF SHOWMANSHIP

See Showmanship rules page 50

Class

- 1 4-H Novice Showmanship
- 2 4-H Junior Showmanship
- 3 4-H Senior Showmanship
- 4 FFA Novice Showmanship
- 5 FFA Senior Showmanship

## BEEF CARCASS CONTEST

No Entry Fee

No Pre-Entry Required

American System of Judging:

No Cash Awards

### Champion Carcass Buckle

Sponsored by: Napa/Solano Cattlemen's Assn.

Several Carcass Quality Indicators have been evaluated to determine the winning carcasses. The Carcass Index Score is the final determinate for the contest with the highest scores representing the superior carcasses.

*Live Grade:* The grade or group that the judge at the fair awarded each market animal.

*Warm Car. Wt.* (Warm Carcass Weight): The weight of the carcass immediately after slaughter.

*Dressing%:* Comparison between the warm carcass weight and the live weight. It indicates the efficiency of the carcass; a high dressing percent is preferred.

*Quality Grade:* Determined by the USDA Grader. He evaluates the carcass weight, amount of muscle, size of the ribeye and quantity of marbling (Intra-muscular fat). The quality grades are P=Prime, C=Choice, S=Select; St=Standard. Quality grades are broken down into thirds within the grade. This is denoted with = or -. A medium category within a grade is indicated with the grade only. (i.e., C+, C, C-). \*Must be select or higher to participate.

*Ribeye:* The size of the ribeye is used to determine a qualitative evaluation of carcass muscle. The ribeye is measured between the 12th and 13th rib in square inches. For comparison purposes, a standard 600 lb. warm weight carcass should have a minimum 11 inch ribeye.

*KPH-Kidney Pelvic Heart Fat:* A measurement of the fat in the internal body cavity. A lower percentage is preferred. For a 600 lb. Warm weight carcass, the KPH should be a maximum of 3.5%.

*Adj. Yield Grade-Adjusted Yield Grade:* A standard of measurement for the leanness and efficiency of the carcass. It is established by beginning with a preliminary yield grade as determined by the USDA Grader. This initial yield is adjusted for ribeye size and KPH percentage. A lower yield grade is preferred.

*Car. Index-Carcass Index:* An index developed to rank carcasses. The carcass index is based on the adjusted yield grade and the quality. A high index is preferred.

## JUNIOR DAIRY CATTLE

Registered Purebred

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5:00 p.m.

**ENTRY FEE:** \$3.00 per entry, per class  
Including groups

**ARRIVAL TIME:** Wednesday, May 6 - 10:00 a.m. - 1:00 p.m.

**JUDGING:** Thursday, May 7 - 4:00 p.m.  
4-H Showmanship,  
FFA Showmanship, Breeding

**DEPARTURE TIME:** Sunday, May 10 - 7:00 p.m.

### American System of Judging:

1st-\$30 2nd-\$25 3rd-\$20 4th-\$15 5th-\$10 6th-\$5

**Champion & Reserve Bull**  
**Junior Champion & Reserve Female**  
**Senior Champion & Reserve Female**  
**Supreme Champion & Reserve Female**

### SPECIAL RULES & INFORMATION

1. Any female over 4 months of age and over must bear evidence of official calfhood vaccination against Brucellosis with a legible, official tattoo visible in the right ear.

### Division 820 ALL BREEDS

#### BULLS

Class

Birth Date

- |                      |                          |
|----------------------|--------------------------|
| 1 Jr. and Sr. Calves | Sept 2025 thru Apr. 2026 |
| 2 Sr. & Jr. Yearling | June 2024 thru Aug 2025  |

#### HEIFERS

Class

Birth Date

- |                   |                           |
|-------------------|---------------------------|
| 3 Jr. Calf        | Jan. 2026 thru Apr. 2026  |
| 4 Sr. Calf        | Sept. 2025 thru Dec. 2025 |
| 5 Summer Yearling | Jun 2025 thru Aug 2025    |
| 6 Jr. Yearling    | Mar 2025 thru May 2025    |
| 7 Winter Yearling | Dec 2024 thru Feb 2025    |
| 8 Sr. Yearling    | June 2024 thru Nov 2024   |

#### COWS

Class

Birth Date

- |                           |                         |
|---------------------------|-------------------------|
| 9 Two Years-Under Three   | June 2023 thru May 2024 |
| 10 Three Years-Under Four | June 2022 thru May 2023 |
| 11 Four Years-Under Five  | June 2021 thru May 2022 |
| 12 Aged Cow               | Prior to June 2021      |

#### GROUPS

Class

- |                    |  |
|--------------------|--|
| 13 Pair of Females | Two females, owned by exhibitor.   |
| 14 Daughter/Dam    | A daughter and dam of any age.<br>(Identify dam on entry form)                           |
| 15 Produce of Dam  | Two animals, any age, either sex,<br>produce of one cow.<br>(Identify dam on entry form) |
| 16 Get of Sire     | Three animals, get of same bull.<br>(Identify sire on entry form)                        |
| 17 Young Herd      | One bull and two females, all<br>senior yearling or younger.                             |
| 18 Dairy Herd      | Three cows which must have<br>freshened at least once.                                   |

**Entries Close April 10, 2026**

# LIVESTOCK SHOWCASE - Department 800

## JUNIOR GRADE DAIRY CATTLE

<b>ENTRIES CLOSE:</b>	Friday, April 10, 2026 - 5:00 p.m.
<b>ENTRY FEE:</b>	\$3.00 per entry, per class Including groups
<b>ARRIVAL TIME:</b>	Wednesday, May 6 - 10:00 a.m. -1 p.m.
<b>JUDGING:</b>	Thursday, May 7 - 4:00 p.m. 4-H Showmanship, FFA Showmanship & Breeding
<b>DEPARTURE TIME:</b>	Sunday, May 10 - 7:00 p.m.

### **American System of Judging:**

1st-\$12      2nd-\$10      3rd-\$8  
4th-\$6      5th-\$4      6th-\$3

**Junior Champion & Reserve Female  
Senior Champion & Reserve Female  
Supreme Champion & Reserve Female**

### **SPECIAL RULES AND INFORMATION**

1. Senior and Junior Yearlings in milk production must be shown with two-year olds in both individual and group classes.
2. Any female over 4 months of age and over must bear evidence of official calthood vaccination against Brucellosis with a legible, official tattoo visible in the right ear.
3. Mandatory Exhibitor Meeting Wednesday, May 6, 2026 - 4 p.m. Failure to attend will result in a \$50.00 fine.

### **Division 821 GRADE DAIRY FEMALE**

Class	Birth Date
1 Calf	Sept 2025 thru Jan 2026
2 Jr. Yearling	Mar 2025 thru Aug 2025
3 Sr. Yearling	June 2024 thru Feb. 2025
4 Two years & under Three	May 2023 thru May 2024
5 Three years & over	Prior to May 2023

## DAIRY CATTLE SHOWMANSHIP

### **Division 822 DAIRY CATTLE SHOWMANSHIP**

See Showmanship rules see page 51

Class	
1	FFA Novice Showmanship
2	FFA Senior Showmanship
3	4-H Novice Showmanship
4	4-H Junior Showmanship
5	4-H Senior Showmanship

## JUNIOR DAIRY GOATS

<b>ENTRIES CLOSE:</b>	Friday, April 10, 2026 - 5:00 p.m.
<b>ENTRY FEE:</b>	\$3.00 per entry, per class Including groups
<b>ARRIVAL TIME:</b>	Wednesday, May 6 - 10:00 a.m. -1:00 p.m.
<b>JUDGING:</b>	Friday, May 8 - 8:00 a.m. 4-H Showmanship, FFA Showmanship & Breeding
<b>DEPARTURE TIME:</b>	Sunday, May 10 - 7:00 p.m.

### **American System of Judging:**

1st-\$20      2nd-\$17      3rd-\$14  
4th-\$11      5th-\$8      6th-\$5

**Junior Champion & Reserve Purebred Doe  
Senior Champion & Reserve Purebred Doe  
Junior Champion & Reserve Grade Doe  
Senior Champion & Reserve Grade Doe  
Supreme Champion & Reserve Doe  
Best Doe in Show**

### **SPECIAL RULES AND INFORMATION**

1. This is a female ONLY show.
2. Mandatory Exhibitor Meeting Wednesday, May 6, 2026 - 4 p.m. Failure to attend will result in a \$50.00 fine.

### **Division 825 ALL OTHER PUREBREDS**

Use class list below

### **Division 826 RECORDED GRADES**

Use class list below

Class	Birth Date
1 Junior Doe Kid	Mar 2026
2 Senior Doe Kid	Jan 2026 thru Feb 2026
3 Yearling Doe not in milk	Jan 2025 thru Dec 2025
4 Yearling Milkers	Jan 2025 thru Dec 2025
5 Two year olds Does	Jan 2024 thru Dec 2024
6 Three year olds Does	Jan 2023 thru Dec 2023
7 Four years & over Does	Prior to Jan. 1, 2022

### **GROUPS**

(Animals in groups are of one breed and have been entered as individuals and are owned by one exhibitor)

- 8 **Dam & Daughter:** A dam and her daughter of any age.
- 9 **Best Three Females:** Three does of any age; need not be related, but of same breed.
- 10 **Get of Sire:** Three does sired by the same buck, at least one to be a yearling or older and in milk.
- 11 **Dairy Herd:** Three does in milk.

**Entries Close April 10, 2026**

All youth exhibiting livestock at the Dixon May Fair will be required to complete the Youth for the Quality Care of Animals (YQCA) Program annually. yqcaprogram.org. See Page 41 Rule #52.

# LIVESTOCK SHOWCASE - Department 800

## DAIRY GOAT SHOWMANSHIP

### Division 827 DAIRY GOAT SHOWMANSHIP

See Showmanship rules page 51

Class

- 1 4-H Novice Showmanship
- 2 4-H Junior Showmanship
- 3 4-H Senior Showmanship
- 4 FFA Novice Showmanship
- 5 FFA Senior Showmanship

## JUNIOR BREEDING MEAT GOAT

**Registered Purebred Show  
Solano County Exhibitors ONLY**

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5:00 p.m.

**ENTRY FEE:** \$3.00 per entry, per class  
Including groups

**ARRIVAL TIME:** Wednesday, May 6 - 10:00 a.m.-1:00 p.m.

**JUDGING:** Friday, May 8 - 9:00 am.  
(following Dairy Goat Show)  
4-H Showmanship, 4-H Market,  
FFA Showmanship, FFA Market,  
Breeding

**DEPARTURE TIME:** Sunday, May 10 - 7:00 p.m.

### **American System of Judging:**

1st-\$20	2nd-\$17	3rd-\$14
4th-\$11	5th-\$8	6th-\$5

**Junior Champion & Reserve Registered Doe  
Senior Champion & Reserve Registered Doe  
Supreme Champion & Reserve Registered Doe  
Junior Champion & Reserve Registered Buck  
Senior Champion & Reserve Registered Buck  
Supreme Champion & Reserve Registered Buck**

### **SPECIAL RULES AND INFORMATION**

1. All animals must be registered with a recognized meat breed association, i.e.: ADGA, IBGA, etc.
2. All animals must be tattooed with identifications matching those on registration papers. Illegible tattoos may result in disqualification.
3. Animals may be shown dehorned. Tipping is encouraged.
4. No Bucks over 1 year of age.
5. **Mandatory Exhibitor Meeting Wednesday, May 6, 2026 - 4 p.m. Failure to attend will result in a \$50.00 fine.**

**Entries Close April 10, 2026**

## JUNIOR BREEDING MEAT GOAT

### Continued

### **Division 830 DOES REGISTERED -**

#### **PERCENTAGE**

Class	Date of Birth
1 1 to 3 months	Feb 2026 thru Apr 2026
2 3 to 6 months	Nov 2025 thru Jan 2026
3 6 to 9 months	Aug 2025 thru Oct 2025
4 9 to 12 months	May 2025 thru Jul 2025
5 12 to 24 months	May 2024 thru Apr 2025
6 24 to 36 months	May 2023 thru Apr 2024
7 36 months and Over	Prior to May 2023

### **Division 831 DOES REGISTERED -**

#### **FULL BLOOD/PUREBRED DOES**

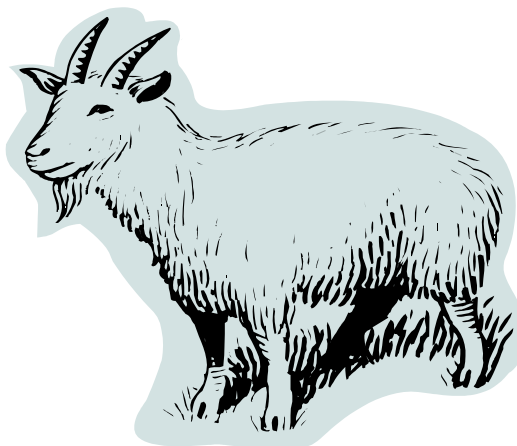
Class	Date of Birth
1 1 to 3 months	Feb 2026 thru Apr 2026
2 3 to 6 months	Nov 2025 thru Jan 2026
3 6 to 9 months	Aug 2025 thru Oct 2025
4 9 to 12 months	May 2025 thru Jul 2025
5 12 to 24 months	May 2024 thru Apr 2025
6 24 to 36 months	May 2023 thru Apr 2024
7 36 months and Over	Prior to May 2023

### **Division 832 BUCKS REGISTERED -**

#### **FULLBLOOD/PUREBRED BUCKS**

Class	Date of Birth
1 1 to 3 months	Feb 2026 thru Apr 2026
2 3 to 6 months	Nov 2025 thru Jan 2026
3 6 to 9 months	Aug 2025 thru Oct 2025
4 9 to 12 months	May 2025 thru Jul 2025

All youth exhibiting livestock at the Dixon May Fair will be required to complete the Youth for the Quality Care of Animals (YQCA) Program annually.  
yqcaprogram.org. See Page 41 Rule #52.



# LIVESTOCK SHOWCASE - Department 800

## JUNIOR BREEDING MEAT GOATS

### Commercial Grade

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5:00 p.m.  
**ENTRY FEE:** \$3.00 per entry, per class  
 Including groups  
**ARRIVAL TIME:** Wednesday, May 6 - 10:00am -1:00p.m.  
**JUDGING:** Friday, May 8 - 9:00 am.  
 (following Dairy Goat Show)  
 4-H Showmanship, 4-H Market,  
 FFA Showmanship, FFA Market,  
 Breeding  
**DEPARTURE TIME:** Sunday, May 10 - 7:00 p.m.

### American System of Judging:

1st-\$12      2nd-\$10      3rd-\$8  
 4th-\$6      5th-\$4      6th-\$3

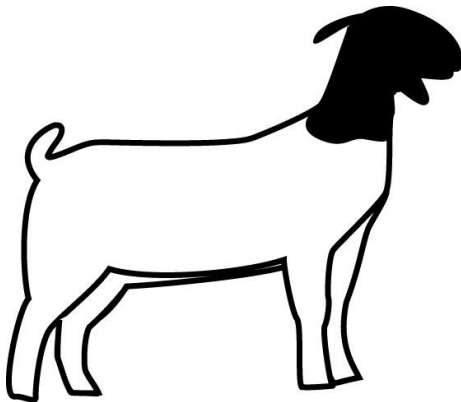
**Junior Champion & Reserve Grade Doe**  
**Senior Champion & Reserve Grade Doe**  
**Supreme Champion & Reserve Grade Doe**

### SPECIAL RULES AND INFORMATION

1. All animals must have a **Scrapie** Flock ID tag to be on grounds.
2. Animals may be shown dehorned or with horns. Tipping is encouraged.
3. No registered goats allowed to show in grade classes.
4. Solano County Exhibitors ONLY.
5. Mandatory Exhibitor Meeting Wednesday, May 6, 2026 - 4 p.m. Failure to attend will result in a \$50.00 fine.

### Division 833 COMMERCIAL GRADE MEAT DOES

Class	Birth Date
1 Spring Doe Kid	Jan 2026 thru Apr 2026
2 Fall Doe Kid	Sept 2025 thru Dec 2025
3 Yearling Does	Sept 2024 thru Aug 2025
4 Mature Does	Sept 1, 2024



**Entries Close April 10, 2026**

## JUNIOR PYGMY GOAT SHOW

### Open to Solano County Only

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5:00 p.m.  
**ENTRY FEE:** \$3.00 per entry, per class  
**ARRIVAL TIME:** Wednesday, May 6 - 10:00 am -1:00 p.m.  
**JUDGING:** Friday, May 8 - 1:00 p.m.  
 Pygmy Goat Classes  
**DEPARTURE TIME:** Sunday, May 10 - 7:00 p.m.

### American System of Judging:

**No Cash Awards**  
**1<sup>st</sup> - 6<sup>th</sup> Ribbons**

### ROSETTES AWARDED FOR:

**Grand Champion & Reserve Grand Champion Doe**  
**Grand Champion & Reserve Grand Champion Wether**

### SPECIAL RULES AND INFORMATION

1. Local and State Rules apply to these divisions.
2. National Pygmy Goat Association rules will apply, provided they do not conflict with the rules and regulations prescribed by the CDFA State Rules for California Fairs or local rules prescribed by the Dixon May Fair.
3. Exhibitors are limited to two (2) entries per class
4. Exhibitors may be required to show proof of ownership.
5. Registered Does & Purebred Wethers (registered/unregistered wethers) Pygmy Goats will be shown in competition against each other in all classes.
6. All pygmy goats (except wethers) must be registered with the National Pygmy Goat Association or the American Goat Society. The original registration or recording certificate for all animals of all ages is required and registration papers must be presented at check in. Only animals tattooed and with original registration certificate or transfer of ownership will be allowed to be shown. Transfers must be less than 90 days old.
7. Pygmy goats shall be disbudded, dehorned or polled animals only.
8. Must be tattooed or microchipped. Exhibitor must provide scanner for the microchip.
9. Exhibitors are responsible for assuring animals cannot climb out or fit through fencing.
10. See page 51 for Supreme Showmanship Information.
11. Open to Solano County Exhibitors ONLY
12. Mandatory Exhibitor Meeting Wednesday, May 6, 2026 - 4 p.m. Failure to attend will result in a \$50.00 fine.

### DIVISION 828 PYGMY GOAT SHOW

Class	Birth Date
1 Does 3 to 12 months of age	June 2025 - February 2026
2 Does 1 year and under 2	June 2024 - May 2025
3 Does 2 years of age and older	Born prior to May 2024
4 Wether 3 to 12 months of age	June 2025 - February 2026
5 Wether 1 year and under 2	June 2024 - May 2025
6 Wether 2 years of age and older	Born prior to May 2024

### Division 829 PYGMY GOAT SHOWMANSHIP

See Showmanship rules

- | Class                    |
|--------------------------|
| 1 4-H Novice Showmanship |
| 2 4-H Junior Showmanship |
| 3 4-H Senior Showmanship |
| 4 FFA Novice Showmanship |
| 5 FFA Senior Showmanship |

# LIVESTOCK SHOWCASE - Department 800

## 4-H & FFA MARKET GOATS

Open to Solano County Only

<b>ENTRY FEE:</b>	\$25.00 per animal
<b>Entry Period:</b>	February 3, 2026 and ending March 6, 2026 See page 43.
<b>Tag Pick-up:</b>	At the time of Entry on or Before March 6, 2026. Weekdays only between 8 a.m. and Noon and 1 p.m. to 5 p.m.)
<b>ARRIVAL TIME:</b>	Wednesday, May 6 - 10:00 a.m.-1:00 p.m.
<b>WEIGH-IN:</b>	Wednesday, May 6 - After Vet Check
<b>JUDGING:</b>	Friday, May 8 - 10:00 a.m. 4-H Showmanship, 4-H Market, FFA Showmanship, FFA Market, Breeding
<b>AUCTION:</b>	Saturday, May 9 - 11:30 a.m.
<b>LOTING:</b>	Sunday, May 10 - 4:00 p.m.
<b>DEPARTURE TIME:</b>	Sunday, May 10 - 7:00 p.m.

**Danish System of Judging: No Cash Awards**

**ROSETTES AWARDED FOR:**

**4-H Champion & Reserve Market Goat  
FFA Champion & Reserve Market Goat**

**SUPREME CHAMPION MARKET GOAT**

**RES. SUPREME CHAMPION MARKET GOAT**

### SPECIAL RULES AND INFORMATION

1. **All Market Goats must be pre-tagged See Page 43 for entry and tagging information.**
2. All goats entering fairs require individual scrapie identification. Animals must be enrolled in the scrapie program. Market Goats need to have Scrapie Tags in ear or tattoo on weigh in day. It needs to be in place from weigh-in all the way through the fair, in the animal's ear.
3. **Scrapie tag #** needs to be on entry form.
4. After weighing, Market goats may be divided into weight classes within the 60 to 100 pound limitations as desired for convenience in judging. Any goat weighing over 100 lbs. will not be sifted for weight at the scale, but will not be paid for over 100 lbs.
5. Market goats must not be over one (1) year of age (must be able to show milk teeth).
6. Market goats must be slick sheared or 3/8" hair only.
7. **Please be aware that water restriction may apply based on the current CA drought restrictions, restricting washing of animals.** Full fitting is allowed however any attempt to change natural color of an animal entry, by changing the natural color or adding false hair or fleece on the animal's body is not allowed and is considered unethical. Unethical fitting practices can and will be stopped by management and may result in disqualification from the show. Grooming aids should not be over-used insuring the color of these aids does not transfer to other animals or people.
8. All Market goats must be dehorned or horns tipped to 2 inches and completely healed.
9. All male market animals must be neutered or be in the process of being neutered by the official pre-tag date. Reminder that castration sites shall be healed and free of inflammation by fairtime.
10. **A completed "Livestock Consignment Agreement" with all required signatures must be submitted to the Livestock Office within one (1) hour after the market animal has been shown in a market class. (See Rule #1 page 48).**
11. Market Goats can be un-bred females or weathers, no bucks.
12. Mandatory Exhibitor Meeting Wednesday, May 6, 2026 - 4 p.m. Failure to attend will result in a \$50.00 fine.

### Division 834 4-H MARKET GOATS (Dept. 811)

Class

- 1 4-H Market Goats (60 to 100 pounds)

### Division 835 FFA MARKET GOATS (Dept. 811)

Class

- 1 FFA Market Goats (60 to 100 pounds)

Do not enter feeder Divisions. Entries will be made automatically if animal does not meet weight requirement for market class.

### Division 836 4-H FEEDER GOATS

### Division 837 FFA FEEDER GOATS

#### MARKET GOAT SCORECARD

##### **MARKET READY: (Purple Ribbon)**

USDA Prime or Choice quality with 12<sup>th</sup> rib back fat range .08-.12 most desirable, .13-.22 back fat acceptable, average or greater conformation and cutability.

##### **NOT MARKET READY (White Ribbon)**

Good or lower quality grade with 12<sup>th</sup> rib back fat range <.08 or >.22; underfinished goats grading USDA good or lower, below average conformation or cutability.

### CLUB OR CHAPTER GOAT

#### Pen of Three

No Entry Fee

No Pre-entry required

### SPECIAL RULES & INFORMATION

1. Open to **4-H, FFA and Grange organizations only.**
2. Independent exhibitors are not eligible to compete.
3. Entries in club or chapter pen of three competitions need not be made in advance on entry forms. Exhibitors shall be on hand and ready to exhibit at the time called for judging.
4. Each animal in the club or chapter pen competition must be owned by different exhibitors.
5. Each animal used in the club or chapter pen of three competitions must have shown in the market or feeder classes in the Junior Dept. Quality and uniformity of the animals in the club or chapter pen will be emphasized.
6. Winners of the FFA chapter pen competition will compete with the 4-H division winners for overall Champion Pen of Three.

### Division 838 PEN OF THREE MARKET GOATS

Class

- 1 Goat Pen of Three

### MEAT GOAT Showmanship

### Division 839 MEAT GOAT SHOWMANSHIP

See Showmanship rules page 50

Class

- 1 4-H Novice Showmanship
- 2 4-H Junior Showmanship
- 3 4-H Senior Showmanship
- 4 FFA Novice Showmanship
- 5 FFA Senior Showmanship

**Market Goat Entries Close March 6, 2026**

# LIVESTOCK SHOWCASE - Department 800

## JUNIOR BREEDING SHEEP Registered Purebred

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5:00 p.m.

**ENTRY FEE:** \$3.00 per entry, per class  
Including groups

**ARRIVAL TIME:** Wednesday, May 6th - 10:00 am -1 p.m.

**JUDGING:** Thursday, May 7th - 9:00 a.m.  
4-H Showmanship, 4-H Market,  
FFA Showmanship, FFA Market,  
Breeding

**DEPARTURE TIME:** Sunday, May 10th - 7:00 p.m.

### American System of Judging:

1st-\$20      2nd-\$17      3rd-\$14  
4th-\$11      5th-\$8      6th-\$5

**Champion & Reserve Champion Ram**  
**Champion & Reserve Champion Ewe**

### SPECIAL RULES AND INFORMATION

1. Flock numbers shall be used to identify all entries.
2. **Registration numbers MAY NOT be used as flock numbers.**
3. Flock numbers and breeder's initials, name, or association prefix shall be on commercially used tags attached to the ear or tattooed in the ear for yearlings and lambs bred by exhibitor.
4. An exhibitor may not use the same flock number on more than one animal during any two consecutive calendar years.
5. Lambs must show milk teeth.
6. All lambs entering the fair need to have a Scrapie Flock ID to be on Grounds.
7. Mandatory Exhibitor Meeting Wednesday, May 6, 2026 - 4 p.m. Failure to attend will result in a \$50.00 fine.

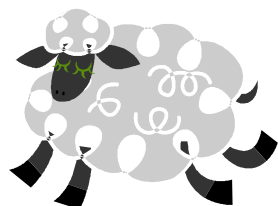
### Division 840 ALL BREEDS

Use class list below & on next page

### RAMS

Class	Birth Date
1 Spring Ram Lamb	Jan 2026 thru Feb 2026
2 Fall Ram Lambs	Sept 2025 thru Dec 2025
3 Yearling Ram Lamb	Sept. 2024 thru Aug 2025
4 Pair of Ram Lambs:	<i>Two ram lambs bred by exhibitor.</i>

*Must be of one breed and entered as individuals*



**Entries Close April 10, 2026**

### EWES

Class	Birth Date
5 Spring Ewe Lamb	Jan. 2026 thru Apr. 2026
6 Fall Ewe Lambs	Sept 2025 thru Dec 2025
7 Yearling Ewe Lambs	Sept. 2024 thru Aug 2025
8 Pair of Ewe Lambs	Two ewes bred by exhibitor, must be of one breed and entered as individuals.
9 Pair of Yearling Ewes	Two ewe lambs bred by exhibitor, must be of one breed and entered as individuals.

### GROUPS

*All entries owned by one exhibitor and entered as individuals. All animals entered in groups must be of one breed*

- 10 Young Flock: One ram lamb and two ewe lambs.  
Must be bred by exhibitor
- 11 Get of Sire: Four sheep sired by the same ram.  
Must be bred by exhibitor.
- 12 Flock: One ram, two yearling ewes, and two ewe lambs.

## JUNIOR RANGE SHEEP

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5:00 p.m.

**ENTRY FEE:** \$3.00 per entry, per class  
Including groups

**ARRIVAL TIME:** Wednesday, May 6 - 10:00 am -1 p.m.

**JUDGING:** Thursday, May 7 - 9:00 a.m.  
4-H Showmanship, 4-H Market,  
FFA Showmanship, FFA Market,  
Breeding

**DEPARTURE TIME:** Sunday, May 10 - 7:00 p.m.

### American System of Judging:

1st-\$12      2nd-\$10      3rd-\$8  
4th-\$6      5th-\$4      6th-\$3

**Champion & Reserve Champion Range Ewe**

### SPECIAL RULES AND INFORMATION

1. Grade, crossbred and unregistered purebred range sheep are to be judged strictly on a range sheep basis.
2. Animals which have been registered by a purebred breed association cannot be entered in this show.
3. All sheep entering the fair need to have a Scrapie Flock ID to be on grounds.
4. Mandatory Exhibitor Meeting Wednesday, May 6, 2026 - 4 p.m. Failure to attend will result in a \$50.00 fine.

### Division 842 RANGE EWES

Class	Birth Date
1 Ewe Lamb	Sept 2025 thru April 2026
2 Yearling Lamb	Sept 2024 thru Aug. 2025

**Champion & Reserve Champion Ewe**

All youth exhibiting livestock at the Dixon May Fair will be required to complete the Youth for the Quality Care of Animals (YQCA) Program annually.  
yqcaprogram.org. See Page 41 Rule #52.

# LIVESTOCK SHOWCASE - Department 800

## 4-H & FFA MARKET LAMBS Open to Solano County Only

<b>ENTRY FEE:</b>	\$25.00 per animal
<b>Entry Period:</b>	February 3, 2026 and ending March 6, 2026 See page 43.
<b>Tag Pick-up:</b>	At the time of Entry on or Before March 6, 2026. Weekdays only between 8 a.m. and Noon and 1 p.m. to 5 p.m.
<b>ARRIVAL TIME:</b>	Wednesday, May 6 - 10:00 a.m.-1:00 p.m.
<b>WEIGH-IN:</b>	Wednesday, May 6 After Vet Check
<b>JUDGING:</b>	Thursday, May 7- 9:00 a.m.  4-H Showmanship, 4-H Market, FFA Showmanship, FFA Market, Breeding
<b>AUCTION:</b>	Saturday, May 9 - 11:30 a.m.
<b>LOTING:</b>	Sunday, May 10 - 4:00 p.m.
<b>DEPARTURE TIME:</b>	Sunday, May 10- 7:00 p.m.

### Danish System of Judging: No Cash Awards

#### ROSETTES AWARDED FOR:

- 4-H Champion & Reserve Market Lamb
- FFA Champion & Reserve Market Lamb
- Supreme Champion Market Lamb
- Reserve Supreme Champion Market Lamb

#### SPECIAL RULES AND INFORMATION

- 1 Market lambs must be "slick" shorn from the knees and hocks up, ten (10) days or less before the official weigh-in. Stretched fleece must not exceed 1/4" length and must be uniform over the entire body, above the knee. Lambs with excessive wool will not be weighed until shorn to meet the satisfaction of the Livestock Superintendent. This will be enforced at the scale.
- 2 **Please be aware that water restriction may apply based on the current CA drought restrictions, restricting washing of animals.** Full fitting is allowed however any attempt to change natural color of an animal entry, by changing the natural color or adding false hair or fleece on the animal's body is not allowed and is considered unethical. Unethical fitting practices can and will be stopped by management and may result in disqualification from the show. Grooming aids should not be over-used insuring the color of these aids does not transfer to other animals or people.
- 3 Any lamb weighing over 150 lbs. will not be sifted for weight at the scales, but will not be paid for over 150 lbs.
- 4 After weighing, market lambs may be divided into weight classes as desired for convenience in judging.
- 5 A completed "Livestock Consignment Agreement" with all required signatures must be submitted to the Livestock Office within one (1) hour after the market animal has been shown in a market class. (See Rule #1 page 48).
- 6 Tail Docking. To qualify for exhibit market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible.
- 7 Lambs must show lambs teeth.
- 8 *Scrapie tag # number* must be on entry form.
- 9 All sheep and goats entering fairs require individual scrapie identification. Animals must be enrolled in the scrapie program. Market Sheep need to have Scrapie Tags in ear or tattoo on weigh in day. It needs to be in place from weigh-in all the way through the fair, in the animal's ear.
- 10 All male market animals must be neutered. Reminder that castration sites must be healed and free of inflammation by fairtime.
- 11 **Mandatory Exhibitor Meeting Wednesday, May 6, 2026 - 4 p.m. Failure to attend will result in a \$50.00 fine.**

### Division 843 4-H MARKET LAMBS (Dept. 812)

Class

1. 4-H Market Lambs (100 TO 150 pounds)

### Division 844 FFA MARKET LAMBS (Dept. 812)

Class

1. FFA Market Lambs (100 TO 150 pounds)

*Do not enter feeder Divisions. Entries will be made automatically if animal does not meet weight requirement for market class.*

### Division 845 4-H FEEDER LAMBS

### Division 846 FFA FEEDER LAMBS

#### MARKET LAMB SCORECARD

##### MARKET READY: (Purple Ribbon)

USDA Prime or choice quality with 12<sup>th</sup> rib back fat range .16-.35, average or greater conformation and cutability.

##### NOT MARKET READY (White Ribbon)

Good or lower quality grade with 12<sup>th</sup> rib back fat range <.16 or >.35: underfinished lambs grading USDA good or lower, below average conformation or cutability.

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100 North First Street

Dixon, CA 95620

All youth exhibiting livestock at the Dixon May Fair will be required to complete the Youth for the Quality Care of Animals (YQCA) Program annually.  
yqcaprogram.org. See Page 41 Rule #52.

**Market Lamb Entries Close March 6, 2026**

# LIVESTOCK SHOWCASE - Department 800

## CLUB OR CHAPTER SHEEP

### Pen of Three

*No Entry Fee  
No Pre-entry required*

### SPECIAL RULES & INFORMATION

1. Open to 4-H, FFA and Grange organizations only. Independent exhibitors are not eligible to compete.
2. Entries in club or chapter pen of three competitions need not be made in advance on entry forms. Exhibitors shall be on hand and ready to exhibit at the time called for judging.
3. Each animal in the club or chapter pen competition must be owned by different exhibitors.
4. Each animal used in the club or chapter pen of three competitions must have shown in the market or feeder classes in the Junior Dept. Quality and uniformity of the animals in the club or chapter pen will be emphasized.
5. Winners of the FFA chapter pen competition will compete with the 4-H division winners for overall Champion Pen of Three.

### Division 847 PEN OF THREE MARKET LAMBS

Class

- 1 Sheep Pen of Three

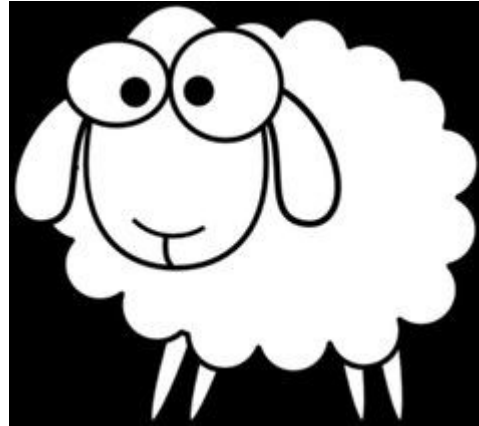
## SHEEP SHOWMANSHIP

### Division 848 SHEEP SHOWMANSHIP

*See Showmanship Rules page 50*

Class

- 1 4-H Novice Showmanship
- 2 4-H Junior Showmanship
- 3 4-H Senior Showmanship
- 4 FFA Novice Showmanship
- 5 FFA Senior Showmanship



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# LIVESTOCK SHOWCASE - Department 800

## JUNIOR BREEDING SWINE

## 4-H & FFA MARKET SWINE

Open to Solano County Only

**ENTRIES CLOSE:** Friday, April 10, 2026 - 5:00 p.m.  
**ENTRY FEE:** \$3.00 per entry, per class  
 Including groups  
**ARRIVAL TIME:** Wednesday, May 6 - 7:00 a.m. - 1:00 p.m.  
 Swine only 7 a.m. - 9 a.m.  
**JUDGING:** Thursday, May 7 - 8:00 a.m.  
 Breeding, FFA Showmanship, FFA  
 Market, 4-H Showmanship, 4-H Market  
**DEPARTURE TIME:** Sunday, May 10 - 7:00 p.m.

**ENTRY FEE:** \$25.00 per animal  
**Entry Period:** February 3, 2026 and ending  
 March 6, 2026 See page 43.  
**Tag Pick-up:** At the time of Entry on or Before March  
 6, 2026. Weekdays only between  
 8 a.m. and Noon and 1 p.m. to 5 p.m.  
**ARRIVAL TIME:** Wednesday, May 6 - 7:00 am to 1:00 p.m.  
 Swine only 7 a.m. to 9 a.m.  
**WEIGH-IN:** Wednesday, May 6 upon arrival  
**JUDGING:** Thursday, May 7 - 8:00 a.m.  
 Breeding, FFA Showmanship, FFA  
 Market, 4-H Showmanship, 4-H  
 Market.  
**AUCTION:** Saturday, 9 - 11:30 a.m.  
**DEPARTURE TIME:** Sunday, May 10th - 7:00 p.m.

### American System of Judging:

1st-\$20      2nd-\$17      3rd-\$14  
 4th-\$11      5th-\$8      6th-\$5

### Champion & Reserve Champion Boar Champion & Reserve Champion Gilt

### Danish System of Judging: No Cash Awards ROSETTES AWARDED FOR:

4-H Champion & Reserve Market Swine  
 FFA Champion & Reserve Market Swine  
 Supreme Champion Market Swine  
 Reserve Supreme Champion Market Swine

### SPECIAL RULES AND INFORMATION

- Registered, unregistered, grade & crossbred Breeding Swine will be shown in competition against each other in all classes. Breeding Swine show open to Solano County ONLY.
- Junior yearlings must have raised a litter of piglets to be Eligible for entry.
- Gilts entered in the market shows may not be entered in the breeding show, or vice versa. Any violation of this rule will exclude the offending exhibitor from competition in all departments of the Dixon May Fair.
- Boars may not be shown in showmanship.
- All swine must originate in validated brucellosis-free herds or areas. If not from a free herd/free area, sexually intact swine more than 4 months of age require a negative brucellosis test within 30 days prior to entry into California.
- These important requirements apply to all exhibition classes including breeding, market, and specialty swine.
- Mandatory Exhibitor Meeting Wednesday, May 7, 2026 - 4 p.m. Failure to attend will result in a \$50.00 fine.

### SPECIAL RULES AND INFORMATION

- All Market Hogs see page 44 for entry, tagging and proposition 12 requirements.**
- After weighing, market swine may be divided into weight classes within the 215 to 280 pound limitations as desired for convenience in judging.
- There is a top weight for hogs, any hog weighing 281 lb. or more will not qualify for market classes. But may still participate in showmanship classes.**
- Any hog weighing 276 to 280 lbs. will not be sifted for weight at the scales, but will not be paid for over 275 lbs.
- A completed "Livestock Consignment Agreement" with all required signatures must be submitted to the Livestock Office within one (1) hour after the market animal has been shown in a market class. (See Rule #1 page 48).
- It is the intent of the Divisions of Fairs and Expositions that the quality standards established for market animals be maintained. Therefore, classifications will be subject to changes made in federal grading.
- Hogs must be clean and clipped before weighing.**
- Please be aware that water restriction may apply based on the current CA drought restrictions, restricting washing of animals** Full fitting is allowed however any attempt to change natural color of an animal entry, by changing the natural color or adding false hair or fleece on the animal's body is not allowed and is considered unethical. Unethical fitting practices can and will be stopped by management and may result in disqualification from the show. Grooming aids should not be over-used insuring the color of these aids does not transfer to other animals or people. Market Animal fitting rules, see page 40 & 41.
- These important requirements apply to all exhibition classes including breeding, and specialty swine.
- Mandatory Exhibitor Meeting Wednesday, May 6, 2026 - 4 p.m. Failure to attend will result in a \$50.00 fine.**

### Division 849 ALL BREEDS

Class	Birth Date
<b>Boars</b>	
1 Fall Boars	July 2025 thru Jan. 2026
<b>Gilts</b>	
2 Fall Gilt	July 2025 thru Jan. 2026
3 Junior Yearling	Jan. 2025 thru May 2025

All youth exhibiting livestock at the Dixon May Fair will be required to complete the Youth for the Quality Care of Animals (YQCA) Program annually. [yqcaprogram.org](http://yqcaprogram.org). See Page 41 Rule #52.

**Breeding Swine Entries Close April 10, 2026  
 &  
 Market Swine Entries Close March 6, 2026**

### Division 851 4-H MARKET HOGS (Dept. 813)

Class  
 1 4-H Market Hogs (215 TO 280 LBS.)

### Division 852 FFA MARKET HOGS (Dept. 813)

Class  
 1 FFA Market Hogs (215 TO 280 LBS.)

# LIVESTOCK SHOWCASE - Department 800

## 4-H & FFA MARKET SWINE (continued)

Do not enter feeder Divisions. Entries will be made automatically if animal does not meet weight requirement for market class.

### Division 853 4-H FEEDER HOGS

### Division 854 FFA FEEDER HOGS

#### **MARKET SWINE SCORECARD**

##### **MARKET READY: (Purple Ribbon)**

U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits.

##### **NOT MARKET READY (White Ribbon)**

Any hog of below average conformation including U.S. number 3, U.S. number 4 and utility grade hogs.

## CLUB OR CHAPTER SWINE

### Pen of Three

No Entry Fee  
No Pre-entry required

### SPECIAL RULES & INFORMATION

1. Open to **4-H, FFA and Grange organizations only**. Independent exhibitors are not eligible to compete.
2. Entries in club or chapter pen of three competitions need not be made in advance on entry forms. Exhibitors shall be on hand and ready to exhibit at the time called for judging.
3. Each animal in the club or chapter pen competition must be owned by different exhibitors.
4. Each animal used in the club or chapter pen of three competitions must have shown in the market or feeder classes in the Junior Dept. Quality and uniformity of the animals in the club or chapter pen will be emphasized.
5. Winners of the FFA chapter pen competition will compete with the 4-H division winners for overall Champion Pen of Three.

### Division 855 PEN OF THREE MARKET SWINE

Class

- 1 Swine Pen of Three

## SWINE SHOWMANSHIP

### Division 856 SWINE SHOWMANSHIP

See *Showmanship Rules* page 50

Class

- 1 4-H Novice Showmanship
- 2 4-H Junior Showmanship
- 3 4-H Senior Showmanship
- 4 FFA Novice Showmanship
- 5 FFA Senior Showmanship

**Market Swine Entries Close March 6, 2026**

## OPEN JUNIOR CAVY SHOW

<b>ENTRIES CLOSE:</b>	Friday April 10, 2026
<b>ENTRY FEE:</b>	\$1.00 per entry, per class
<b>ARRIVAL TIME:</b>	Sunday May 10, 2026 - 7:30 a.m.
<b>JUDGING:</b>	Sunday May 10 - 8:00 a.m. 4-H Showmanship, FFA Showmanship & Breeding
<b>DEPARTURE TIME:</b>	Sunday, May 10 - after show

**Note:** 1st & 2nd place winners of 4-H Jr. & Sr. & FFA Sr. Showmanship are eligible to compete in small animal Supreme Showmanship on Sunday, May 10th at 12 p.m. See page 51.

**American System of Judging- No Cash Awards  
Ribbons Awarded for 1<sup>st</sup> – 8<sup>th</sup> places**

### Special Ribbons

#### **CHAMPION BOAR & CHAMPION SOW**

### Special Rules & Information

1. This is a One-Day, carry-in, cage show.
2. All animals must be identified by permanent ear markings or ear tag, conforming to the entry form.
3. On arrival at the show. Any duplication of ear markings, by one exhibitor, in the same Section must be eliminated and the change recorded on the judging sheet before judging.
4. The date of Birth (month-year) must be entered on the Entry form for each animal entered in breed sections. Only animals that are entered in the show are allowed on the grounds.

### Division 857 Cavies (All Breeds)

#### BOARS

Class

- 1 **Senior Boars** - Over 30 ounces
- 2 **Intermediate** - Over 22 Ounces and up to and including 30 ounces, up to six months of age.
- 3 **Junior Boar**- Minimum weight of 12 ounces and Maximum weight of 22 ounces, up to four months of age.

#### SOWS

Class

- 4 **Senior Sows** Over 30 Ounces
- 5 **Intermediate Sows** - Over 22 ounces and up to and including 30 ounces, up to six months of age.
- 6 **Junior Sows** - Minimum weight of 12 ounces and maximum weight of 22 ounces, up to four months of age.

## CAVY SHOWMANSHIP

*Pre-entry is required*

### Division 858

Class

- 1 4-H Novice Showmanship
- 2 4-H Junior Showmanship
- 3 4-H Senior Showmanship
- 4 FFA Novice Showmanship



**Cavy Entries Close April 10, 2026**

# LIVESTOCK SHOWCASE - Department 800

## JUNIOR POULTRY Open to Solano County Only

<b>ENTRIES CLOSE:</b>	Friday, April 10, 2026 - 5:00 p.m.
<b>ENTRY FEE:</b>	\$1.50 per entry, per class
<b>LIMIT:</b>	Two entries per exhibitor, per class
<b>ARRIVAL TIME:</b>	Tuesday, May 5 - 7:00 a.m. -10:00 a.m.
<b>JUDGING:</b>	Tuesday, May 5 - 1:00 p.m. 4-H Showmanship, FFA Showmanship, Market & Breeding
<b>DEPARTURE TIME:</b>	Sunday, May 10 - 7:00 p.m.

**American System of Judging – No Cash Awards  
Ribbons Awarded for 1st through 3rd places**

**Special Ribbons:  
Best Male Award (PER DIVISION)  
Best Female Award (PER DIVISION)  
Best of Show Poultry Award**

### SPECIAL RULES AND INFORMATION

1. All Birds will go through the Poultry Health Inspection (PHI) site before entering the fairgrounds. No birds will be able to enter the Poultry Barn without a check-in slip.
2. All breeds of birds will be on the entry form.
3. Rules and regulations prescribed by the Department of Food and Agriculture as stated in the latest edition of the State Rules for California Fairs and local rules as stated in this book.
4. Birds will be shown and judged in the proper show and class for breed, variety age and sex only. If no class is offered, no awards may be made.
5. A judge may excuse a bird from competition if it appears to be fatigued or out of condition, but the bird shall be counted as an entry.
6. Management reserves the right to coop females or breeding pairs together, in the small varieties, if necessary and when the birds are owned by one exhibitor.
7. All birds entered must be six months or older, except meat pens.
8. All birds (except meat pens) must be **owned and cared for** by the exhibitor for at least **60 days** prior to the show.
9. All birds must have **leg band on at check-in** and must correspond to band number on the entry form. Tape **IS NOT** acceptable for a leg band. Leg band provided by the fair.
10. All poultry will be examined PHI and judged before being placed in the Dixon May Fair cages. **Poultry deemed unhealthy, or infected with lice or mites are subject to removal from the grounds.**
11. **Each exhibitor is responsible for feeding, watering and cleaning the cage of their bird daily by 9 a.m. for the duration of the Fair. Exhibitors not following this rule can expect to have their leader or parent notified. Repeat behavior or putting your animal at risk will result. In not being allowed to show the following year.**
12. Exhibitors must provide feeders and water containers.
13. **Exhibitors must be present during judging. Birds are to be brought and judged in your own cages. Qualified birds will remain the duration of the fair and placed in a fair cage after judging.**

### SPECIAL RULES AND INFORMATION (continued)

14. Mandatory Exhibitor Meeting Tuesday, May 6, 2026 (TBA) Failure to attend will result in a \$50.00 fine.
15. **Release time is 7:00 p.m. Sunday, May 10th.** No animals will be released from the barns early or without a release slip.
16. **The Department Supervisor will issue release slips only when the exhibitor has cleaned any cage and tray used, and has had them inspected.**
17. Cage debris must be disposed of in the designated receptacles.
18. **Any ribbons earned will be available upon check out.**

### Division 859 OLD ENGLISH BANTAMS

### Division 860 LARGE BREEDS: UTILITY CHICKENS

*Egg or Meat Production Chickens not meeting the Breed Standard*

### Division 861 LARGE BREEDS: STANDARD BREED

*Large Chickens meeting the Breed Standard as listed in the American Poultry Breeders Standard of Perfection*

### BANTAMS: STANDARD BREED

#### Division 862 Modern Game

#### Division 863 Single, Comb, Clean, Legged

#### Division 864 Rose, Comb, Clean, Legged

#### Division 865 Feather Legged

#### Division 866 All other Comb, Clean, Legged

### Division 867 GAME BIRDS: ALL BREEDS

Class	Birth Date
1 Cock	1 year or over
2 Hen	1 year or over
3 Cockerel	6 months to 1 year
4 Pullet	6 months to 1 year

### Division 868 DUCKS: ALL BREEDS

Class	Birth Date
1 Old Drake	1 year and over
2 Old Duck	1 year and over
3 Young Drake	6 months to 1 year
4 Young Duck	6 months to 1 year



All youth exhibiting livestock at the Dixon May Fair will be required to complete the Youth for the Quality Care of Animals (YQCA) Program annually. [yqcaprogram.org](http://yqcaprogram.org). See Page 41 Rule #52.

# LIVESTOCK SHOWCASE - Department 800

## MARKET POULTRY MEAT PEN

**Open to Solano County Only**

<b>ENTRIES CLOSE:</b>	Friday, April 8, 2026 - 5 p.m.
<b>ENTRY FEE:</b>	\$15.00 per entry
<b>LIMIT:</b>	Two entries per exhibitor
<b>ARRIVAL TIME:</b>	Tuesday, May 5, 7 a.m. - 10 a.m.
<b>WEIGH-IN:</b>	Tuesday, May 5 - after PHI
<b>JUDGING:</b>	Tuesday, May 5 - 1:00 p.m. 4-H Showmanship, FFA Showmanship, Market & Breeding
<b>AUCTION:</b>	Saturday, May 9 - 11:30 a.m.
<b>DEPARTURE TIME:</b>	Sunday, May 10 - 7 p.m.

### **American System of Judging:**

**No Cash Awards**

### **ROSETTES AWARDED FOR:**

- Supreme Champion Poultry Meat Pen**
- Reserve Supreme Champion Poultry Meat Pen**
- Supreme Champion Quail Meat Pen**
- Reserve Supreme Champion Quail Meat Pen**
- Supreme Champion Turkey**
- Reserve Supreme Champion Turkey**

### **SPECIAL RULES AND INFORMATION**

1. Exhibitors are subject to the rules contained in this book.
2. Hatching date must be entered on the entry form for meat birds.
3. Poultry Meat Pen, Pair of Meat Quail & Turkeys must have been in the exhibitor's immediate care and possession of the exhibitor 30 days from the first day of fair (April 7, 2026). **Entry Form that includes the birth date & leg band numbers (leg bands will be given by the fair); along with entry fees, a bill of sale and photo of the birds for (independents only) must be turned in to the fair office by April 10, 2026.**
4. Hatchery receipt or delivery invoice must be available for proof of age.
5. Breed(s) must be listed on entry form.
6. Owners of meat pens must provide their own carriers for the Junior Auction.
7. Owners of meat pens & turkeys that are sold at the auction are responsible for the animals until they are picked up Sunday evening by the processor.
8. A completed "Livestock Consignment Agreement" with all required signatures must be submitted to the Livestock Office within one (1) hour after the market animal has been shown in a market class. (See Rule #1 page 48).
9. Mandatory Exhibitor Meeting Tuesday, May 5, 2026 (TBA) Failure to attend will result in a \$50.00 fine.

### **Division 869 POULTRY MEAT PEN (Dept. 814)**

Class

- 1 Two Chickens, not over 8 weeks as of the day of the Poultry Show.  
Weight: 3 1/2 to 6 1/2 pounds.

### **Division 870 PAIR OF MEAT QUAIL (Dept. 814)**

Class

- 1 Two Coturnix Quail, 6-8 weeks as of the day of the Poultry Show. Weight Less than 1 pound.

### **Division 871 Meat Turkey (Dept. 814)**

Class

- 1 Any recognized purebred or synthetic meat turkey cross. Not over 18 weeks and not less than 16 lbs.

## **POULTRY SHOWMANSHIP**

### **Division 872 POULTRY SHOWMANSHIP**

*See Showmanship rules page 50.*

Class

- 1 4-H Novice Showmanship
- 2 4-H Junior Showmanship
- 3 4-H Senior Showmanship
- 4 FFA Novice Showmanship
- 5 FFA Senior Showmanship

## **JUNIOR RABBITS**

**Open to Solano County Only**

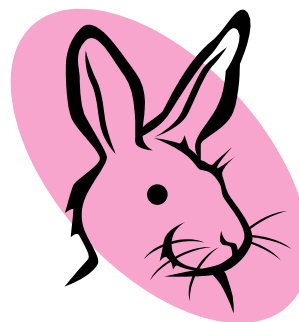
<b>ENTRIES CLOSE:</b>	Friday, April 10, 2026 - 5 p.m.
<b>ENTRY FEE:</b>	\$1.50 per entry, per class
<b>LIMIT:</b>	Two entries per exhibitor, per class
<b>ARRIVAL TIME:</b>	Tuesday, May 5 - 7 a.m. - 10 a.m.
<b>JUDGING:</b>	Friday, May 8 - 9 a.m. 4-H Showmanship, FFA Showmanship, Market & Breeding
<b>DEPARTURE TIME:</b>	Sunday, May 10 - 7 p.m.

### **American System of Judging**

1st-\$5 2nd-\$3 3rd-\$2 4th-\$1

### **Special Ribbons:**

- Best Heavyweight**
- Best Opposite Sex Heavyweight**
- Best Lightweight**
- Best Opposite Sex Lightweight**
- Best of Show**
- Reserve Best of Show**



## **Entries Close April 10, 2026**

<p>All youth exhibiting livestock at the Dixon May Fair will be required to complete the Youth for the Quality Care of Animals (YQCA) Program annually. yqcaprogram.org. See Page 41 Rule #52.</p>
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<p><b>Market Poultry Meat Pen Entries Close April 10, 2026</b></p>
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# LIVESTOCK SHOWCASE - Department 800

## JUNIOR RABBITS Continued SPECIAL RULES AND INFORMATION

1. This is not a sanctioned ARBA Show. Rules and regulations prescribed by the Department of Food and Agriculture as stated in the latest edition of the State Rules for California Fairs and local rules as stated in this book apply.
2. All animals must be identified by permanent ear markings conforming to the entry form on arrival at the show. Any duplication of ear markings by one exhibitor in the same show must be eliminated and the change recorded on the judging sheet before judging.
3. Animals will be shown and judged in the proper class for breed, variety, age, and sex only. If no show is offered, no awards may be made. Rabbits that are disqualified because of permanent defects, deformities or blemishes, and those absent at the time of judging do not count when computing the number of exhibitors in the class.
4. No doe with litters will be permitted on the Dixon Fairgrounds.
5. All rabbits will be examined for health before being placed in the Dixon May Fair cages. Rabbits deemed unhealthy or infected with lice or mites will be required to be removed from the grounds.
6. Exhibitors must provide their own feeders and waterier and must clean their cages daily by 9 a.m. for the duration of the Fair. Failure to follow this rule will mean notification of leader and parent. Repeat behavior or putting your animal at risk will mean forfeiture of any premiums, and losing the privilege of showing at the Fair in the future.
7. Exhibitors must be present during judging.
8. The balance of the entries will be shown together in All Other Breeds.
9. **Release time is 7:00 p.m. Sunday, May 10th.** No animals will be released from the barns early or without a release slip.
10. **The Department Supervisor will issue release slips only when the exhibitor has cleaned any cage and tray used, and has had them inspected.**
11. Cage debris must be disposed of in the designated receptacles.
12. Mandatory Exhibitor Meeting Tuesday, May 5, 2026 (TBA) Failure to attend will result in a \$50.00 fine.

### MUST SPECIFY HEAVY OR LIGHT, AND ENTER CLASS NUMBER, NAME OF BREED, VARIETY, and TATTOO

#### HEAVYWEIGHT BREEDS

##### Division 873 CALIFORNIA

##### Division 874 FLEMISH GIANT

##### Division 875 ALL OTHER HEAVY WEIGHTS

Class	Birth Date
1 Senior Buck	8 months & over
2 Senior Doe	8 months & over
3 Intermediate Buck	6 to 8 months
4 Intermediate Doe	6 to 8 months
5 Junior Buck	under 6 months
6 Junior Doe	under 6 months

#### LIGHTWEIGHT BREEDS

##### Division 877 Dutch

##### Division 878 Holland Lop

##### Division 879 Mini Rex

##### Division 880 Netherland Dwarf

##### Division 881 Polish

##### Division 882 Rex

##### Division 883 All Other Light Weights

Class	Birth Date
1 Senior Buck	6 months & over
2 Senior Doe	6 months & over
3 Junior Buck	under 6 months
4 Junior Doe	under 6 months

##### Division 889 RABBIT SHOWMANSHIP

See Showmanship rules page 50.

Class
1 4-H Novice Showmanship
2 4-H Junior Showmanship
3 4-H Senior Showmanship
4 FFA Novice
5 FFA Senior

## JUNIOR RABBIT MEAT PENS

Open Only to Solano County

<b>ENTRIES CLOSE:</b>	<b>Friday April 10, 2026 - 5 p.m.</b>
<b>ENTRY FEE:</b>	\$15.00 per entry
<b>LIMIT:</b>	Two entries per exhibitor
<b>ARRIVAL TIME:</b>	Tuesday, May 5, 7 a.m. - 10 a.m.
<b>WEIGH-IN:</b>	Tuesday, after check in
<b>JUDGING:</b>	Friday, May 8 - 9:00 a.m. 4-H Showmanship, FFA Showmanship, Market & Breeding
<b>AUCTION:</b>	Saturday, May 9 - 11:30 a.m.
<b>DEPARTURE TIME:</b>	Sunday, May 10 - 7:00 p.m.

### **American System of Judging:**

### **No Cash Awards (Ribbons Only)**

#### SPECIAL RULES AND INFORMATION

1. Exhibitors are subject to the rules contained in this book.
2. Meat Pen Rabbits & Single Fryer Rabbit must be in the immediate possession and care of the exhibitor 30 days, from the first day of fair (April 7, 2026). **Entry Form that includes the birth date & tattoo, along with entry fees, bill of sale and photo of the rabbits, (for independents) must be turned in to the fair office by April 10th, 2026.**
3. The birth date for animals entered in the meat show must be **listed** on the entry form.
4. Owners of meat pens must provide their own carriers for the Junior Auction.
5. Owners of meat pens that are sold at the auction are responsible for the animals until they are picked up Sunday evening by the processor.
6. Exhibitors are responsible for cleaning the pen after removal of the animal. Debris must be disposed of in the designated receptacles.
7. A completed "Livestock Consignment Agreement" with all required signatures must be submitted to the Livestock Office within one (1) hour after the market animal has been shown in a market class. **(See Rule #1 page 48).**
8. Mandatory Exhibitor Meeting Tuesday, May 5, 2026 (TBA) Failure to attend will result in a \$50.00 fine.

#### Division 887 Single Fryer (Dept. 815)

Class

1. One Rabbit no more than 10 weeks old as of the day of the show. **Weight limit 3 1/2 - 5 1/2 pounds**

#### Division 888 PEN OF THREE RABBITS (Dept. 815)

Class

1. Three Rabbits, no more than 10 weeks old as of the day of the Show. *(Rabbit Show is held on Friday, May 8, 2026)*  
*Weight: 3 1/2 to 5 1/2 pounds. All breeds are judged together.*  
*Each entry must be one breed and color.*

#### **RABBIT MEAT PEN SCORECARD**

<b>Meat Type</b>	40%
<b>Condition of Flesh</b>	25%
<b>Uniformity</b>	20%
<b>Fur</b>	15%
<b>TOTAL</b>	<b>100%</b>

**Junior Rabbit Meat Pen Entries Close  
April 10, 2026**

# LIVESTOCK SHOWCASE - Department 800

## Junior Dog Show

### SPECIAL RULES AND INFORMATION

1. This show is open to any Solano County 4-H, FFA or Grange member who is enrolled in a Dog Care and Training project exhibiting one dog (mixed breed or purebred) which is owed by the member or immediate family.
2. **THE SHOW WILL BE CANCELED IF LESS THAN 10 PEOPLE ENTER.**
3. Exhibitors are expected to wear the uniform of their organization as specified on page 42 of the Dixon May Fair Exhibit Guidebook.
4. Exhibitor must be at least 9 years old by the date as specified by their organization.
5. For Showmanship exhibitor's age is based upon January 1, 2026.
6. Judging will be done according to the American Kennel Club regulations. A copy of the current regulations will be available to view online at: <http://images.akc.org/pdf/rulebooks/EJRSH.pdf>
7. Bitches in season will not be permitted to compete. **DO NOT BRING THEM!**
8. Leaders and parents - please make sure the entry is filled out completely and signed.
9. Use Dog Show Entry Form available online at [www.dixonmayfair.com](http://www.dixonmayfair.com) or in the fair office. Only one entry is permitted in each division.
10. Exhibitor must provide a copy of their current Rabies certificate with their entry form.

### DEFINITIONS

**JUNIOR - 13 and Under**

**SENIOR - 14 & Over**

**SHOWMANSHIP\***

Junior Novice - 1st year exhibitor 9 - 13 years old

4-H Junior - Exhibitors 9 - 13 years old

4-H Senior Novice - 1st year exhibitor 14 and over

FFA Senior - Exhibitor 14 and over

\* For Showmanship exhibitor's age is based upon January 1, 2026



## Entries Close April 10, 2026

## Junior Dog Show

<b>ENTRIES CLOSE:</b>	Friday, April 10, 2026 - 5:00 p.m.
<b>ENTRY FEE:</b>	\$4.00 per class <b>NO REFUNDS</b>
<b>CHECK IN TIME:</b>	Sunday, May 10 - 7:30 a.m.
<b>JUDGING:</b>	Sunday, May 10 - 8:00 a.m.
<b>RELEASE:</b>	Sunday, May 10 - after show

Arrival Time - 7:30 a.m. through Livestock Gate  
Show takes place on lawn area between Sheep Barn & Pole Barn

**American System of Judging:**  
**No Cash Awards**  
**Ribbons Awarded 1<sup>st</sup> through 8<sup>th</sup> Place**

### **Division 1 - Rally Obedience**

All dogs will be on Leash. Evidence of Teamwork between dog and Handler, but perfect "heel position" is not required. The Team starts at 100 points, and the judge deducts points for the mistakes such as tight leash, crooked sits or performing an exercise incorrectly. There is no time limit and the team moves at their own pace, however at competition level, the performance is timed, and in the event of a tied score, the fastest team wins. The judge expects to see the dog demonstrate willingness and enjoyment. Unlimited communication between handler and dog is encouraged. Handlers may give multiple commands and signals but may not physically guide or correct the dog. Food or toys are not permitted in competition. Courses are designed by the judge and are different in every trial. Handlers receive a course map from the judge and can walk the course without their dogs prior to the start of the competition.

**Class 01 Junior Novice**

**Class 02 Junior**

**Class 03 Senior Novice**

**Class 04 Senior**

### **Division 2 - Showmanship**

Class 05 4-H Junior Showmanship

Class 06 4-H Senior Showmanship

Class 07 FFA Senior

First place winners in Junior and Senior Showmanship will move on to Small Animal Supreme Showmanship. See Page 51.



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May 6 - 9, 2027**



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